



NAME Mullins, Leona Bernice

MAP NO.: \_\_\_\_\_

DESCRIPTION Camp Branch 4.DISTRICT WillisMAIN BUILDING 2

| USE             |   | CONSTRUCTION |                    | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING   |  | GENERAL FEATURES                         |  | PLUMBING & HEATING |  |
|-----------------|---|--------------|--------------------|-----------------|--|-----------------|--|-----------|--|------------------------------------------|--|--------------------|--|
| Dwelling        |   | Wood Frame   |                    | Wood Siding     |  | Plaster         |  | Comp. Sh. |  | Year Built                               |  | Bathrooms          |  |
| Store           |   | Steel Frame  |                    | Brick           |  | Wall Board      |  | Slate     |  | No. Rooms                                |  | Basement           |  |
| Service Station |   | Tile-C. Blk  |                    | Asb-wood shing. |  | Ceiled          |  | Asbestos  |  | No. Stories                              |  | Fireplace          |  |
| Garage          |   | Brick        |                    | C. Block        |  | Panel           |  | Metal     |  | Foundation                               |  | Stoves             |  |
| Factory         |   | Mill         |                    | Stucco          |  | Tile            |  | Tar&Grav. |  | Floors                                   |  | Cent. Heat         |  |
|                 |   | Reinf. Conc. |                    |                 |  |                 |  |           |  | Porch                                    |  | Floor Fur.         |  |
| X               | X | =            | CU. FT.<br>SQ. FT. |                 |  | UNIT FACTOR     |  | TOTAL     |  | Physical Depreciation<br>or Obsolescence |  | APPRAISED VALUE    |  |
|                 |   |              |                    |                 |  |                 |  | =         |  | =                                        |  | \$                 |  |

## OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

| LAND             |           |                |           | Lots    |        |      |                  |                 |
|------------------|-----------|----------------|-----------|---------|--------|------|------------------|-----------------|
|                  | No. Acres | Value Per Acre | TOTAL     | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site    |           |                |           |         |        |      |                  |                 |
| 2. Residential   |           |                |           |         |        |      |                  |                 |
| 3. Agricultural  | U         | Fv             | 2070 1200 |         |        |      |                  |                 |
| 4. Commercial    |           |                |           |         |        |      |                  |                 |
| 5. Industrial    |           |                |           |         |        |      |                  |                 |
| 6. Mineral Lands |           |                |           |         |        |      |                  |                 |
| 7. Other         |           |                |           |         |        |      |                  |                 |
| TOTAL            |           |                | \$        |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

|  |  |  |  | RECAPITULATION |                 |  |                |
|--|--|--|--|----------------|-----------------|--|----------------|
|  |  |  |  |                | APPRAISED VALUE |  | ASSESSED VALUE |
|  |  |  |  | Land           | \$ 2070 1200    |  | \$             |
|  |  |  |  | Bldgs.         | \$              |  | \$             |
|  |  |  |  | TOTAL          | \$ 2070 1200    |  | \$             |