

9492

MAP NO. \_\_\_\_\_

2

[illegible]

REMARKS

FROM: Edd Lester

DESCR. Brush Creek

SUBD.

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE 1.61

[illegible]

NAME Mullins, Bobby & Norma

MAP NO.: \_\_\_\_\_

X

DESCRIPTION Brush Creek 1.61 A.DISTRICT Willis

## MAIN BUILDING

| USE             |                                     | CONSTRUCTION | EXTERIOR FINISH                                 | INTERIOR FINISH | ROOFING   | GENERAL FEATURES                      |   | PLUMBING & HEATING |   |
|-----------------|-------------------------------------|--------------|-------------------------------------------------|-----------------|-----------|---------------------------------------|---|--------------------|---|
| Dwelling        | <input checked="" type="checkbox"/> | Wood Frame   | <input checked="" type="checkbox"/> Wood Siding | Plaster         | Comp. Sh. | Year Built                            |   | Bathrooms          | 2 |
| Store           |                                     | Steel Frame  | Brick                                           | Wall Board      | Slate     | No. Rooms                             | 6 | Basement           | N |
| Service Station |                                     | Tile-C. Blk  | Asb-wood shing.                                 | Ceiled          | Asbestos  | No. Stories                           |   | Fireplace          |   |
| Garage          |                                     | Brick        | C. Block                                        | Panel           | Metal     | Foundation                            |   | Stoves             |   |
| Factory         |                                     | Mill         | Stucco                                          | Tile            | Tar&Grav. | Floors                                |   | Cent. Heat         |   |
|                 |                                     | Reinf. Conc. |                                                 |                 |           | Porch                                 |   | Floor Fur.         |   |
| CU. FT.         |                                     |              |                                                 | UNIT FACTOR     | TOTAL     | Physical Depreciation or Obsolescence |   | APPRAISED VALUE    |   |
| 24 X 60         |                                     |              |                                                 | 22              |           |                                       |   | \$ 31,700          |   |

## OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   | /            |           |      |              |

Total Appraised Value All Improvements \$ 32,500

Lots

## LAND

| LAND             |                |       |  | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|------------------|----------------|-------|--|---------|--------|------|------------------|-----------------|
| No. Acres        | Value Per Acre | TOTAL |  |         |        |      |                  |                 |
| 1. Bldg. Site    | 1.61           | 4,500 |  |         |        |      |                  |                 |
| 2. Residential   |                |       |  |         |        |      |                  |                 |
| 3. Agricultural  |                |       |  |         |        |      |                  |                 |
| 4. Commercial    |                |       |  |         |        |      |                  |                 |
| 5. Industrial    |                |       |  |         |        |      |                  |                 |
| 6. Mineral Lands |                |       |  |         |        |      |                  |                 |
| 7. Other         |                |       |  |         |        |      |                  |                 |
| TOTAL            |                | \$    |  |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

## RECAPITULATION

| APPAISED VALUE |           | ASSESSED VALUE |
|----------------|-----------|----------------|
| Land           | \$ 4,500  | \$             |
| Bldgs.         | \$ 32,500 | \$             |
| TOTAL          | \$ 37,000 | \$             |