

| CLASS | DATE       | TIME     | LOCATION | INSTRUCTOR     | STATUS |
|-------|------------|----------|----------|----------------|--------|
| 101   | 10/10/2023 | 9:00 AM  | Room 101 | John Doe       | Full   |
| 102   | 10/10/2023 | 10:00 AM | Room 102 | Jane Smith     | Full   |
| 103   | 10/10/2023 | 11:00 AM | Room 103 | Mike Johnson   | Full   |
| 104   | 10/10/2023 | 12:00 PM | Room 104 | Sarah Brown    | Full   |
| 105   | 10/10/2023 | 1:00 PM  | Room 105 | David White    | Full   |
| 106   | 10/10/2023 | 2:00 PM  | Room 106 | Emily Green    | Full   |
| 107   | 10/10/2023 | 3:00 PM  | Room 107 | Chris Black    | Full   |
| 108   | 10/10/2023 | 4:00 PM  | Room 108 | Alex Grey      | Full   |
| 109   | 10/10/2023 | 5:00 PM  | Room 109 | Nina Pink      | Full   |
| 110   | 10/10/2023 | 6:00 PM  | Room 110 | Leo Blue       | Full   |
| 111   | 10/10/2023 | 7:00 PM  | Room 111 | Mia Yellow     | Full   |
| 112   | 10/10/2023 | 8:00 PM  | Room 112 | Noah Purple    | Full   |
| 113   | 10/10/2023 | 9:00 PM  | Room 113 | Olivia Brown   | Full   |
| 114   | 10/10/2023 | 10:00 PM | Room 114 | Peter Green    | Full   |
| 115   | 10/10/2023 | 11:00 PM | Room 115 | Quinn Blue     | Full   |
| 116   | 10/10/2023 | 12:00 AM | Room 116 | Ryan Red       | Full   |
| 117   | 10/10/2023 | 1:00 AM  | Room 117 | Sophia Orange  | Full   |
| 118   | 10/10/2023 | 2:00 AM  | Room 118 | Thomas Grey    | Full   |
| 119   | 10/10/2023 | 3:00 AM  | Room 119 | Uma White      | Full   |
| 120   | 10/10/2023 | 4:00 AM  | Room 120 | Victor Black   | Full   |
| 121   | 10/10/2023 | 5:00 AM  | Room 121 | Wendy Pink     | Full   |
| 122   | 10/10/2023 | 6:00 AM  | Room 122 | Xavier Blue    | Full   |
| 123   | 10/10/2023 | 7:00 AM  | Room 123 | Yara Yellow    | Full   |
| 124   | 10/10/2023 | 8:00 AM  | Room 124 | Zoe Purple     | Full   |
| 125   | 10/10/2023 | 9:00 AM  | Room 125 | Adam Brown     | Full   |
| 126   | 10/10/2023 | 10:00 AM | Room 126 | Bella Green    | Full   |
| 127   | 10/10/2023 | 11:00 AM | Room 127 | Charlie Blue   | Full   |
| 128   | 10/10/2023 | 12:00 PM | Room 128 | Diana Red      | Full   |
| 129   | 10/10/2023 | 1:00 PM  | Room 129 | Ethan Orange   | Full   |
| 130   | 10/10/2023 | 2:00 PM  | Room 130 | Fiona Grey     | Full   |
| 131   | 10/10/2023 | 3:00 PM  | Room 131 | Gavin White    | Full   |
| 132   | 10/10/2023 | 4:00 PM  | Room 132 | Helen Black    | Full   |
| 133   | 10/10/2023 | 5:00 PM  | Room 133 | Ian Pink       | Full   |
| 134   | 10/10/2023 | 6:00 PM  | Room 134 | Jane Blue      | Full   |
| 135   | 10/10/2023 | 7:00 PM  | Room 135 | Karl Yellow    | Full   |
| 136   | 10/10/2023 | 8:00 PM  | Room 136 | Laura Purple   | Full   |
| 137   | 10/10/2023 | 9:00 PM  | Room 137 | Mark Brown     | Full   |
| 138   | 10/10/2023 | 10:00 PM | Room 138 | Nancy Green    | Full   |
| 139   | 10/10/2023 | 11:00 PM | Room 139 | Oscar Blue     | Full   |
| 140   | 10/10/2023 | 12:00 AM | Room 140 | Pamela Red     | Full   |
| 141   | 10/10/2023 | 1:00 AM  | Room 141 | Quinn Orange   | Full   |
| 142   | 10/10/2023 | 2:00 AM  | Room 142 | Rachel Grey    | Full   |
| 143   | 10/10/2023 | 3:00 AM  | Room 143 | Sam White      | Full   |
| 144   | 10/10/2023 | 4:00 AM  | Room 144 | Tina Black     | Full   |
| 145   | 10/10/2023 | 5:00 AM  | Room 145 | Uma Pink       | Full   |
| 146   | 10/10/2023 | 6:00 AM  | Room 146 | Victor Blue    | Full   |
| 147   | 10/10/2023 | 7:00 AM  | Room 147 | Wendy Yellow   | Full   |
| 148   | 10/10/2023 | 8:00 AM  | Room 148 | Xavier Purple  | Full   |
| 149   | 10/10/2023 | 9:00 AM  | Room 149 | Yara Brown     | Full   |
| 150   | 10/10/2023 | 10:00 AM | Room 150 | Zoe Green      | Full   |
| 151   | 10/10/2023 | 11:00 AM | Room 151 | Adam Blue      | Full   |
| 152   | 10/10/2023 | 12:00 PM | Room 152 | Bella Red      | Full   |
| 153   | 10/10/2023 | 1:00 PM  | Room 153 | Charlie Orange | Full   |
| 154   | 10/10/2023 | 2:00 PM  | Room 154 | Diana Grey     | Full   |
| 155   | 10/10/2023 | 3:00 PM  | Room 155 | Ethan White    | Full   |
| 156   | 10/10/2023 | 4:00 PM  | Room 156 | Fiona Black    | Full   |
| 157   | 10/10/2023 | 5:00 PM  | Room 157 | Gavin Pink     | Full   |
| 158   | 10/10/2023 | 6:00 PM  | Room 158 | Helen Blue     | Full   |

