

WILLIS DISTRICT

00000000009700

~~MULLINS FRED ALLEN & JUDY OLLIE~~  
~~RT 3 BOX 557 555~~ AND WILLIAM  
~~CLINTWOOD VA~~  
 C/O Jackie Von Mullins  
 Rt 2 Box 306 B  
 Clintwood VA 24228

DATE RECORDED 5-7-94  
 5-24-90  
 DEED OR WILL BOOK DB 278-703  
 265-652  
 CONSIDERATION GIFT

CLASS 2  
 ZONING  
 DISTRICT 05

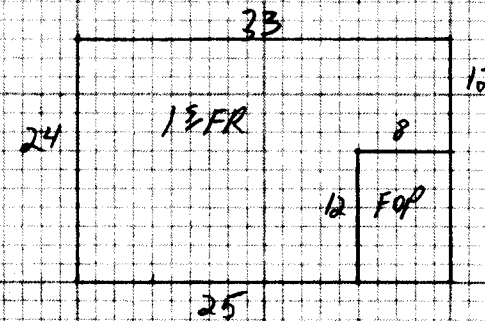
LEGAL DESCRIPTION  
 BRUSH CREEK  
 .89AC

|  |                   |  |
|--|-------------------|--|
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |
|  | DATE RECORDED     |  |
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|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |

|      |       |        |        |
|------|-------|--------|--------|
| 1992 |       |        |        |
| 1993 |       |        |        |
| 1994 | 3,000 | 14,200 | 17,200 |
| 1995 | 3,000 | 14,200 | 17,200 |
| 1996 |       |        |        |
| 1997 |       |        |        |
| 1998 | 3,000 | 14,200 | 17,200 |
| 1999 |       |        |        |
| 2000 |       |        |        |
| 2001 |       |        |        |
| 2002 |       |        |        |
| 2003 |       |        |        |

| BUILDING PERMITS |  |  |  |  |  |  |
|------------------|--|--|--|--|--|--|
|                  |  |  |  |  |  |  |
|                  |  |  |  |  |  |  |
|                  |  |  |  |  |  |  |
|                  |  |  |  |  |  |  |

NOTES:



|             |   |             |                |             |          |        |            |                    |     |     |           |                     |  |                      |             |                |      |            |   |    |                 |
|-------------|---|-------------|----------------|-------------|----------|--------|------------|--------------------|-----|-----|-----------|---------------------|--|----------------------|-------------|----------------|------|------------|---|----|-----------------|
| Dwelling    | ✓ | Comp. Sh.   | Wood Siding    | Yr. Built   | 60       | Remod. |            | Bemt.              | [ ] | 2nd | [ ]       | Plaster             |  | BATH(S)              | Full        | 1/2 Bath(s)    |      |            |   |    |                 |
|             |   | State       | Brick          | No. Stories |          | 1      |            | 1st                | 5   | 3rd | [ ]       | Sheet rock          |  | ✓                    | Modern Bath | Modern Kitchen |      |            |   |    |                 |
|             |   | Asbestos    | Asb. Wood Shg. | Comp        | S. Level |        | S. Foyer   | Total No. Bedrooms |     |     |           | Ceciled             |  | Cent. Heat           | Coal        | A/C            |      |            |   |    |                 |
|             |   | Metal       | ✓              | Cin. Block  |          |        | Stone      |                    |     |     |           | Panel               |  | Fir. or Wall Furnace |             | Stove(s)       |      |            |   |    |                 |
| Wood Frame  | ✓ | Tar & Grav. | Stucco         |             |          |        | Con. Block | Crawl              |     |     | Conc.     | HW                  |  | Pine                 |             | Carp.          | Tile | Unfinished |   |    |                 |
| Cin. Block  |   | Tile        | Aluminum       |             |          |        | Masonite   | Riers              |     |     | Cin. Blk. |                     |  |                      |             |                |      | Number     | 0 |    |                 |
| Steel Frame |   | Shakes      | Storm Doors    |             |          |        | Storm Win. | Slab               |     |     | Brick     | Disappearing Stairs |  | Gd.                  |             | Fair           |      | Poor       |   | VP | Number Chimneys |

|                                                                                                                      |  |  |  |                         |                                                                                                                      |                                                                                            |                     |                        |
|----------------------------------------------------------------------------------------------------------------------|--|--|--|-------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------|------------------------|
|                                                                                                                      |  |  |  | Basement Size <u>NO</u> | Attic Floor & Stairs                                                                                                 |                                                                                            |                     | Brick ( ) C. Block ( ) |
| Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> |  |  |  | Basmt. Finish           | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> | Stone ( ) Metal ( ) |                        |

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|  |  |  |  |  |       |       |                         |                               |       |  |  |
|--|--|--|--|--|-------|-------|-------------------------|-------------------------------|-------|--|--|
|  |  |  |  |  | M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements | 12400 |  |  |
|  |  |  |  |  |       |       | Owner                   | Market Value All Land         | 3000  |  |  |
|  |  |  |  |  | DATE  | DATE  |                         | TOTAL MARKET VALUE            | 15400 |  |  |

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|           |       |                |        |            |  |  |            |
|-----------|-------|----------------|--------|------------|--|--|------------|
| Factor    | 83    | CLASSIFICATION | ZONING | Forest     |  |  | \$         |
| Placement | 19/23 | 2              |        | Open Space |  |  | Bldg. Cost |
|           |       |                |        | Totals     |  |  | \$         |

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|                 |  |           |  |  |  |  |           |  |  |  |  |
|-----------------|--|-----------|--|--|--|--|-----------|--|--|--|--|
| to Road         |  |           |  |  |  |  |           |  |  |  |  |
| Suburb & Gutter |  | Wasteland |  |  |  |  | Wasteland |  |  |  |  |

|                  |  |  |    |      |  |  |  |
|------------------|--|--|----|------|--|--|--|
| idewalk          |  |  | 89 | 3000 |  |  |  |
| General Remarks: |  |  |    |      |  |  |  |

|                                    |                                      |  |
|------------------------------------|--------------------------------------|--|
| SLOPES UP <input type="checkbox"/> | SLOPES DOWN <input type="checkbox"/> |  |
| STEEP UP <input type="checkbox"/>  | STEEP DOWN <input type="checkbox"/>  |  |