

RECORD OF DEEDS

MULLINS LENTON K  
RT 3 BOX 278 L  
CLINTWOOD VA 24228

DATE  
RECORDED 6-13-79

DEED OR  
WILL BOOK 198-76

CONSID-  
ERATION YR-  
SP- 500

10303

DATE  
RECORDED

DEED OR  
WILL BOOK

CONSID-  
ERATION

DATE  
RECORDED

DEED OR  
WILL BOOK

CONSID-  
ERATION

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CONSID-  
ERATION

DATE  
RECORDED

DEED OR  
WILL BOOK

CONSID-  
ERATION

BUILDING PERMITS

NOTES:

CLASS

2

ZONING

DISTRICT

05

LEGAL DESCRIPTION

WOLF PEN BRANCH  
2AC

1986

2300

-

2300

1987

2300

-

2300

1988

2300

-

2300

1989

2300

-

2300

1990

2300

-

2300

1991

2300

-

2300

1992

1993

1994

1995

1996

1997

|                                         |               |                                  |                           |                                    |                                  |            |                                       |
|-----------------------------------------|---------------|----------------------------------|---------------------------|------------------------------------|----------------------------------|------------|---------------------------------------|
| Dwelling                                | Comp. Sh.     | Wood Siding                      | Yr. Built                 | Remod.                             | Bsmt. [ ] 2nd [ ]                | Plaster    | BATH(S) Full 1/2 Bath(s)              |
|                                         | Slate         | Brick                            | No. Stories               |                                    | 1st [ ] 3rd [ ]                  | Sheet rock | Modern Bath [ ] Modern Kitchen [ ]    |
|                                         | Asbestos      | Asb. Wood Shg.                   | S. Level [ ] S. Foyer [ ] |                                    | Total No. Bedrooms               | Ceciled    | Cent. Heat [ ] A/C [ ]                |
|                                         | Metal         | Cln. Block [ ] Stone [ ]         |                           |                                    |                                  | Panel      | Fir. or Wall Furnace [ ] Stove(s) [ ] |
| Wood Frame                              | Tar & Grav.   | Stucco [ ] Con. Block [ ]        | Crawl [ ] Conc. [ ]       | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       |            |                                       |
| Cln. Block                              | Tile          | Aluminum [ ] Masonite [ ]        | Riers [ ] Cln. Blk. [ ]   |                                    |                                  |            | Number                                |
| Steel Frame                             | Shakes        | Storm Doors [ ] Storm Win. [ ]   | Slab [ ] Brick [ ]        | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |            | Number Chimneys                       |
|                                         |               | Basement Size                    | Attic Floor & Stairs      |                                    |                                  |            | Brick [ ] C. Block [ ]                |
|                                         |               | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Basmt. Finish             | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ]   | Attic [ ] Walls [ ] Fl. [ ]      |            | Stone [ ] Metal [ ]                   |
|                                         |               |                                  |                           |                                    | YR. 86                           | YR.        | YR.                                   |
| Porch                                   |               |                                  |                           |                                    |                                  |            |                                       |
| Porch                                   |               |                                  |                           |                                    |                                  |            |                                       |
| Carport                                 |               |                                  |                           |                                    |                                  |            |                                       |
| Garage                                  |               |                                  |                           |                                    |                                  |            |                                       |
| Cent. A/C                               |               |                                  |                           |                                    |                                  |            |                                       |
| Basement                                |               | M & L                            | M & L                     | MOBILE HOME INFORMATION            | Market Value All Improvements    |            |                                       |
| Basmt. Finish                           |               | DATE                             | DATE                      | Owner Kyle Mullins                 | Market Value All Land            | 2300       |                                       |
| Attic                                   |               | APRP. LF                         | APRP.                     | Make Year 75                       |                                  | 2300       |                                       |
| Fireplace(s)                            |               | DATE S-1-85                      | DATE                      | Size 12x600 Cond.                  |                                  |            |                                       |
| Heating                                 |               | CLASSIFICATION 2                 | ZONING                    | Not Home [ ] Time AM [ ] PM [ ]    |                                  |            |                                       |
| Bath(s)                                 |               |                                  |                           | INFORMATION BY BROTHER             |                                  |            |                                       |
| Total                                   |               |                                  |                           |                                    |                                  |            |                                       |
| Factor                                  |               |                                  |                           |                                    |                                  |            |                                       |
| Replacement                             |               |                                  |                           |                                    |                                  |            |                                       |
| PROPERTY FACTORS                        |               |                                  |                           |                                    |                                  |            |                                       |
| CLASSIFICATION                          |               | ACRES                            | RATE                      | ADJ.                               | CLASSIFICATION                   |            | ACRES                                 |
| Home Site                               |               | 1.                               |                           |                                    | Home Site                        |            |                                       |
| Public Water                            | Paved         | 1.                               | 300                       |                                    |                                  |            |                                       |
| Public Sewer                            | Gravel        |                                  |                           |                                    |                                  |            |                                       |
| Well                                    | Dirt          |                                  |                           |                                    |                                  |            |                                       |
| Spring                                  | No Road       |                                  |                           |                                    |                                  |            |                                       |
| Septic System                           | Curb & Gutter | Wasteland                        |                           |                                    | Wasteland                        |            |                                       |
| U. G. Utilities                         | Sidewalk      | 2.                               |                           |                                    |                                  |            |                                       |
| General Remarks:                        |               |                                  |                           |                                    |                                  |            |                                       |
| LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ] |               |                                  |                           |                                    |                                  |            |                                       |
| LOW [ ] STEEP UP [ ] STEEP DOWN [ ]     |               |                                  |                           |                                    |                                  |            |                                       |
| BOARD REVIEW NOTES                      |               |                                  |                           |                                    |                                  |            |                                       |