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|                          |
|--------------------------|
| <b>LEGAL DESCRIPTION</b> |
|--------------------------|

## CANE BRANCH

**30AC**

## ZONING

DISTRICT

05

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DEED OR  
WILL BOOK

212-665

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YR-

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## CONSIDERATION

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ERATION

DATE  
RECORDEDDEED OR  
WILL BOOK

## CONSIDERATION

## BUILDING PERMITS

**THE**

**DATE:**

**2. COMP**

DATE FINAL

## APPRAISAL

## APPENDIX

**NOTES:**

| NOTES               |  | MAIN BUILDING |  | ROOFING     |  | EXTERIOR FINISH                 |                | GENERAL FEATURES |               | NUMBER OF ROOMS         |               | INTERIOR FINISH               |          | PLUMBING & HEATING        |                    |                                 |          |            |  |      |  |      |  |  |  |          |  |
|---------------------|--|---------------|--|-------------|--|---------------------------------|----------------|------------------|---------------|-------------------------|---------------|-------------------------------|----------|---------------------------|--------------------|---------------------------------|----------|------------|--|------|--|------|--|--|--|----------|--|
|                     |  | Dwelling      |  | Comp. Sh.   |  | Wood Siding                     |                | Yr. Built        | Remod.        | Bsmt. [ ]               | 2nd [ ]       | Plaster                       |          | BATH(S)                   | Full 1/2 Bath(s)   |                                 |          |            |  |      |  |      |  |  |  |          |  |
|                     |  |               |  | Slate       |  | Brick                           |                | No. Stories      |               | 1st [ ]                 | 3rd [ ]       | Sheet rock                    |          | Modern Bath [ ]           | Modern Kitchen [ ] |                                 |          |            |  |      |  |      |  |  |  |          |  |
|                     |  |               |  | Asbestos    |  | Asb. Wood Shg.                  |                | S. Level [ ]     | S. Foyer [ ]  | Total No. Bedrooms      |               | Ceciled                       |          | Cent. Heat                | A/C                |                                 |          |            |  |      |  |      |  |  |  |          |  |
|                     |  | CONSTRUCTION  |  | Metal       |  | Cin. Block [ ]                  | Stone [ ]      | FOUNDATION       |               | FLOORING                |               | Panel                         |          | Fir. or Wall Furnace [ ]  | Stove(s) [ ]       |                                 |          |            |  |      |  |      |  |  |  |          |  |
|                     |  | Wood Frame    |  | Tar & Grav. |  | Stucco [ ]                      | Con. Block [ ] | Crawl [ ]        | Conc. [ ]     | HW [ ]                  | Pine [ ]      | Carp. [ ]                     | Tile [ ] | Unfinished                |                    | FIRE PLACES                     |          |            |  |      |  |      |  |  |  |          |  |
|                     |  | Cin. Block    |  | Tile        |  | Aluminum [ ]                    | Masonite [ ]   | Riers [ ]        | Cin. Blk. [ ] | WATER FINISH            |               | INTERIOR CONDITION            |          | Number                    |                    |                                 |          |            |  |      |  |      |  |  |  |          |  |
|                     |  | Steel Frame   |  | Shakes      |  | Storm Doors [ ]                 | Storm Win. [ ] | Slab [ ]         | Brick [ ]     | Disappearing Stairs     |               | Gd. [ ]                       | Fair [ ] | Poor [ ]                  | VP [ ]             | Number Chimneys                 |          |            |  |      |  |      |  |  |  |          |  |
| COMPUTATIONS        |  |               |  |             |  | EXTERIOR CONDITION              |                | Basement Size    |               | Attic Floor & Stairs    |               | INSULATION                    |          | Brick [ ]                 |                    | C. Block [ ]                    |          |            |  |      |  |      |  |  |  |          |  |
|                     |  |               |  |             |  | Gd. [ ]                         |                | Fair [ ]         | Poor [ ]      | VP [ ]                  | Basmt. Finish |                               | 1/4 [ ]  |                           | 1/2 [ ]            | 3/4 [ ]                         | Full [ ] |            |  |      |  |      |  |  |  |          |  |
|                     |  |               |  |             |  | SUMMARY OF BUILDINGS            |                |                  |               |                         |               | YR. 86                        |          | YR.                       |                    | YR.                             |          |            |  |      |  |      |  |  |  |          |  |
|                     |  |               |  |             |  | Dwelling                        |                |                  |               |                         |               |                               |          |                           |                    |                                 |          |            |  |      |  |      |  |  |  |          |  |
|                     |  |               |  |             |  | BASEMENT OF HOUSE + ELECTRICITY |                |                  |               |                         |               | FV 3000                       |          |                           |                    |                                 |          |            |  |      |  |      |  |  |  |          |  |
|                     |  |               |  |             |  | POLE SHED                       |                |                  |               |                         |               | FV 300                        |          |                           |                    |                                 |          |            |  |      |  |      |  |  |  |          |  |
