

|                                                                                                                                                               |                      |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------|
| WILLIS ELDER R<br>RT 1 BOX 214 <del>545B</del> <sup>2422</sup><br><del>HAYSI ON CLINTONS VA</del> <sup>24258</sup><br>Rt. 2 Box 555A<br>Nickelsville Va 24271 | DATE<br>RECORDED     | 3-7-89  |
|                                                                                                                                                               | DEED OR<br>WILL BOOK | 257-017 |
|                                                                                                                                                               | CONSID-<br>ERATION   | 18,000  |
|                                                                                                                                                               | DATE<br>RECORDED     |         |
|                                                                                                                                                               | DEED OR<br>WILL BOOK |         |
|                                                                                                                                                               | CONSID-<br>ERATION   |         |
|                                                                                                                                                               | DATE<br>RECORDED     |         |
|                                                                                                                                                               | DEED OR<br>WILL BOOK |         |
|                                                                                                                                                               | CONSID-<br>ERATION   |         |
|                                                                                                                                                               | DATE<br>RECORDED     |         |
|                                                                                                                                                               | DEED OR<br>WILL BOOK |         |
|                                                                                                                                                               | CONSID-<br>ERATION   |         |
|                                                                                                                                                               | DATE<br>RECORDED     |         |
|                                                                                                                                                               | DEED OR<br>WILL BOOK |         |
|                                                                                                                                                               | CONSID-<br>ERATION   |         |

CLASS 2  
ZONING  
DISTRICT 05

LEGAL DESCRIPTION  
SHORT BRANCH  
6.75AC

|      |      |   |      |  |
|------|------|---|------|--|
| 1992 | 2700 | — | 2700 |  |
| 1993 | 2700 |   | 2700 |  |
| 1994 |      |   |      |  |
| 1995 |      |   |      |  |
| 1996 |      |   |      |  |
| 1997 |      |   |      |  |
| 1998 |      |   |      |  |
| 1999 |      |   |      |  |
| 2000 |      |   |      |  |
| 2001 |      |   |      |  |
| 2002 |      |   |      |  |
| 2003 |      |   |      |  |

NOTES: 1/2 UND. INT to Sister Christi Potter  
 Panama City Beach Fla.  
 Error found in acreage should have been  
 6.75AC

|             |             |                                                                                                                      |                                                                     |                                                                                                                        |                                                                                                                      |            |                                                                                 |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                                                                                                          | Yr. Built                                                           | Remod.                                                                                                                 | Bermt. [ ] 2nd [ ]                                                                                                   | Plaster    | BATH(S) Full 1/2 Bath(s)                                                        |
|             | Slate       | Brick                                                                                                                | No. Stories                                                         |                                                                                                                        | 1st [ ] 3rd [ ]                                                                                                      | Sheet rock | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/>    |
|             | Asbestos    | Asb. Wood Shg.                                                                                                       | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> |                                                                                                                        | Total No. Bedrooms                                                                                                   | Ceiled     | Cent. Heat <input type="checkbox"/> A/C <input type="checkbox"/>                |
|             | Metal       | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>                                                   |                                                                     |                                                                                                                        |                                                                                                                      | Panel      | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Wood Frame  | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>                                                  | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>       | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | Unfinished                                                                                                           |            |                                                                                 |
| Cin. Block  | Tile        | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/>                                                  | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/>   |                                                                                                                        |                                                                                                                      |            | Number                                                                          |
| Steel Frame | Shakes      | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/>                                             | Slab <input type="checkbox"/> Brick <input type="checkbox"/>        | Disappearing Stairs                                                                                                    | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> |            | Number Chimneys                                                                 |
|             |             |                                                                                                                      | Basement Size                                                       | Attic Floor & Stairs                                                                                                   |                                                                                                                      |            | Brick [ ] C. Block [ ]                                                          |
|             |             | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Basmt. Finish                                                       | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/>   | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/>                           |            | Stone <input type="checkbox"/> Metal <input type="checkbox"/>                   |

[illegible]

|         |             |  |  |  |                |        |                                                                    |            |  |  |  |            |  |
|---------|-------------|--|--|--|----------------|--------|--------------------------------------------------------------------|------------|--|--|--|------------|--|
| Bath(s) |             |  |  |  | DATE           | DATE   |                                                                    | Agric.     |  |  |  | Land Cost  |  |
|         | Total       |  |  |  | 6-12-91        |        | AM <input type="checkbox"/> PM <input checked="" type="checkbox"/> | Hort.      |  |  |  | \$         |  |
|         | Factor      |  |  |  | CLASSIFICATION | ZONING |                                                                    | Forest     |  |  |  | Bldg. Cost |  |
|         | Replacement |  |  |  | 2              |        |                                                                    | Open Space |  |  |  | \$         |  |
|         |             |  |  |  |                |        |                                                                    | Totals     |  |  |  | \$         |  |

[illegible]

| PROPERTY INFORMATION |               |  | CLASSIFICATION | ACRES | RATE | ADJ. | PROPERTY INFORMATION |  |  | CLASSIFICATION | ACRES | RATE | ADJ. |
|----------------------|---------------|--|----------------|-------|------|------|----------------------|--|--|----------------|-------|------|------|
| Public Water         | Paved         |  | Home Site      |       |      |      | Home Site            |  |  |                |       |      |      |
| Public Sewer         | Gravel        |  | Wooded         | 11.8  | 400  | 2700 |                      |  |  |                |       |      |      |
| Well                 | Dirt          |  |                |       |      |      |                      |  |  |                |       |      |      |
| Spring               | No Road       |  |                |       |      |      |                      |  |  |                |       |      |      |
| Septic System        | Curb & Gutter |  | Wasteland      |       |      |      | Wasteland            |  |  |                |       |      |      |
| U. G. Utilities      | Sidewalk      |  |                | 11.8  |      | 2700 |                      |  |  |                |       |      |      |

|                                                                                                                                                                                                              |  |  |                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------------|
| LEVEL <input type="checkbox"/> SLOPES UP <input type="checkbox"/> SLOPES DOWN <input type="checkbox"/><br>LOW <input type="checkbox"/> STEEP UP <input type="checkbox"/> STEEP DOWN <input type="checkbox"/> |  |  | General Remarks:<br>No PD found |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------------|