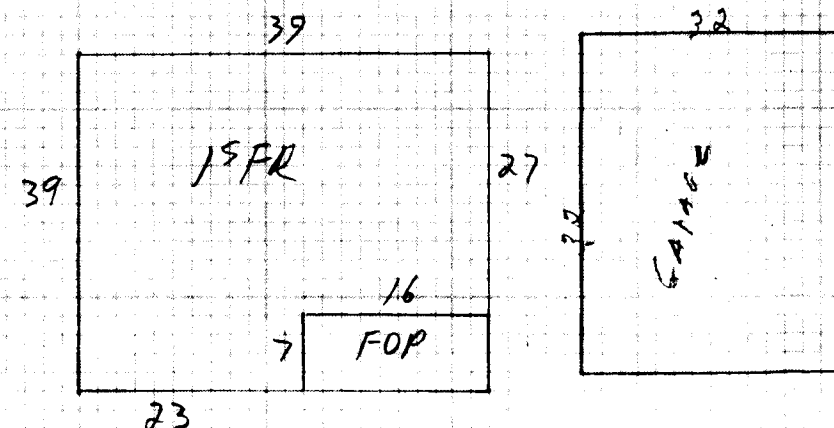


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| RECORDS OWNERS                                              |                   |                 |
|-------------------------------------------------------------|-------------------|-----------------|
| MULLINS CARLIE G & RUBY<br>BOX 419<br>HAYSI VA<br><br>24256 | DATE RECORDED     | 1-29-88         |
|                                                             | DEED OR WILL BOOK | DB 0249<br>0302 |
|                                                             | CONSIDERATION     |                 |
|                                                             | DATE RECORDED     |                 |
|                                                             | DEED OR WILL BOOK |                 |
|                                                             | CONSIDERATION     |                 |
|                                                             | DATE RECORDED     |                 |
|                                                             | DEED OR WILL BOOK |                 |
|                                                             | CONSIDERATION     |                 |
|                                                             | DATE RECORDED     |                 |
|                                                             | DEED OR WILL BOOK |                 |
|                                                             | CONSIDERATION     |                 |
|                                                             | DATE RECORDED     |                 |
|                                                             | DEED OR WILL BOOK |                 |
|                                                             | CONSIDERATION     |                 |

| CLASS    | 2          | LEGAL DESCRIPTION<br>CRANESNEST<br>8.36 AC<br>178 - 178 D (A) 1323 |             |        |
|----------|------------|--------------------------------------------------------------------|-------------|--------|
| ZONING   |            |                                                                    |             |        |
| DISTRICT | 05         |                                                                    |             |        |
| YEAR     | LAND VALUE | IMPROV. VALUE                                                      | TOTAL VALUE | ASSESS |
| 1992     |            |                                                                    |             |        |
| 1993     |            |                                                                    |             |        |
| 1994     | 9,500      | 25,900                                                             | 35,400      |        |
| 1995     | 9,500      | 25,900                                                             | 35,400      |        |
| 1996     | 9,500      | 25,900                                                             | 35,400      |        |
| 1997     | 9,500      | 30,900                                                             | 40,400      |        |
| 1998     | 9,500      | 30,900                                                             | 40,400      |        |
| 1999     |            |                                                                    |             |        |
| 2000     |            |                                                                    |             |        |
| 2001     |            |                                                                    |             |        |
| 2002     |            |                                                                    |             |        |
| 2003     |            |                                                                    |             |        |

| BUILDING PERMITS. |      |      |         |            |          |          |
|-------------------|------|------|---------|------------|----------|----------|
| NO.               | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | APPROVAL |
|                   |      |      |         |            |          |          |
|                   |      |      |         |            |          |          |
|                   |      |      |         |            |          |          |
|                   |      |      |         |            |          |          |

