

## WILLIS DISTRICT

00000000009485

## RECORD OF OWNERSHIP

|                                                                                                           |                      |                 |
|-----------------------------------------------------------------------------------------------------------|----------------------|-----------------|
| MULLINS BILLY BURNS<br>RT 3 BOX 391<br>CLINTWOOD VA<br>43092 Re. S. ME<br>24226<br>CANTON MO. S. ME 48189 | DATE<br>RECORDED     |                 |
|                                                                                                           | DEED OR<br>WILL BOOK | DB 0188<br>0217 |
|                                                                                                           | CONSID-<br>ERATION   |                 |
|                                                                                                           | DATE<br>RECORDED     |                 |
|                                                                                                           | DEED OR<br>WILL BOOK |                 |
|                                                                                                           | CONSID-<br>ERATION   |                 |
|                                                                                                           | DATE<br>RECORDED     |                 |
|                                                                                                           | DEED OR<br>WILL BOOK |                 |
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|                                                                                                           | DATE<br>RECORDED     |                 |
|                                                                                                           | DEED OR<br>WILL BOOK |                 |
|                                                                                                           | CONSID-<br>ERATION   |                 |

CLASS

2

ZONING

DISTRICT

05

LEGAL DESCRIPTION

BARTLEY BRANCH

3AC

|  | 1992 | 1993 | 1994  | 1995  | 1996 | 1997 | 1998  | 1999 | 2000 | 2001 | 2002 | 2003 |
|--|------|------|-------|-------|------|------|-------|------|------|------|------|------|
|  |      |      | 1,500 | 1,500 |      |      | 1,500 |      |      |      |      |      |
|  |      |      |       |       |      |      |       |      |      |      |      |      |
|  |      |      |       |       |      |      |       |      |      |      |      |      |
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|  |      |      |       |       |      |      |       |      |      |      |      |      |

## BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | APPROVAL |
|-----|------|------|---------|------------|----------|----------|
|     |      |      |         |            |          |          |
|     |      |      |         |            |          |          |
|     |      |      |         |            |          |          |
|     |      |      |         |            |          |          |

NOTES:

MAP NO. 187 B (A) 1865

|             |             |                                |                           |        |                                    |                                  |                                       |
|-------------|-------------|--------------------------------|---------------------------|--------|------------------------------------|----------------------------------|---------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                    | Yr. Built                 | Remod. | Bemt. [ ] 2nd [ ]                  | Plaster                          | BATH(S) Full 1/2 Bath(s)              |
|             | Slate       | Brick                          | No. Stories               |        | 1st [ ] 3rd [ ]                    | Sheet rock                       | Modern Bath [ ] Modern Kitchen [ ]    |
|             | Asbestos    | Asb. Wood Shg.                 | S. Level [ ] S. Foyer [ ] |        | Total No. Bedrooms                 | Ceciled                          | Cent. Heat [ ] A/C [ ]                |
|             | Metal       | Cin. Block [ ] Stone [ ]       |                           |        |                                    | Panel                            | Fir. or Wall Furnace [ ] Stove(s) [ ] |
| Wood Frame  | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]       |        | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       |                                       |
| Cin. Block  | Tile        | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Blk. [ ]   |        |                                    |                                  | Number                                |
| Steel Frame | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]        |        | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number Chimneys                       |

|      |      |      |       |      |       |                                  |               |                      |               |                                  |                             |                        |                     |
|------|------|------|-------|------|-------|----------------------------------|---------------|----------------------|---------------|----------------------------------|-----------------------------|------------------------|---------------------|
| ITEM | SIZE | RATE | VALUE | DATE | VALUE | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Basement Size | Attic Floor & Stairs | Basmt. Finish | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] | Attic [ ] Walls [ ] Fl. [ ] | Brick [ ] C. Block [ ] | Stone [ ] Metal [ ] |
|------|------|------|-------|------|-------|----------------------------------|---------------|----------------------|---------------|----------------------------------|-----------------------------|------------------------|---------------------|

