

9783

**MAP NO.**

2

[illegible]

DESCR. Brush Creek

**SUBD.**

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE 3.90

[illegible]

REMARKS

NAME DAROLD L. + SCHARLENE  
Phipps, Alfred L.

MAP NO.: \_\_\_\_\_

DESCRIPTION Brush Creek 3.90

DISTRICT Willis 2

MAIN BUILDING

| USE                                         |  | CONSTRUCTION |  | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING   |  | GENERAL FEATURES                         |  | PLUMBING & HEATING |  |
|---------------------------------------------|--|--------------|--|-----------------|--|-----------------|--|-----------|--|------------------------------------------|--|--------------------|--|
| Dwelling                                    |  | Wood Frame   |  | Wood Siding     |  | Plaster         |  | Comp. Sh. |  | Year Built                               |  | Bathrooms          |  |
| Store                                       |  | Steel Frame  |  | Brick           |  | Wall Board      |  | Slate     |  | No. Rooms                                |  | Basement           |  |
| Service Station                             |  | Tile-C. Blk  |  | Asb-wood shing. |  | Ceiled          |  | Asbestos  |  | No. Stories                              |  | Fireplace          |  |
| Garage                                      |  | Brick        |  | C. Block        |  | Panel           |  | Metal     |  | Foundation                               |  | Stoves             |  |
| Factory                                     |  | Mill         |  | Stucco          |  | Tile            |  | Tar&Grav. |  | Floors                                   |  | Cent. Heat         |  |
|                                             |  | Reinf. Conc. |  |                 |  |                 |  |           |  | Porch                                    |  | Floor Fur.         |  |
| X                    X                    = |  |              |  | CU. FT.         |  | UNIT FACTOR     |  | TOTAL     |  | Physical Depreciation<br>or Obsolescence |  | APPRAISED VALUE    |  |
|                                             |  |              |  | SQ. FT.         |  |                 |  | =         |  | =                                        |  | \$                 |  |

OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

LAND

| LAND             |           |                |       | Lots    |        |      |                  |                 |
|------------------|-----------|----------------|-------|---------|--------|------|------------------|-----------------|
|                  | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site    |           |                |       |         |        |      |                  |                 |
| 2. Residential   |           |                |       |         |        |      |                  |                 |
| 3. Agricultural  |           |                |       |         |        |      |                  |                 |
| 4. Commercial    |           |                |       |         |        |      |                  |                 |
| 5. Industrial    |           |                |       |         |        |      |                  |                 |
| 6. Mineral Lands |           |                |       |         |        |      |                  |                 |
| 7. Other         | 3.90      | 300            | 1200  |         |        |      |                  |                 |
| TOTAL            |           |                | \$    |         |        |      |                  |                 |

Total Appraised Value All Lands \$

| Notes: | RECAPITULATION  |         |                |
|--------|-----------------|---------|----------------|
|        | APPRAISED VALUE |         | ASSESSED VALUE |
|        | Land            | \$ 1200 | \$             |
|        | Bldgs.          | \$      | \$             |
|        | TOTAL           | \$      | \$             |