



DESCRIPTION Pound River 0.17 - 312 sq. ft.DISTRICT Clintwood

| USE             |   | CONSTRUCTION |  | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING   |  | GENERAL FEATURES                         |  | PLUMBING & HEATING |  |
|-----------------|---|--------------|--|-----------------|--|-----------------|--|-----------|--|------------------------------------------|--|--------------------|--|
| Dwelling        |   | Wood Frame   |  | Wood Siding     |  | Plaster         |  | Comp. Sh. |  | Year Built                               |  | Bathrooms          |  |
| Store           |   | Steel Frame  |  | Brick           |  | Wall Board      |  | Slate     |  | No. Rooms                                |  | Basement           |  |
| Service Station |   | Tile-C. Blk  |  | Asb-wood shing. |  | Ceiled          |  | Asbestos  |  | No. Stories                              |  | Fireplace          |  |
| Garage          |   | Brick        |  | C. Block        |  | Panel           |  | Metal     |  | Foundation                               |  | Stoves             |  |
| Factory         |   | Mill         |  | Stucco          |  | Tile            |  | Tar&Grav. |  | Floors                                   |  | Cent. Heat         |  |
|                 |   | Reinf. Conc. |  |                 |  |                 |  |           |  | Porch                                    |  | Floor Fur.         |  |
| X               | X | =            |  | CU. FT.         |  | UNIT FACTOR     |  | TOTAL     |  | Physical Depreciation<br>or Obsolescence |  | APPRAISED VALUE    |  |
|                 |   |              |  | SQ. FT.         |  |                 |  |           |  |                                          |  | \$                 |  |

| USE           |  | CONSTRUCTION |  | CONDITION |  | SIZE |  | GEN. REMARKS |  |
|---------------|--|--------------|--|-----------|--|------|--|--------------|--|
| Garage        |  |              |  |           |  |      |  |              |  |
| Barn          |  |              |  |           |  |      |  |              |  |
| Chicken House |  |              |  |           |  |      |  |              |  |
| Tenant House  |  |              |  |           |  |      |  |              |  |
| Misc. Bldg.   |  |              |  |           |  |      |  |              |  |
|               |  |              |  |           |  |      |  |              |  |
|               |  |              |  |           |  |      |  |              |  |

Total Appraised Value All Improvements \$

## LAND

|                  |                         |                |               | Lots    |        |      |                  |                 |
|------------------|-------------------------|----------------|---------------|---------|--------|------|------------------|-----------------|
|                  | No. Acres               | Value Per Acre | TOTAL         | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site    |                         |                |               |         |        |      |                  |                 |
| 2. Residential   |                         |                |               |         |        |      |                  |                 |
| 3. Agricultural  |                         |                |               |         |        |      |                  |                 |
| 4. Commercial    |                         |                |               |         |        |      |                  |                 |
| 5. Industrial    |                         |                |               |         |        |      |                  |                 |
| 6. Mineral Lands |                         |                |               |         |        |      |                  |                 |
| 7. Other         |                         |                |               |         |        |      |                  |                 |
| TOTAL            | <u>17</u><br><u>100</u> | <u>12</u>      | \$ <u>100</u> |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

| RECAPITULATION |                 |                |
|----------------|-----------------|----------------|
|                | APPRAISED VALUE | ASSESSED VALUE |
| Land           | \$ <u>100</u>   | \$             |
| Bldgs.         | \$              | \$             |
| TOTAL          | \$ <u>100</u>   | \$             |