

Yates, Earl Dean + Darlene  
Box 143 Haysi

| DB. | PG. | DATE | CONSID-<br>ERATION |
|-----|-----|------|--------------------|
|-----|-----|------|--------------------|

MAP NO.

HAYS: CORP 2

DESCR.

SUBD.

LOT.

**BLOCK**

SECTION

ACREAGE

2. AC

[illegible]

REMARKS

DESCRIPTION

Proton Creek 2

MAP NO.:

DISTRICT

Sandhills Dist. HAYCO CORP

| USE             |  | CONSTRUCTION |  | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING     |  | GENERAL FEATURES |  | PLUMBING & HEATING                    |  |
|-----------------|--|--------------|--|-----------------|--|-----------------|--|-------------|--|------------------|--|---------------------------------------|--|
| Dwelling        |  | Wood Frame   |  | Wood Siding     |  | Plaster         |  | Comp. Sh.   |  | Year Built       |  | Bathrooms                             |  |
| Store           |  | Steel Frame  |  | Brick           |  | Wall Board      |  | Slate       |  | No. Rooms        |  | Basement                              |  |
| Service Station |  | Tile-C. Blk  |  | Asb-wood shing. |  | Ceiled          |  | Asbestos    |  | No. Stories      |  | Fireplace                             |  |
| Garage          |  | Brick        |  | C. Block        |  | Panel           |  | Metal       |  | Foundation       |  | Stoves                                |  |
| Factory         |  | Mill         |  | Stucco          |  | Tile            |  | Tar&Grav.   |  | Floors           |  | Cent. Heat                            |  |
|                 |  | Reinf. Conc. |  |                 |  |                 |  |             |  | Porch            |  | Floor Fur.                            |  |
| X               |  | X            |  | =               |  | CU. FT.         |  | UNIT FACTOR |  | TOTAL            |  | Physical Depreciation or Obsolescence |  |
|                 |  |              |  |                 |  | SQ. FT.         |  |             |  |                  |  | APPRAISED VALUE                       |  |
|                 |  |              |  |                 |  |                 |  |             |  |                  |  | \$                                    |  |

| USE           |  | CONSTRUCTION |  | CONDITION |  | OUT BUILDINGS |  | GEN. REMARKS |  |
|---------------|--|--------------|--|-----------|--|---------------|--|--------------|--|
| Garage        |  |              |  |           |  | SIZE          |  |              |  |
| Barn          |  |              |  |           |  |               |  |              |  |
| Chicken House |  |              |  |           |  |               |  |              |  |
| Tenant House  |  |              |  |           |  |               |  |              |  |
| Misc. Bldg.   |  |              |  |           |  |               |  |              |  |
|               |  |              |  |           |  |               |  |              |  |
|               |  |              |  |           |  |               |  |              |  |
|               |  |              |  |           |  |               |  |              |  |
|               |  |              |  |           |  |               |  |              |  |
|               |  |              |  |           |  |               |  |              |  |

Total Appraised Value All Improvements \$

## LAND

|                  | No. Acres | Value Per Acre | TOTAL | Lots    |        |      |                  |                 |
|------------------|-----------|----------------|-------|---------|--------|------|------------------|-----------------|
|                  |           |                |       | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site    |           |                |       |         |        |      |                  |                 |
| 2. Residential   |           |                |       |         |        |      |                  |                 |
| 3. Agricultural  |           |                |       |         |        |      |                  |                 |
| 4. Commercial    |           |                |       |         |        |      |                  |                 |
| 5. Industrial    |           |                |       |         |        |      |                  |                 |
| 6. Mineral Lands |           |                |       |         |        |      |                  |                 |
| 7. Other wood    | 2         | FV             | 900   |         |        |      |                  |                 |
| TOTAL            |           |                | \$    |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

## RECAPITULATION

| APPRAISED VALUE |        | ASSESSED VALUE |  |
|-----------------|--------|----------------|--|
| Land            | \$ 900 |                |  |
| Bldgs.          | \$     |                |  |
| TOTAL           | \$ 900 |                |  |