

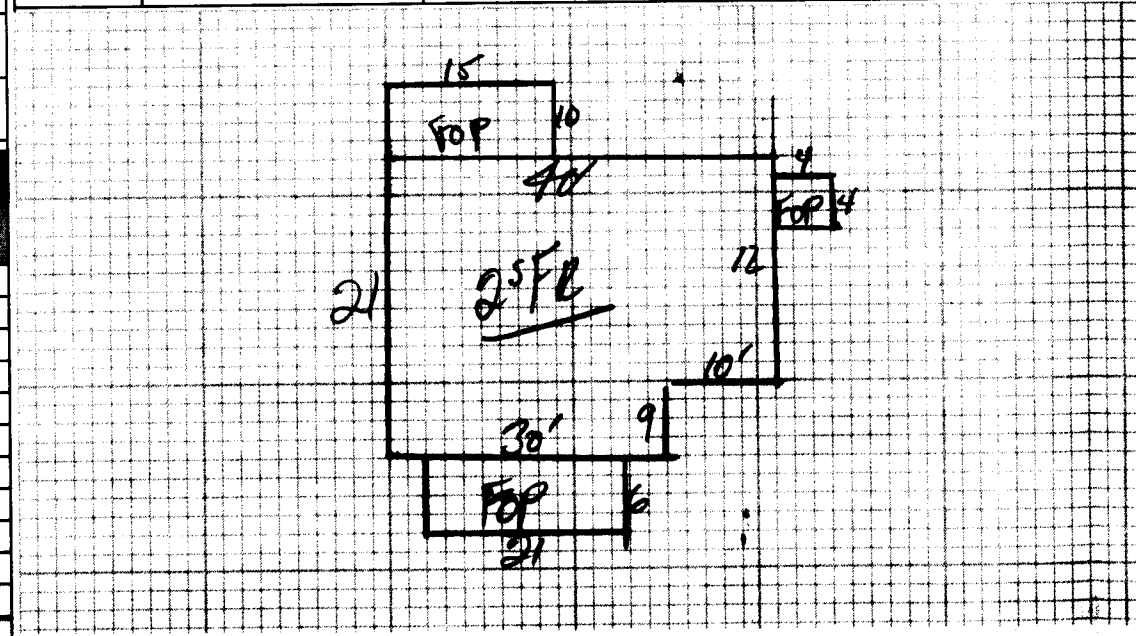
# WILLIS DISTRICT

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|                                                                                                       |       |                   |          |
|-------------------------------------------------------------------------------------------------------|-------|-------------------|----------|
| <b>SIMPSON JOHN M &amp; BRENDA</b><br><b>RT 2 BOX 254 332B</b><br><b>CLINCHCO VA</b><br>Clintwood, Ya | 24226 | DATE RECORDED     | VE 18-90 |
|                                                                                                       | 24228 | DEED OR WILL BOOK | 265-390  |
|                                                                                                       |       | CONSIDERATION     | \$65,000 |
|                                                                                                       |       | DATE RECORDED     |          |
|                                                                                                       |       | DEED OR WILL BOOK |          |
|                                                                                                       |       | CONSIDERATION     |          |
|                                                                                                       |       | DATE RECORDED     |          |
|                                                                                                       |       | DEED OR WILL BOOK |          |
|                                                                                                       |       | CONSIDERATION     |          |
|                                                                                                       |       | DATE RECORDED     |          |
|                                                                                                       |       | DEED OR WILL BOOK |          |
|                                                                                                       |       | CONSIDERATION     |          |
|                                                                                                       |       | DATE RECORDED     |          |
|                                                                                                       |       | DEED OR WILL BOOK |          |
|                                                                                                       |       | CONSIDERATION     |          |

| CLASS    | LEGAL DESCRIPTION |        |        |  |
|----------|-------------------|--------|--------|--|
| 2        | POUND RIVER       |        |        |  |
| ZONING   | 1.5AC             |        |        |  |
| DISTRICT | 05                |        |        |  |
| 1992     | 3000              | 50 000 | 53 000 |  |
| 1993     | 3000              | 50,000 | 53,000 |  |
| 1994     |                   |        |        |  |
| 1995     |                   |        |        |  |
| 1996     |                   |        |        |  |
| 1997     |                   |        |        |  |
| 1998     |                   |        |        |  |
| 1999     |                   |        |        |  |
| 2000     |                   |        |        |  |
| 2001     |                   |        |        |  |
| 2002     |                   |        |        |  |
| 2003     |                   |        |        |  |

