

|                                                                    |  |  |  |  |  |                      |         |
|--------------------------------------------------------------------|--|--|--|--|--|----------------------|---------|
| MILLER ROGER DALE & MARGARET<br>RT 3 BOX 437<br>CLINTWOOD VA 24228 |  |  |  |  |  | DATE<br>RECORDED     | 1-73    |
|                                                                    |  |  |  |  |  | DEED OR<br>WILL BOOK | 158-378 |
|                                                                    |  |  |  |  |  | CONSID-<br>ERATION   | 4000    |
|                                                                    |  |  |  |  |  | DATE<br>RECORDED     |         |
|                                                                    |  |  |  |  |  | DEED OR<br>WILL BOOK |         |
|                                                                    |  |  |  |  |  | CONSID-<br>ERATION   |         |
|                                                                    |  |  |  |  |  | DATE<br>RECORDED     |         |
|                                                                    |  |  |  |  |  | DEED OR<br>WILL BOOK |         |
|                                                                    |  |  |  |  |  | CONSID-<br>ERATION   |         |
|                                                                    |  |  |  |  |  | DATE<br>RECORDED     |         |
|                                                                    |  |  |  |  |  | DEED OR<br>WILL BOOK |         |
|                                                                    |  |  |  |  |  | CONSID-<br>ERATION   |         |
|                                                                    |  |  |  |  |  | DATE<br>RECORDED     |         |
|                                                                    |  |  |  |  |  | DEED OR<br>WILL BOOK |         |
|                                                                    |  |  |  |  |  | CONSID-<br>ERATION   |         |
| NOTES:<br><br><br><br><br><br><br>                                 |  |  |  |  |  |                      |         |

|          |       |     |                                                       |  |
|----------|-------|-----|-------------------------------------------------------|--|
| CLASS    | 2     |     | LEGAL DESCRIPTION<br>WOLF PEN OF POUND RIVER<br>2.5AC |  |
| ZONING   |       |     |                                                       |  |
| DISTRICT | 05    |     |                                                       |  |
| 1992     | 2500  | 300 | 2800                                                  |  |
| 1993     | 2,500 | 300 | 2,500                                                 |  |
| 1994     |       |     |                                                       |  |
| 1995     |       |     |                                                       |  |
| 1996     |       |     |                                                       |  |
| 1997     |       |     |                                                       |  |
| 1998     |       |     |                                                       |  |
| 1999     |       |     |                                                       |  |
| 2000     |       |     |                                                       |  |
| 2001     |       |     |                                                       |  |
| 2002     |       |     |                                                       |  |
| 2003     |       |     |                                                       |  |

[illegible]

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                           |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---------------------------|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Sale Price                |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$                        |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Rent                      |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$                        |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Expenses                  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$                        |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Net Rent                  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$                        |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <b>BOARD REVIEW NOTES</b> |  |