

**DISTRICT- WILLIS**

00000000009561

| MULLINS JACK & KATNLEEN<br>RT 1 BOX 60<br>HAYSI VA 24256 |  |                   |            |  |  |
|----------------------------------------------------------|--|-------------------|------------|--|--|
|                                                          |  | DATE RECORDED     | 8-78       |  |  |
|                                                          |  | DEED OR WILL BOOK | 193-367    |  |  |
| 10253                                                    |  | CONSIDERATION     | YR-SR 1000 |  |  |
|                                                          |  | DATE RECORDED     |            |  |  |
|                                                          |  | DEED OR WILL BOOK |            |  |  |
|                                                          |  | CONSIDERATION     |            |  |  |
|                                                          |  | DATE RECORDED     |            |  |  |
|                                                          |  | DEED OR WILL BOOK |            |  |  |
|                                                          |  | CONSIDERATION     |            |  |  |
|                                                          |  | DATE RECORDED     |            |  |  |
|                                                          |  | DEED OR WILL BOOK |            |  |  |
|                                                          |  | CONSIDERATION     |            |  |  |
|                                                          |  | DATE RECORDED     |            |  |  |
|                                                          |  | DEED OR WILL BOOK |            |  |  |
|                                                          |  | CONSIDERATION     |            |  |  |
| BUILDING PERMITS                                         |  |                   |            |  |  |
|                                                          |  |                   |            |  |  |
|                                                          |  |                   |            |  |  |
|                                                          |  |                   |            |  |  |
|                                                          |  |                   |            |  |  |
|                                                          |  |                   |            |  |  |
| NOTES: 2500    23 400                                    |  |                   |            |  |  |
|                                                          |  |                   |            |  |  |
|                                                          |  |                   |            |  |  |
|                                                          |  |                   |            |  |  |
|                                                          |  |                   |            |  |  |
|                                                          |  |                   |            |  |  |

| CLASS    |      | LEGAL DESCRIPTION |        |  |
|----------|------|-------------------|--------|--|
| ZONING   | 2    | HILL TOP          |        |  |
| DISTRICT | 05   | 1.57AC ***        |        |  |
| 1986     | 3300 | 32400             | 35,700 |  |
| 1987     | 3300 | 32,400            | 35,700 |  |
| 1988     | 3300 | 32,400            | 35,700 |  |
| 1989     | 3300 | 32,400            | 35,700 |  |
| 1990     | 3300 | 32,400            | 35,700 |  |
| 1991     | 3300 | 32400             | 35700  |  |
| 1992     |      |                   |        |  |
| 1993     |      |                   |        |  |
| 1994     |      |                   |        |  |
| 1995     |      |                   |        |  |
| 1996     |      |                   |        |  |
| 1997     |      |                   |        |  |

24

1sty FR

56

8 Fop

12

|             |                                     |             |                                     |                                                                                |  |                                                                              |          |                                                                                                                                   |                       |                                                                                                                                 |                                     |                                                                                 |
|-------------|-------------------------------------|-------------|-------------------------------------|--------------------------------------------------------------------------------|--|------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------|
| Dwelling    | <input checked="" type="checkbox"/> | Comp. Sh.   | <input checked="" type="checkbox"/> | Wood Siding                                                                    |  | Yr. Built <u>82</u>                                                          | Remod.   |                                                                                                                                   | Bsmt. [ ] 2nd [ ]     | Plaster                                                                                                                         |                                     | BATH(S) / Full / 1/2 Bath(s)                                                    |
|             |                                     | Slate       |                                     | Brick                                                                          |  | No. Stories                                                                  | <u>1</u> |                                                                                                                                   | 1st <u>16</u> 3rd [ ] | Sheet rock                                                                                                                      |                                     | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/>    |
|             |                                     | Asbestos    |                                     | Asb. Wood Shg.                                                                 |  | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/>          |          |                                                                                                                                   | Total No. Bedrooms    | Ceciled                                                                                                                         |                                     | Cent. Heat <u>elec</u> A/C                                                      |
|             |                                     | Metal       |                                     | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>             |  |                                                                              |          |                                                                                                                                   |                       | Panel                                                                                                                           | <input checked="" type="checkbox"/> | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Wood Frame  | <input checked="" type="checkbox"/> | Tar & Grav. |                                     | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>            |  | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>                |          | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input checked="" type="checkbox"/> |                       | Unfinished                                                                                                                      |                                     |                                                                                 |
| Cin. Block  |                                     | Tile        |                                     | Aluminum <input checked="" type="checkbox"/> Masonite <input type="checkbox"/> |  | Riers <input type="checkbox"/> Cin. Blk. <input checked="" type="checkbox"/> |          |                                                                                                                                   |                       |                                                                                                                                 |                                     | Number <u>NO</u>                                                                |
| Steel Frame |                                     | Shakes      |                                     | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/>       |  | Slab <input type="checkbox"/> Brick <input type="checkbox"/>                 |          | Disappearing Stairs                                                                                                               |                       | Gd. <input type="checkbox"/> Fair <input checked="" type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> |                                     | Number Chimneys                                                                 |

