

PHIPPS AVILLE  
C/O ALMA PHIPPS  
RT 3 BOX 576  
CLINTWOOD VA

24228

DATE  
RECORDED

DEED OR  
WILL BOOK

CONSID-  
ERATION

DATE  
RECORDED

DEED OR  
WILL BOOK

CONSID-  
ERATION

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CONSID-  
ERATION

CLASS

2

ZONING

DISTRICT

05

LEGAL DESCRIPTION  
BRUSH CREEK  
7.1AC

1992

2100

-

2100

1993

2100

2100

1994

1995

1996

1997

1998

1999

2000

2001

2002

2003

NOTES:

|                                         |               |             |           |                                |     |                                  |                                    |                                  |                            |      |                                       |
|-----------------------------------------|---------------|-------------|-----------|--------------------------------|-----|----------------------------------|------------------------------------|----------------------------------|----------------------------|------|---------------------------------------|
| Dwelling                                |               | Comp. Sh.   |           | Wood Siding                    |     | Yr. Built                        | Remod.                             | Bemt. [ ] 2nd [ ]                | Plaster                    |      | BATHS Full 1/2 Bath(s)                |
|                                         |               | Slate       |           | Brick                          |     | No. Stories                      |                                    | 1st [ ] 3rd [ ]                  | Sheet rock                 |      | Modern Bath [ ] Modern Kitchen [ ]    |
|                                         |               | Asbestos    |           | Aab. Wood Shg.                 |     | S. Level [ ] S. Foyer [ ]        | Total No. Bedrooms                 | Ceiled                           |                            |      | Cent. Heat A/C                        |
|                                         |               | Metal       |           | Cin. Block [ ] Stone [ ]       |     |                                  |                                    | Panel                            |                            |      | Fir. or Wall Furnace [ ] Stove(s) [ ] |
| Wood Frame                              |               | Tar & Grav. |           | Stucco [ ] Con. Block [ ]      |     | Crawl [ ] Conc. [ ]              | WW [ ] Pipe [ ] Casp. [ ] Tile [ ] | Unfinished                       |                            |      |                                       |
| Cin. Block                              |               | Title       |           | Aluminum [ ] Masonite [ ]      |     | Piers [ ] Cin. Blk. [ ]          |                                    |                                  |                            |      | Number                                |
| Steel Frame                             |               | Shakes      |           | Storm Doors [ ] Storm Win. [ ] |     | Slab [ ] Brick [ ]               | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |                            |      | Number Chimneys                       |
|                                         |               |             |           |                                |     | Basement Size                    | Attic Floor & Stairs               |                                  |                            |      | Brick [ ] C. Block [ ]                |
|                                         |               |             |           |                                |     | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Beamt. Finish                      | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] | Atts [ ] Walls [ ] Fl. [ ] |      | Stone [ ] Metal [ ]                   |
|                                         |               |             |           |                                |     |                                  |                                    |                                  | YR. 91                     | YR.  | YR.                                   |
| Porch                                   |               |             |           |                                |     |                                  |                                    |                                  |                            |      |                                       |
| Porch                                   |               |             |           |                                |     |                                  |                                    |                                  |                            |      |                                       |
| Carport                                 |               |             |           |                                |     |                                  |                                    |                                  |                            |      |                                       |
| Garage                                  |               |             |           |                                |     |                                  |                                    |                                  |                            |      |                                       |
| Cent. A/C                               |               |             |           |                                |     |                                  |                                    |                                  |                            |      |                                       |
| Basement                                |               |             |           |                                |     | M & L                            | M & L                              | Market Value All Improvements    |                            |      |                                       |
| Beamt. Finish                           |               |             |           |                                |     | DATE                             | DATE V-22-91                       | Owner                            | Market Value All Land      | 2100 |                                       |
| Attic                                   |               |             |           |                                |     | APRP.                            | APRP 280                           | Make Year                        |                            | 2100 |                                       |
| Fireplace(s)                            |               |             |           |                                |     | DATE                             | DATE                               | Size Cond.                       |                            |      |                                       |
| Heating                                 |               |             |           |                                |     |                                  |                                    | Not Home [ ] Time                |                            |      |                                       |
| Bath(s)                                 |               |             |           |                                |     |                                  |                                    | AM [ ] PM [ ]                    |                            |      |                                       |
| Total                                   |               |             |           |                                |     | CLASSIFICATION 2                 | ZONING                             |                                  |                            |      | Land Cost                             |
| Factor                                  |               |             |           |                                |     |                                  |                                    |                                  |                            |      | \$                                    |
| Replacement                             |               |             |           |                                |     |                                  |                                    |                                  |                            |      | Bldg. Cost                            |
|                                         |               |             |           |                                |     |                                  |                                    |                                  |                            |      | \$                                    |
|                                         |               |             |           |                                |     |                                  |                                    |                                  |                            |      | Sale Price                            |
|                                         |               |             |           |                                |     |                                  |                                    |                                  |                            |      | \$                                    |
|                                         |               |             |           |                                |     |                                  |                                    |                                  |                            |      | Rent                                  |
|                                         |               |             |           |                                |     |                                  |                                    |                                  |                            |      | \$                                    |
|                                         |               |             |           |                                |     |                                  |                                    |                                  |                            |      | Expenses                              |
|                                         |               |             |           |                                |     |                                  |                                    |                                  |                            |      | \$                                    |
|                                         |               |             |           |                                |     |                                  |                                    |                                  |                            |      | Net Rent                              |
|                                         |               |             |           |                                |     |                                  |                                    |                                  |                            |      | \$                                    |
| Public Water                            | Paved         | ✓           | Hillside  | 7.1                            | 300 |                                  | 2100                               | Home Site                        |                            |      |                                       |
| Public Sewer                            | Gravel        |             |           |                                |     |                                  |                                    |                                  |                            |      |                                       |
| Well                                    | Dirt          |             |           |                                |     |                                  |                                    |                                  |                            |      |                                       |
| Spring                                  | No Road       |             |           |                                |     |                                  |                                    |                                  |                            |      |                                       |
| Septic System                           | Curb & Gutter |             | Wasteland |                                |     |                                  |                                    | Wasteland                        |                            |      |                                       |
| U. G. Utilities                         | Sidewalk      |             |           | 7.1                            |     |                                  | 2100                               |                                  |                            |      |                                       |
| General Remarks:                        |               |             |           |                                |     |                                  |                                    |                                  |                            |      |                                       |
| LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ] |               |             |           |                                |     |                                  |                                    |                                  |                            |      |                                       |
| LOW [ ] STEEP UP [ ] STEEP DOWN [ ]     |               |             |           |                                |     |                                  |                                    |                                  |                            |      |                                       |
| BOARD REVIEW NOTES                      |               |             |           |                                |     |                                  |                                    |                                  |                            |      |                                       |