

9586

**DB.**

**PG.**

DATE \_\_\_\_\_

## CONSIDERATION

MULLIN'S JOSEPH LEE + KAREN

Box 302, 2127wood VA

199-545

8-79

6000.00

MAP NO.

DESCR.

Lick Branch - Willis District

SUBD.

LOT.

BLOCK

SECTION \_\_\_\_\_

ACREAGE 41[illegible]

REMARKS

REMARKS From JAMES MULLINS et al 45.Hind

NAME Mullins Joseph Lee + JARED

MAP NO.: \_\_\_\_\_

DESCRIPTION 4.DISTRICT Willis

| MAIN BUILDING   |                |                 |                 |           |                                       |    |                    |   |  |
|-----------------|----------------|-----------------|-----------------|-----------|---------------------------------------|----|--------------------|---|--|
| USE             | CONSTRUCTION   | EXTERIOR FINISH | INTERIOR FINISH | ROOFING   | GENERAL FEATURES                      |    | PLUMBING & HEATING |   |  |
| Dwelling        | ✓ Wood Frame ✓ | Wood Siding     | Plaster         | Comp. Sh. | Year Built                            |    | Bathrooms          | ✓ |  |
| Store           | Steel Frame    | Brick           | Wall Board      | Slate     | No. Rooms                             | 4  | Basement           | ✓ |  |
| Service Station | Tile-C. Blk    | Asb-wood shing. | Ceiled          | Asbestos  | No. Stories                           | 1+ | Fireplace          | ✓ |  |
| Garage          | Brick          | C. Block        | Panel           | Metal     | Foundation                            |    | Stoves             |   |  |
| Factory         | Mill           | Stucco          | Tile            | Tar&Grav. | Floors                                |    | Cent. Heat         | ✓ |  |
|                 | Reinf. Conc.   | 103             |                 |           | Porch                                 | ✓  | Floor Fur.         |   |  |
| 42 x 17 = 714   |                | CU. FT.         | UNIT FACTOR     | TOTAL     | Physical Depreciation or Obsolescence |    | APPRAISED VALUE    |   |  |
| 714             |                | SQ. FT.         | 20              | =         | =                                     |    | \$ 14,300          |   |  |

| OUT BUILDINGS |              |           |      |              |
|---------------|--------------|-----------|------|--------------|
| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

| LAND             |           |                |         | Lots    |        |      |                  |                 |
|------------------|-----------|----------------|---------|---------|--------|------|------------------|-----------------|
|                  | No. Acres | Value Per Acre | TOTAL   | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site    | 1         | ✓              | 2000    |         |        |      |                  |                 |
| 2. Residential   |           |                | 3.000   |         |        |      |                  |                 |
| 3. Agricultural  | 3         | 250            | 800     |         |        |      |                  |                 |
| 4. Commercial    |           |                |         |         |        |      |                  |                 |
| 5. Industrial    |           |                |         |         |        |      |                  |                 |
| 6. Mineral Lands |           |                |         |         |        |      |                  |                 |
| 7. Other         |           |                |         |         |        |      |                  |                 |
| TOTAL            |           |                | \$ 3800 |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

| RECAPITULATION |                 |                |
|----------------|-----------------|----------------|
|                | APPRAISED VALUE | ASSESSED VALUE |
| Land           | \$ 2000.3800    | \$             |
| Bldgs.         | \$ 14300        | \$             |
| TOTAL          | \$ 18100        | \$             |