

0000000009542

**24228**

10-76

189-220

\$ 36,000

## CONSIDERATION

## CONSIDERATION

## CONSIDERATION

## CONSIDERATION

## BUILDING PERMITS

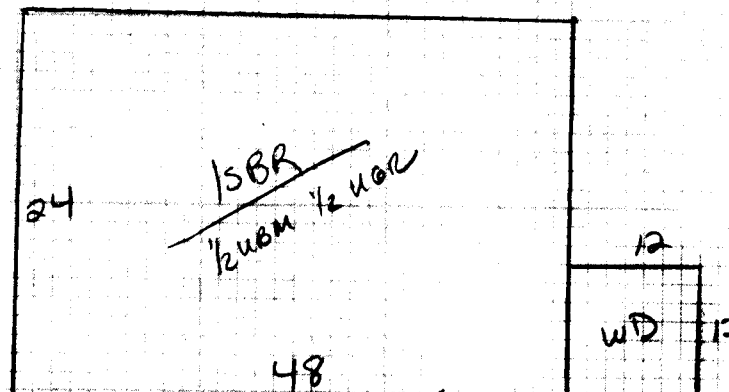
| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

**NOTES:**

|          |    |
|----------|----|
| CLASS    | 2  |
| ZONING   |    |
| DISTRICT | 05 |

**LEGAL DESCRIPTION**  
**BRUSH CREEK**  
**LOT 23**

| 1992 | 4000 | 41200 | 45200  |  |
|------|------|-------|--------|--|
| 1993 | 4000 | 41200 | 45,200 |  |
| 1994 |      |       |        |  |
| 1995 |      |       |        |  |
| 1996 |      |       |        |  |
| 1997 |      |       |        |  |
| 1998 |      |       |        |  |
| 1999 |      |       |        |  |
| 2000 |      |       |        |  |
| 2001 |      |       |        |  |
| 2002 |      |       |        |  |
| 2003 |      |       |        |  |



MAP NO. 209A (A) 463

|             |                                     |             |                                     |                                                                          |                                     |                                                                              |          |                                                                                                                                              |            |                                                                                                                      |                                                                                 |
|-------------|-------------------------------------|-------------|-------------------------------------|--------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Dwelling    | <input checked="" type="checkbox"/> | Comp. Sh.   | <input checked="" type="checkbox"/> | Wood Siding                                                              |                                     | Yr. Built <u>15</u> Remod.                                                   |          | Bemt. <input type="checkbox"/> 1st <input type="checkbox"/> 2nd <input type="checkbox"/>                                                     | Plaster    |                                                                                                                      | BATH(S) <input type="checkbox"/> Full <input type="checkbox"/> 1/2 Bath(s)      |
|             |                                     | Slate       |                                     | Brick                                                                    | <input checked="" type="checkbox"/> | No. Stories                                                                  | <u>1</u> | 1st <u>6</u> 3rd <input type="checkbox"/>                                                                                                    | Sheet rock | <input checked="" type="checkbox"/>                                                                                  | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/>    |
|             |                                     | Asbestos    |                                     | Asb. Wood Shg.                                                           |                                     | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/>          |          | Total No. Bedrooms                                                                                                                           | Ceciled    |                                                                                                                      | Cent. Heat <input type="checkbox"/> A/C <input type="checkbox"/>                |
|             |                                     | Metal       |                                     | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>       |                                     |                                                                              |          |                                                                                                                                              | Panel      | <input checked="" type="checkbox"/>                                                                                  | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Wood Frame  | <input checked="" type="checkbox"/> | Tar & Grav. |                                     | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>      |                                     | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>                |          | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input checked="" type="checkbox"/> Tile <input checked="" type="checkbox"/> | Unfinished |                                                                                                                      |                                                                                 |
| Cin. Block  |                                     | Tile        |                                     | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/>      |                                     | Riers <input type="checkbox"/> Cin. Blk. <input checked="" type="checkbox"/> |          |                                                                                                                                              |            |                                                                                                                      |                                                                                 |
| Steel Frame |                                     | Shakes      |                                     | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> |                                     | Slab <input type="checkbox"/> Brick <input type="checkbox"/>                 |          | Disappearing Stairs                                                                                                                          |            | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number <u>no</u>                                                                |

15BR 1152 35 40300

Perch WD 340 6 2040

Porch  
Carport  
Garage  
Cent. A/C  
Basement  
Bemt. Finish 1152 9 10368  
Attic  
Fireplace(s)  
Heating  
Bath(s)

Total 52728  
Factor .92  
Replacement 48509

Gd. ☒ Fair ☐ Poor ☐ VP ☐

Basement Size 1/2  
Basmt. Finish  
Yr. 1991  
Yr. 1991  
Yr. 1991

M & L  
DATE  
APPR. SSD  
DATE 4-21-91  
CLASSIFICATION 2  
ZONING

Market Value All Improvements 41200  
Market Value All Land 4000  
TOTAL MARKET VALUE 45200

Not Home ☐ Time  
AM ☐ PM ☐  
Agric.  
Hort.  
Forest  
Open Space  
Totals

Land Cost  
Bldg. Cost  
Sale Price  
Rent  
Expenses  
Net Rent

BOARD REVIEW NOTES

| Improvement     | Depth         | Square Footage | Unit Price | Unit Factor | Front Ft. Rate | TOTAL | ADJ. | TO TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | ADJ. | TO TOTAL APPRAISAL |
|-----------------|---------------|----------------|------------|-------------|----------------|-------|------|--------------------|------------|--------------|----------------|-------|------|--------------------|
| Public Water    | Paved         |                |            |             |                |       |      |                    |            |              |                |       |      |                    |
| Public Sewer    | Gravel        |                |            |             |                |       |      |                    |            |              |                |       |      |                    |
| Well            | Dirt          |                |            |             |                |       |      |                    |            |              |                |       |      |                    |
| Spring          | No Road       |                |            |             |                |       |      |                    |            |              |                |       |      |                    |
| Septic System   | Curb & Gutter |                |            |             |                |       |      |                    |            |              |                |       |      |                    |
| U. G. Utilities | Sidewalk      |                |            |             |                |       |      |                    |            |              |                |       |      |                    |

LEVEL ☐ SLOPES UP ☐ SLOPES DOWN ☐  
LOW ☐ STEEP UP ☐ STEEP DOWN ☐

General Remarks: