

# WILLIS DISTRICT

00000000009885

~~BUCKETT DASHIA~~  
~~BOX 433~~  
~~CLINTWOOD VA~~

24228

DATE  
RECORDED 10-6-81  
DEED OR  
WILL BOOK DB 0209  
0800  
CONSID-  
ERATION YNB  
15-330

Rose, Linda Gay  
P.O. Box Rt. 3 Box 401  
Clintwood, Va 24228

DATE  
RECORDED 9/30/98  
DEED OR  
WILL BOOK 339-169  
CONSID-  
ERATION 3 tracts  
45.000

DATE  
RECORDED  
DEED OR  
WILL BOOK  
CONSID-  
ERATION

DATE  
RECORDED  
DEED OR  
WILL BOOK  
CONSID-  
ERATION

DATE  
RECORDED  
DEED OR  
WILL BOOK  
CONSID-  
ERATION

CLASS 2  
ZONING  
DISTRICT 05

LEGAL DESCRIPTION  
POUND RIVER  
2.50AC

|      |       |  |       |  |
|------|-------|--|-------|--|
| 1992 |       |  |       |  |
| 1993 |       |  |       |  |
| 1994 | 1,000 |  | 1,000 |  |
| 1995 | 1,000 |  | 1,000 |  |
| 1996 |       |  |       |  |
| 1997 |       |  |       |  |
| 1998 | 1,000 |  | 1,000 |  |
| 1999 |       |  |       |  |
| 2000 |       |  |       |  |
| 2001 |       |  |       |  |
| 2002 |       |  |       |  |
| 2003 |       |  |       |  |

NOTES:

| Replacement                    |                                    |                                      |       |      |      |  |  |                |       |      |      |  |  |  |  | Sale Price         | \$ |  |
|--------------------------------|------------------------------------|--------------------------------------|-------|------|------|--|--|----------------|-------|------|------|--|--|--|--|--------------------|----|--|
|                                |                                    |                                      |       |      |      |  |  |                |       |      |      |  |  |  |  | Rent               | \$ |  |
|                                |                                    |                                      |       |      |      |  |  |                |       |      |      |  |  |  |  | Expenses           | \$ |  |
|                                |                                    |                                      |       |      |      |  |  |                |       |      |      |  |  |  |  | Net Rent           | \$ |  |
|                                |                                    |                                      |       |      |      |  |  |                |       |      |      |  |  |  |  | BOARD REVIEW NOTES |    |  |
|                                |                                    | CLASSIFICATION                       | ACRES | RATE | ADJ. |  |  | CLASSIFICATION | ACRES | RATE | ADJ. |  |  |  |  |                    |    |  |
|                                |                                    | Home Site                            |       |      |      |  |  | Home Site      |       |      |      |  |  |  |  |                    |    |  |
| Public Water                   | Paved                              |                                      | 2.5   | 400  |      |  |  |                |       |      |      |  |  |  |  |                    |    |  |
| Public Sewer                   | Gravel                             |                                      |       |      |      |  |  |                |       |      |      |  |  |  |  |                    |    |  |
| Well                           | Dirt                               |                                      |       |      |      |  |  |                |       |      |      |  |  |  |  |                    |    |  |
| Spring                         | No Road                            |                                      |       |      |      |  |  |                |       |      |      |  |  |  |  |                    |    |  |
| Septic System                  | Curb & Gutter                      | Wasteland                            |       |      |      |  |  | Wasteland      |       |      |      |  |  |  |  |                    |    |  |
| U. G. Utilities                | Sidewalk                           |                                      | 2.5   |      |      |  |  |                |       |      |      |  |  |  |  |                    |    |  |
| General Remarks:               |                                    |                                      |       |      |      |  |  |                |       |      |      |  |  |  |  |                    |    |  |
| <input type="checkbox"/> LEVEL | <input type="checkbox"/> SLOPES UP | <input type="checkbox"/> SLOPES DOWN |       |      |      |  |  |                |       |      |      |  |  |  |  |                    |    |  |
| <input type="checkbox"/> LOW   | <input type="checkbox"/> STEEP UP  | <input type="checkbox"/> STEEP DOWN  |       |      |      |  |  |                |       |      |      |  |  |  |  |                    |    |  |