[illegible]

|             |             |                                                                                |                                                                     |                                                                                                                        |                                                                                                                                 |                                                                                 |                                                                              |
|-------------|-------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                                                                    | Yr. Built <u>55</u>                                                 | Remod.                                                                                                                 | Bsmt. <input type="checkbox"/> 2nd <input type="checkbox"/>                                                                     | Plaster                                                                         | BATH(S) / Full <input type="checkbox"/> 1/2 Bath(s) <input type="checkbox"/> |
|             | Slate       | Brick                                                                          | No. Stories <u>1</u>                                                | 1st <u>5</u> 3rd <input type="checkbox"/>                                                                              | Sheet rock                                                                                                                      | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/>    |                                                                              |
|             | Asbestos    | Asb. Wood Shg.                                                                 | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | Total No. Bedrooms                                                                                                     | Ceclled                                                                                                                         | Cent. Heat <u>OIL</u> A/C <input type="checkbox"/>                              |                                                                              |
|             | Metal       | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>             |                                                                     |                                                                                                                        | Panel                                                                                                                           | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |                                                                              |
| Wood Frame  | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>            | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>       | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | Unfinished                                                                                                                      |                                                                                 |                                                                              |
| Cin. Block  | Tile        | Aluminum <input checked="" type="checkbox"/> Masonite <input type="checkbox"/> | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/>   |                                                                                                                        |                                                                                                                                 | Number                                                                          |                                                                              |
| Steel Frame | Shakes      | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/>       | Slab <input type="checkbox"/> Brick <input type="checkbox"/>        | Disappearing Stairs                                                                                                    | Gd. <input type="checkbox"/> Fair <input checked="" type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number Chimneys                                                                 |                                                                              |

[illegible]

| PROPERTY FACTORS |               |                | LAND VALUE COMPUTATIONS |              |                  |       |      | LAND VALUE COMPUTATIONS         |            |                  |                |       | LAND VALUE COMPUTATIONS |                                 |  |  |  |
|------------------|---------------|----------------|-------------------------|--------------|------------------|-------|------|---------------------------------|------------|------------------|----------------|-------|-------------------------|---------------------------------|--|--|--|
| Frontage         | Depth         | Square Footage | Unit Price              | Depth Factor | Front Ft. Rate   | TOTAL | A/L  | 10 <u>92</u><br>TOTAL APPRAISAL | Unit Price | Depth Factor     | Front Ft. Rate | TOTAL | A/L                     | 10 <u>92</u><br>TOTAL APPRAISAL |  |  |  |
|                  |               |                |                         |              |                  |       |      |                                 |            |                  |                |       |                         |                                 |  |  |  |
|                  |               |                |                         |              |                  |       |      |                                 |            |                  |                |       |                         |                                 |  |  |  |
|                  |               |                |                         |              |                  |       |      |                                 |            |                  |                |       |                         |                                 |  |  |  |
| PROPERTY FACTORS |               |                | CLASSIFICATION          |              |                  |       |      | CLASSIFICATION                  |            |                  |                |       | CLASSIFICATION          |                                 |  |  |  |
| Frontage         | Depth         | Square Footage | Home Site               | ACRES        | RATE             | ADJ.  |      | Home Site                       | ACRES      | RATE             | ADJ.           |       |                         |                                 |  |  |  |
| Public Water     | Paved         |                | Home Site               | 2            | 400              |       | 7000 | Home Site                       |            |                  |                |       |                         |                                 |  |  |  |
| Public Sewer     | Gravel        |                |                         | 6.36         |                  |       | 2544 |                                 |            |                  |                |       |                         |                                 |  |  |  |
| Well             | Dirt          |                |                         |              |                  |       |      |                                 |            |                  |                |       |                         |                                 |  |  |  |
| Spring           | No Road       |                |                         |              |                  |       |      |                                 |            |                  |                |       |                         |                                 |  |  |  |
| Septic System    | Curb & Gutter |                | Wasteland               |              |                  |       |      | Wasteland                       |            |                  |                |       |                         |                                 |  |  |  |
| U. G. Utilities  | Sidewalk      |                | Total Acreage           | 8.36         | Total Value Land |       | 9500 | Total Acreage                   |            | Total Value Land |                |       |                         |                                 |  |  |  |

|                                                                                                        |  |  |                  |
|--------------------------------------------------------------------------------------------------------|--|--|------------------|
| LEVEL <input type="checkbox"/> SLOPES UP <input type="checkbox"/> SLOPES DOWN <input type="checkbox"/> |  |  | General Remarks: |
| LOW <input type="checkbox"/> STEEP UP <input type="checkbox"/> STEEP DOWN <input type="checkbox"/>     |  |  |                  |
| (Additional observation space)                                                                         |  |  |                  |