| Porch               |  |               |  |             |  |                                 |                |                  |               |                         |               |                               |          |                           |                    |                                 |          |            |  |      |  |      |  |  |  |          |  |
| Porch               |  |               |  |             |  |                                 |                |                  |               |                         |               |                               |          |                           |                    |                                 |          |            |  |      |  |      |  |  |  |          |  |
| Carport             |  |               |  |             |  |                                 |                |                  |               |                         |               |                               |          |                           |                    |                                 |          |            |  |      |  |      |  |  |  |          |  |
| Garage              |  |               |  |             |  |                                 |                |                  |               |                         |               |                               |          |                           |                    |                                 |          |            |  |      |  |      |  |  |  |          |  |
| Cent. A/C           |  |               |  |             |  |                                 |                |                  |               |                         |               |                               |          |                           |                    |                                 |          |            |  |      |  |      |  |  |  |          |  |
| Basement            |  |               |  |             |  | M & L                           |                | M & L            |               | MOBILE HOME INFORMATION |               | Market Value All Improvements |          | 3300                      |                    |                                 |          |            |  |      |  |      |  |  |  |          |  |
| Bsmt. Finish        |  |               |  |             |  | DATE                            |                | DATE             |               | Owner RAY EDWARDS       |               | Market Value All Land         |          | 14,800                    |                    |                                 |          |            |  |      |  |      |  |  |  |          |  |
| Attic               |  |               |  |             |  | APRP. LF                        |                | APRP.            |               | Make HERITAGE           |               | Year 71                       |          | 18,100                    |                    |                                 |          |            |  |      |  |      |  |  |  |          |  |
| Fireplace(s)        |  |               |  |             |  | DATE 7-22-85                    |                | DATE             |               | Size 17X70              |               | Cond.                         |          | USE VALUE APPRAISAL RECAP |                    |                                 |          |            |  |      |  |      |  |  |  |          |  |
| Heating             |  |               |  |             |  | CLASSIFICATION 5                |                | ZONING           |               | Not Home [ ]            |               | Time                          |          |                           |                    | Property and Income Information |          |            |  |      |  |      |  |  |  |          |  |
| Bath(s)             |  |               |  |             |  | DATE                            |                | DATE             |               | AM [ ]                  |               | PM [ ]                        |          |                           |                    | Land Cost                       |          |            |  |      |  |      |  |  |  |          |  |
| Total               |  |               |  |             |  |                                 |                |                  |               |                         |               |                               |          |                           |                    | \$                              |          |            |  |      |  |      |  |  |  |          |  |
| Factor              |  |               |  |             |  |                                 |                |                  |               |                         |               |                               |          |                           |                    | Bldg. Cost                      |          |            |  |      |  |      |  |  |  |          |  |
| Replacement         |  |               |  |             |  |                                 |                |                  |               |                         |               |                               |          |                           |                    | \$                              |          |            |  |      |  |      |  |  |  |          |  |
| FRONTS ON           |  |               |  |             |  | LAND VALUE COMPUTATIONS         |                |                  |               |                         |               | LAND VALUE COMPUTATIONS       |          |                           |                    |                                 |          | Sale Price |  |      |  |      |  |  |  |          |  |
|                     |  |               |  |             |  |                                 |                |                  |               |                         |               |                               |          |                           |                    |                                 |          | \$         |  |      |  |      |  |  |  |          |  |
