

[illegible]

MAP NO.

2

DESCR. Russell Fork

**SUBD.**

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE 7.12 =

[illegible]

NAME Mullins, James

MAP NO.: \_\_\_\_\_

DESCRIPTION Russell Fork, 7.12DISTRICT Willis

## MAIN BUILDING

2

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                    |
|-----------------|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster         | Comp. Sh.   | Year Built       | Bathrooms                             |
| Store           | Steel Frame  | Brick           | Wall Board      | Slate       | No. Rooms        | Basement                              |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled          | Asbestos    | No. Stories      | Fireplace                             |
| Garage          | Brick        | C. Block        | Panel           | Metal       | Foundation       | Stoves                                |
| Factory         | Mill         | Stucco          | Tile            | Tar&Grav.   | Floors           | Cent. Heat                            |
|                 | Reinf. Conc. |                 |                 |             | Porch            | Floor Fur.                            |
| X               | X            | =               | CU. FT.         | UNIT FACTOR | TOTAL            | Physical Depreciation or Obsolescence |
|                 |              |                 | SQ. FT.         |             | =                | =                                     |
|                 |              |                 |                 |             |                  | APPRaised VALUE                       |
|                 |              |                 |                 |             |                  | FV \$ 3000                            |

## OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

Lots

|                  | No. Acres | Value Per Acre | TOTAL   | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|------------------|-----------|----------------|---------|---------|--------|------|------------------|-----------------|
| 1. Bldg. Site    | 1         | FV             | 1500    |         |        |      |                  |                 |
| 2. Residential   |           |                |         |         |        |      |                  |                 |
| 3. Agricultural  | 6 1/2     | 300 FV         | 3200    |         |        |      |                  |                 |
| 4. Commercial    |           |                |         |         |        |      |                  |                 |
| 5. Industrial    |           |                |         |         |        |      |                  |                 |
| 6. Mineral Lands |           |                |         |         |        |      |                  |                 |
| 7. Other         |           |                |         |         |        |      |                  |                 |
| TOTAL            |           |                | \$ 4700 |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes: R &amp; 163 out lane

| RECAPITULATION |                 |      |                |
|----------------|-----------------|------|----------------|
|                | APPRaised VALUE |      | ASSESSED VALUE |
| Land           | \$ 4700         | 2800 | \$             |
| Bldgs.         | \$ 3000         | 2000 | \$             |
| TOTAL          | \$ 7700         | 4800 | \$             |