| USE       | DESCRIPTION | SIZE | GRADE | AGE | RATE | REPLACEMENT | COND. | DEPR. | YR. 1994 | YR. | YR. |
|-----------|-------------|------|-------|-----|------|-------------|-------|-------|----------|-----|-----|
| Dwelling  |             |      |       |     |      |             |       |       |          |     |     |
| Porch     |             |      |       |     |      |             |       |       |          |     |     |
| Porch     |             |      |       |     |      |             |       |       |          |     |     |
| Carport   |             |      |       |     |      |             |       |       |          |     |     |
| Garage    |             |      |       |     |      |             |       |       |          |     |     |
| Cent. A/C |             |      |       |     |      |             |       |       |          |     |     |

|              |              |       |                         |  |  |  |  |  |                                 |  |      |  |
|--------------|--------------|-------|-------------------------|--|--|--|--|--|---------------------------------|--|------|--|
| Basement     | M & L        | M & L | MOBILE HOME INFORMATION |  |  |  |  |  | Market Value All Improvements   |  |      |  |
| Bemt. Finish |              |       | Owner                   |  |  |  |  |  | Market Value All Land           |  | 1500 |  |
| Attic        | DATE         | DATE  | Make Year               |  |  |  |  |  | TOTAL MARKET VALUE              |  | 1500 |  |
| Fireplace(s) | APRR 5H      | APRR. | Size Cond.              |  |  |  |  |  | USE VALUE APPRAISAL RECAP       |  |      |  |
| Heating      | DATE 2/11/94 | DATE  | Not Home [ ] Time       |  |  |  |  |  | Average Use Value               |  |      |  |
| Bath(s)      |              |       | AM [ ] PM [ ]           |  |  |  |  |  | Property and Income Information |  |      |  |
| Total        |              |       | CLASSIFICATION 2 ZONING |  |  |  |  |  | Land Cost                       |  |      |  |
| Factor       |              |       | INFORMATION BY          |  |  |  |  |  | Bldg. Cost                      |  |      |  |
| Replacement  |              |       |                         |  |  |  |  |  | Totals                          |  |      |  |

| FRONTAGE         |                |                | LAND VALUE COMPUTATIONS |              |                |                  |      |                       | LAND VALUE COMPUTATIONS |              |                  |       |      |                    |
|------------------|----------------|----------------|-------------------------|--------------|----------------|------------------|------|-----------------------|-------------------------|--------------|------------------|-------|------|--------------------|
| Frontage         | Depth          | Square Footage | Unit Price              | Depth Factor | Front Ft. Rate | TOTAL            | Adj. | 10 94 TOTAL APPRAISAL | Unit Price              | Depth Factor | Front Ft. Rate   | TOTAL | Adj. | 10 TOTAL APPRAISAL |
|                  |                |                |                         |              |                |                  |      |                       |                         |              |                  |       |      |                    |
| PROPERTY FACTORS |                |                | CLASSIFICATION          |              | ACRES          | RATE             | ADJ. | CLASSIFICATION        |                         |              | ACRES            | RATE  | ADJ. |                    |
| Utilities        | Street or Road |                | Home Site               |              |                |                  |      | Home Site             |                         |              |                  |       |      |                    |
| Public Water     | Paved          |                | woods 1                 |              | 3.             | 500              |      | 1500                  |                         |              |                  |       |      |                    |
| Public Sewer     | Gravel         |                | Fair                    |              |                |                  |      |                       |                         |              |                  |       |      |                    |
| Well             | Dirt           |                |                         |              |                |                  |      |                       |                         |              |                  |       |      |                    |
| Spring           | No Road        |                |                         |              |                |                  |      |                       |                         |              |                  |       |      |                    |
| Septic System    | Curb & Gutter  |                | Wasteland               |              |                |                  |      | Wasteland             |                         |              |                  |       |      |                    |
| U. G. Utilities  | Sidewalk       |                | Total Acreage           |              | 3.             | Total Value Land |      | Total Acreage         |                         |              | Total Value Land |       |      |                    |

|                                         |  |  |                  |  |  |
|-----------------------------------------|--|--|------------------|--|--|
| LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ] |  |  | General Remarks: |  |  |
| LOW [ ] STEEP UP [ ] STEEP DOWN [ ]     |  |  |                  |  |  |

BOARD REVIEW NOTES