

|     |     |      |                      |
|-----|-----|------|----------------------|
| DD. | PG. | DATE | CHANGED<br>EXTENSION |
|-----|-----|------|----------------------|

**SUBJ.** [REDACTED]

FRONT FEET \_\_\_\_\_ LOT \_\_\_\_\_ BLK \_\_\_\_\_

ACREAGE 340

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE |
|------|---------------|-----------------------|-------------|
|------|---------------|-----------------------|-------------|

McFall, Burns D. & Petricic

|         |    |
|---------|----|
| 157-677 | 72 |
|---------|----|

|               |               |
|---------------|---------------|
| <del>60</del> | <del>60</del> |
| 60            | 60            |

42

REMARKS: from Hubert McFall + wife

DESCRIPTION Pine Creek

MAP NO.:

DISTRICT

Glintwood

RACE

☐ 6

BLOCK

HOUSE NO.

## MAIN BUILDING

| MAIN BUILDING   |  |              |  |                 |  |                 |  |             |  |                  |  |                                       |  |
|-----------------|--|--------------|--|-----------------|--|-----------------|--|-------------|--|------------------|--|---------------------------------------|--|
| USE             |  | CONSTRUCTION |  | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING     |  | GENERAL FEATURES |  | PLUMBING & HEATING                    |  |
| Dwelling        |  | Wood Frame   |  | Wood Siding     |  | Plaster         |  | Comp. Sh.   |  | Year Built       |  | Bathrooms                             |  |
| Store           |  | Steel Frame  |  | Brick           |  | Wall Board      |  | Slate       |  | No. Rooms        |  | Basement                              |  |
| Service Station |  | Tile-C. Bk   |  | Asb-wood shing. |  | Ceiled          |  | Asbestos    |  | No. Stories      |  | Fireplace                             |  |
| Garage          |  | Brick        |  | C. Block        |  | Panel           |  | Metal       |  | Foundation       |  | Stoves                                |  |
| Factory         |  | MHI          |  | Stucco          |  | Tile            |  | Tar&Grav.   |  | Floors           |  | Cent. Heat                            |  |
|                 |  | Reinf. Conc. |  |                 |  |                 |  |             |  | Porch            |  | Floor Fur.                            |  |
| X               |  | X            |  | =               |  | CU. FT.         |  | UNIT FACTOR |  | TOTAL            |  | Physical Depreciation or Obsolescence |  |
|                 |  |              |  |                 |  | SQ. FT.         |  |             |  |                  |  | APPRAISED VALUE                       |  |
|                 |  |              |  |                 |  |                 |  |             |  |                  |  |                                       |  |

## OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

| USE                 | No. Acres | Value Per Acre | TOTAL  | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|---------------------|-----------|----------------|--------|---------|--------|------|------------------|-----------------|
| 1. Tillable         |           |                |        |         |        |      |                  |                 |
| 2. Pasture          |           |                |        |         |        |      |                  |                 |
| 3. Timber           |           |                |        |         |        |      |                  |                 |
| 4. Cut Over         |           |                |        |         |        |      |                  |                 |
| 5. Marsh - Mountain |           |                |        |         |        |      |                  |                 |
| 6. Commerical       |           |                |        |         |        |      |                  |                 |
| 7. Industrial       |           |                |        |         |        |      |                  |                 |
| 8. Mineral          |           |                |        |         |        |      |                  |                 |
| TOTALS              | 14        | 40             | \$ 560 |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes: no Bldg

## BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |
|     |      |      |           |          |
|     |      |      |           |          |

## RECAPITULATION

|        | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Bldgs. | \$              |                |
| Land   | \$              |                |
| TOTAL  | \$              | 60             |