|                     |  |               |  |             |  |                                 |                |                  |               |                         |               |                               |          |                           |                    |                                 |          | Rent       |  |      |  |      |  |  |  |          |  |
|                     |  |               |  |             |  |                                 |                |                  |               |                         |               |                               |          |                           |                    |                                 |          | \$         |  |      |  |      |  |  |  |          |  |
|                     |  |               |  |             |  |                                 |                |                  |               |                         |               |                               |          |                           |                    |                                 |          | Expenses   |  |      |  |      |  |  |  |          |  |
|                     |  |               |  |             |  |                                 |                |                  |               |                         |               |                               |          |                           |                    |                                 |          | \$         |  |      |  |      |  |  |  |          |  |
| PROPERTY FACTORS    |  |               |  |             |  | CLASSIFICATION                  |                | ACRES            |               | RATE                    |               | ADJ.                          |          |                           |                    | CLASSIFICATION                  |          | ACRES      |  | RATE |  | ADJ. |  |  |  | Net Rent |  |
| Public Water        |  |               |  |             |  | Home Site                       |                | 2                |               | 350                     |               |                               |          | 5000                      |                    | Home Site                       |          |            |  |      |  |      |  |  |  | \$       |  |
| Public Sewer        |  |               |  |             |  |                                 |                | 28               |               |                         |               |                               |          | 9800                      |                    |                                 |          |            |  |      |  |      |  |  |  | \$       |  |
| Well                |  |               |  |             |  |                                 |                |                  |               |                         |               |                               |          |                           |                    |                                 |          |            |  |      |  |      |  |  |  |          |  |
| Spring              |  |               |  |             |  |                                 |                |                  |               |                         |               |                               |          |                           |                    |                                 |          |            |  |      |  |      |  |  |  |          |  |
| Septic System       |  |               |  |             |  | Wasteland                       |                |                  |               |                         |               |                               |          |                           |                    | Wasteland                       |          |            |  |      |  |      |  |  |  |          |  |
| U. G. Utilities     |  |               |  |             |  |                                 |                | 30               |               |                         |               |                               |          | 14,800                    |                    |                                 |          |            |  |      |  |      |  |  |  |          |  |
| FRONTAGE TOPOGRAPHY |  |               |  |             |  | General Remarks:                |                |                  |               |                         |               |                               |          |                           |                    |                                 |          |            |  |      |  |      |  |  |  |          |  |
| LEVEL [ ]           |  |               |  |             |  | SLOPES UP [ ]                   |                |                  |               |                         |               |                               |          |                           |                    |                                 |          |            |  |      |  |      |  |  |  |          |  |
| LOW [ ]             |  |               |  |             |  | STEEP UP [ ]                    |                |                  |               |                         |               |                               |          |                           |                    |                                 |          |            |  |      |  |      |  |  |  |          |  |
|                     |  |               |  |             |  | STEEP DOWN [ ]                  |                |                  |               |                         |               |                               |          |                           |                    |                                 |          |            |  |      |  |      |  |  |  |          |  |
|                     |  |               |  |             |  | BOARD REVIEW NOTES              |                |                  |               |                         |               |                               |          |                           |                    |                                 |          |            |  |      |  |      |  |  |  |          |  |