



NAME Mullins, Charles P. & WifeMAP NO.: QDESCRIPTION Mullins Ridge 2tracts 22.25DISTRICT Willis

| MAIN BUILDING   |   |              |  |                 |  |                 |  |           |  |                                          |  | 5                  |
|-----------------|---|--------------|--|-----------------|--|-----------------|--|-----------|--|------------------------------------------|--|--------------------|
| USE             |   | CONSTRUCTION |  | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING   |  | GENERAL FEATURES                         |  | PLUMBING & HEATING |
| Dwelling        |   | Wood Frame   |  | Wood Siding     |  | Plaster         |  | Comp. Sh. |  | Year Built                               |  | Bathrooms          |
| Store           |   | Steel Frame  |  | Brick           |  | Wall Board      |  | Slate     |  | No. Rooms                                |  | Basement           |
| Service Station |   | Tile-C. Blk  |  | Asb-wood shing. |  | Ceiled          |  | Asbestos  |  | No. Stories                              |  | Fireplace          |
| Garage          |   | Brick        |  | C. Block        |  | Panel           |  | Metal     |  | Foundation                               |  | Stoves             |
| Factory         |   | Mill         |  | Stucco          |  | Tile            |  | Tar&Grav. |  | Floors                                   |  | Cent. Heat         |
|                 |   | Reinf. Conc. |  |                 |  |                 |  |           |  | Porch                                    |  | Floor Fur.         |
| X               | X | =            |  | CU. FT.         |  | UNIT FACTOR     |  | TOTAL     |  | Physical Depreciation<br>or Obsolescence |  | APPRAISED VALUE    |
|                 |   |              |  | SQ. FT.         |  |                 |  | =         |  | =                                        |  | \$ NB              |

| OUT BUILDINGS |  |              |           |      |              |  |
|---------------|--|--------------|-----------|------|--------------|--|
| USE           |  | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |  |
| Garage        |  |              |           |      |              |  |
| Barn          |  |              |           |      |              |  |
| Chicken House |  |              |           |      |              |  |
| Tenant House  |  |              |           |      |              |  |
| Misc. Bldg.   |  |              |           |      |              |  |

Total Appraised Value All Improvements \$

| LAND             |           |                |           | Lots    |        |      |                  |
|------------------|-----------|----------------|-----------|---------|--------|------|------------------|
|                  | No. Acres | Value Per Acre | TOTAL     | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Bldg. Site    |           |                |           |         |        |      |                  |
| 2. Residential   |           |                |           |         |        |      |                  |
| 3. Agricultural  | 22 1/4    | 300 250        | 6700 5600 |         |        |      |                  |
| 4. Commercial    |           |                |           |         |        |      |                  |
| 5. Industrial    |           |                |           |         |        |      |                  |
| 6. Mineral Lands |           |                |           |         |        |      |                  |
| 7. Other         |           |                |           |         |        |      |                  |
| TOTAL            |           |                | \$        |         |        |      |                  |

Total Appraised Value All Lands \$

| Notes: |  |  |  | RECAPITULATION |                 |  |                |
|--------|--|--|--|----------------|-----------------|--|----------------|
|        |  |  |  |                | APPRAISED VALUE |  | ASSESSED VALUE |
|        |  |  |  | Land           | \$ 6700 5600    |  | \$             |
|        |  |  |  | Bldgs.         | \$              |  | \$             |
|        |  |  |  | TOTAL          | \$ 6700 5600    |  | \$             |