



NAME Donkey, E. E. 7, Fred M. MAP NO.                      RACE ☐ C  
 DESCRIPTION Pound River 5.60 DISTRICT Clintwood

BLOCK                      HOUSE NO.                     

### MAIN BUILDING

| USE             | CONSTRUCTION | EXTERIOR FINISH       | INTERIOR FINISH | ROOFING     | GENERAL FEATURES     | PLUMBING & HEATING                    |
|-----------------|--------------|-----------------------|-----------------|-------------|----------------------|---------------------------------------|
| Dwelling        | ✓ Wood Frame | ✓ Wood Siding         | Plaster         | Comp. Sh.   | Year Built           | Bathrooms                             |
| Store           | Steel Frame  | Brick <i>siding</i> ✓ | Wall Board      | Slate       | No. Rooms <u>3</u>   | Basement                              |
| Service Station | Tile-C. Blk  | Asb-wood shing.       | Ceiled          | Asbestos    | No. Stories <u>1</u> | Fireplace                             |
| Garage          | Brick        | C. Block              | Panel           | Metal ✓     | Foundation <u>P</u>  | Stoves                                |
| Factory         | Mill         | Stucco                | Tile            | Tar&Grav.   | Floors <u>P</u>      | Cent. Heat                            |
|                 | Reinf. Conc. |                       |                 |             | Porch ✓              | Floor Fur.                            |
| X               | X            | =                     | CU. FT.         | UNIT FACTOR | TOTAL                | Physical Depreciation or Obsolescence |
|                 |              |                       | SQ. FT.         |             | =                    | APPRAISED VALUE                       |
|                 |              |                       |                 |             |                      | \$ <u>600</u>                         |

### OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE            | GEN. REMARKS |
|---------------|--------------|-----------|-----------------|--------------|
| Garage        |              |           |                 |              |
| Barn          |              |           |                 |              |
| Chicken House |              |           |                 |              |
| Tenant House  | <u>1</u>     | <u>Fv</u> | <u>How Down</u> |              |
| Misc. Bldg.   |              |           |                 |              |

Total Appraised Value All Improvements \$ 600

### LAND

| USE                 | No. Acres  | Value Per Acre | TOTAL         | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|---------------------|------------|----------------|---------------|---------|--------|------|------------------|-----------------|
| 1. Tillable         |            |                |               |         |        |      |                  |                 |
| 2. Pasture          |            |                |               |         |        |      |                  |                 |
| 3. Timber           |            |                |               |         |        |      |                  |                 |
| 4. Cut Over         |            |                |               |         |        |      |                  |                 |
| 5. Marsh - Mountain |            |                |               |         |        |      |                  |                 |
| 6. Commerical       |            |                |               |         |        |      |                  |                 |
| 7. Industrial       |            |                |               |         |        |      |                  |                 |
| 8. Mineral          |            |                |               |         |        |      |                  |                 |
| TOTALS              | <u>5.6</u> | <u>@</u>       | \$ <u>300</u> |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes: AT Right in Map

### BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |
|     |      |      |           |          |
|     |      |      |           |          |

### RECAPITULATION

|        | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Bldgs. | \$ <u>600</u>   | \$ <u>600</u>  |
| Land   | \$ <u>300</u>   | \$ <u>300</u>  |
| TOTAL  | \$ <u>900</u>   | \$ <u>900</u>  |