|                                                                                                                                 |  |  |  |                                                                                                                      |  |  |  |                                                                                            |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------|--|--|--|----------------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------------------------------------|--|--|--|
| Basement Size <u>NO</u>                                                                                                         |  |  |  | Attic Floor & Stairs                                                                                                 |  |  |  | Brick [ ] C. Block [ ]                                                                     |  |  |  |
| Basmt. Finish                                                                                                                   |  |  |  | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> |  |  |  | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> |  |  |  |
| Gd. <input type="checkbox"/> Fair <input checked="" type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> |  |  |  | Basmt. Finish                                                                                                        |  |  |  | Stone [ ] Metal [ ]                                                                        |  |  |  |

|            |             |           |              |  |  |  |  |  |  |  |  |  |
|------------|-------------|-----------|--------------|--|--|--|--|--|--|--|--|--|
| <u>154</u> | <u>1344</u> | <u>30</u> | <u>40326</u> |  |  |  |  |  |  |  |  |  |
|            |             |           |              |  |  |  |  |  |  |  |  |  |
|            |             |           |              |  |  |  |  |  |  |  |  |  |

|                |           |          |            |  |  |  |  |  |  |  |  |  |
|----------------|-----------|----------|------------|--|--|--|--|--|--|--|--|--|
| Porch <u>0</u> | <u>96</u> | <u>8</u> | <u>768</u> |  |  |  |  |  |  |  |  |  |
| Porch          |           |          |            |  |  |  |  |  |  |  |  |  |
| Carport        |           |          |            |  |  |  |  |  |  |  |  |  |
| Garage         |           |          |            |  |  |  |  |  |  |  |  |  |
| Cent. A/C      |           |          |            |  |  |  |  |  |  |  |  |  |

|               |              |                         |        |                                                                    |       |                               |              |               |
|---------------|--------------|-------------------------|--------|--------------------------------------------------------------------|-------|-------------------------------|--------------|---------------|
| Basement      |              | M & L                   | M & L  | MOBILE HOME INFORMATION                                            |       | Market Value All Improvements | <u>34000</u> | <u>32,397</u> |
| Basmt. Finish |              | DATE                    | DATE   | Owner                                                              |       | Market Value All Land         | <u>3300</u>  | <u>3300</u>   |
| Attic         |              | APRP. <u>LF</u>         | APRP.  | Make                                                               | Year  |                               | <u>37300</u> | <u>35697</u>  |
| Fireplace(s)  |              | DATE <u>2-8-85</u>      | DATE   | Size                                                               | Cond. |                               |              |               |
| Heating       |              | CLASSIFICATION <u>2</u> | ZONING | Not Home <input checked="" type="checkbox"/> Time                  |       |                               |              |               |
| Bath(s)       |              |                         |        | AM <input checked="" type="checkbox"/> PM <input type="checkbox"/> |       |                               |              |               |
| Total         | <u>41088</u> |                         |        |                                                                    |       |                               |              |               |
| Factor        | <u>87.83</u> |                         |        |                                                                    |       |                               |              |               |
| Replacement   | <u>35746</u> | <u>34,103</u>           |        |                                                                    |       |                               |              |               |

|          |  |                       |  |                        |  |
|----------|--|-----------------------|--|------------------------|--|
| FRONT ON |  | LAND VALUE COMPARISON |  | LAND VALUE COMPUTATION |  |
|----------|--|-----------------------|--|------------------------|--|

| PROPERTY FACTORS |               | CLASSIFICATION | ACRES       | RATE | ADJ. | CLASSIFICATION | ACRES | RATE        | ADJ. |
|------------------|---------------|----------------|-------------|------|------|----------------|-------|-------------|------|
| Public Water     | Paved         | Home Site      | <u>1.</u>   |      |      | Home Site      |       |             |      |
| Public Sewer     | Gravel        |                | <u>.57</u>  |      |      |                |       |             |      |
| Well             | Dirt          |                |             |      |      |                |       |             |      |
| Spring           | No Road       |                |             |      |      |                |       |             |      |
| Septic System    | Curb & Gutter | Wasteland      |             |      |      | Wasteland      |       |             |      |
| U. G. Utilities  | Sidewalk      |                | <u>1.57</u> |      |      |                |       | <u>3300</u> |      |

|                                |                                    |                                      |
|--------------------------------|------------------------------------|--------------------------------------|
| General Remarks:               |                                    |                                      |
| LEVEL <input type="checkbox"/> | SLOPES UP <input type="checkbox"/> | SLOPES DOWN <input type="checkbox"/> |
| LOW <input type="checkbox"/>   | STEEP UP <input type="checkbox"/>  | STEEP DOWN <input type="checkbox"/>  |

|            |  |  |
|------------|--|--|
| Land Cost  |  |  |
| \$         |  |  |
| Bldg. Cost |  |  |
| \$         |  |  |
| Sale Price |  |  |
| \$         |  |  |
| Rent       |  |  |
| \$         |  |  |
| Expenses   |  |  |
| \$         |  |  |
| Net Rent   |  |  |
| \$         |  |  |

BOARD REVIEW NOTES