|        |  |  |  |  |  |
|--------|--|--|--|--|--|
| NOTES: |  |  |  |  |  |
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MAP NO. 178-210A (A) 678

|             |             |                                                                          |                                                                     |                                                                                                                        |                                                                                                                                 |            |                                                                                 |
|-------------|-------------|--------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                                                              | Yr. Built <u>83</u>                                                 | Remod.                                                                                                                 | Bemt. [ ] 2nd <u>3</u>                                                                                                          | Plaster    | BATH(S) / Full <input type="checkbox"/> 1/2 Bath(s)                             |
|             | Slate       | Brick                                                                    | No. Stories                                                         |                                                                                                                        | 1st <u>3</u> 3rd [ ]                                                                                                            | Sheet rock | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/>    |
|             | Asbestos    | Asb. Wood Shg.                                                           | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> |                                                                                                                        | Total No. Bedrooms                                                                                                              | Ceciled    | Cent. Heat <u>Wood</u> A/C                                                      |
| Wood Frame  | Metal       | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>       |                                                                     |                                                                                                                        |                                                                                                                                 | Panel      | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Cin. Block  | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>      | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>       | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> |                                                                                                                                 | Unfinished |                                                                                 |
| Steel Frame | Tile        | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/>      | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/>   |                                                                                                                        |                                                                                                                                 |            |                                                                                 |
|             | Shakes      | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/>        | Disappearing Stairs                                                                                                    | Gd. <input checked="" type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> |            | Number <u>0</u>                                                                 |
|             |             |                                                                          | Basement Size <u>No</u>                                             | Attic Floor & Stairs                                                                                                   |                                                                                                                                 |            | Number Chimneys                                                                 |
|             |             |                                                                          | Beamt. Finish                                                       | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/>   | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/>                                      |            | Brick [ ] C. Block [ ]                                                          |
|             |             |                                                                          |                                                                     |                                                                                                                        |                                                                                                                                 |            | Stone [ ] Metal [ ]                                                             |

2 FR 150 30 45000

Porch 292 8 2336

15 FR 21ST 12X10 } 43,549 - 5% 41,371  
 15 FR 21ST 18X16 } 3000  
 15 FR 21ST 12X10 }  
 15 FR. Dwelling 10X10 E \$6570 - 15% \$5584  
 (8X10 Fop) (10X10 B W.D) 100% 20321

Total 47,336  
 Factor .92  
 Replacement 43,549

|                |        |                                                         |                               |
|----------------|--------|---------------------------------------------------------|-------------------------------|
| M & L          | M & L  | Owner                                                   | Market Value All Improvements |
| DATE           | DATE   | Make                                                    | Market Value All Land         |
| APRP.          | APRP.  | Year                                                    | TOTAL MARKET VALUE            |
| DATE           | DATE   | Cond.                                                   |                               |
| CLASSIFICATION | ZONING | Not Home <input type="checkbox"/> Time                  |                               |
|                |        | AM <input type="checkbox"/> PM <input type="checkbox"/> |                               |
|                |        | Agric.                                                  |                               |
|                |        | Hort.                                                   |                               |
|                |        | Forest                                                  |                               |
|                |        | Open Space                                              |                               |
|                |        | Totals                                                  |                               |

| Property  | Depth | Square Footage | Area | Rate | Adj. | Classification | Acres      | Rate | Adj.        |
|-----------|-------|----------------|------|------|------|----------------|------------|------|-------------|
| Home Site |       |                |      |      |      | Home Site      | <u>1.5</u> |      | <u>3000</u> |
| Wasteland |       |                |      |      |      | Wasteland      | <u>1.5</u> |      | <u>3000</u> |

|                 |               |
|-----------------|---------------|
| Public Water    | Paved         |
| Public Sewer    | Gravel        |
| Well            | Dirt          |
| Spring          | No Road       |
| Septic System   | Curb & Gutter |
| U. G. Utilities | Sidewalk      |

LEVEL ☐ SLOPES UP ☐ SLOPES DOWN ☐  
 LOW ☐ STEEP UP ☐ STEEP DOWN ☐

General Remarks:

|            |  |
|------------|--|
| Land Cost  |  |
| Bldg. Cost |  |
| Sale Price |  |
| Rent       |  |
| Expenses   |  |
| Net Rent   |  |

BOARD REVIEW NOTES