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FROM: Clarence Willis 11.31 A.

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NAME Anderson, Linda

MAP NO.:

X

DESCRIPTION Twin Branch 2.DISTRICT Willis

## MAIN BUILDING

| USE              |   | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FIN. | ROOFING   | GENERAL FEATURES                      |   | PLUMBING & HEATING |            |
|------------------|---|--------------|-----------------|---------------|-----------|---------------------------------------|---|--------------------|------------|
| Dwelling         | ✓ | Wood Frame   | Wood Siding     | Plaster       | Comp. Sh. | Year Built                            |   | Bathrooms          | two ✓      |
| Store            |   | Steel Frame  | Brick           | Wall Board    | Slate     | No. Rooms                             | 8 | Basement           | NO         |
| Service Station  |   | Tile-C. Blk  | Asb-wood shing. | Ceiled        | Asbestos  | No. Stories                           | 1 | Fireplace          | ✓          |
| Garage           |   | Brick        | C. Block        | Panel         | Metal     | Foundation                            | 5 | Stoves             |            |
| Factory          |   | Mill         | Stucco          | Tile          | Tar&Grav. | Floors                                | C | Cent. Heat         | ✓ Elec HP. |
|                  |   | Reinf. Conc. |                 |               |           | Porch                                 |   | Floor Fur.         |            |
| x 28 x 94 = 2632 |   |              | CU. FT.         | UNIT FACTOR   | TOTAL     | Physical Depreciation or Obsolescence |   | APPRAISED VALUE    |            |
|                  |   |              | SQ. FT.         | 34 30         | =         |                                       |   | (P) \$ 8950 79000  |            |

## OUT BUILDINGS

| USE                                    | CONSTRUCTION | CONDITION       | SIZE           | GEN. REMARKS      |
|----------------------------------------|--------------|-----------------|----------------|-------------------|
| Garage                                 |              |                 |                |                   |
| Barn                                   |              |                 |                |                   |
| Chicken House                          |              |                 |                |                   |
| Tenant House                           |              |                 |                |                   |
| Misc. Bldg.                            |              |                 |                |                   |
| Swimming Pool                          | ✓            | Flicks & Coping | 26 x 42 = 1092 | (P) 17500 / 13000 |
| Total Appraised Value All Improvements |              |                 |                | 17500 13000       |

## LAND

|                  |           |                |         | Lots                               |        |      |                  |                 |
|------------------|-----------|----------------|---------|------------------------------------|--------|------|------------------|-----------------|
|                  |           |                |         | Lot No.                            | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site    | No. Acres | Value Per Acre | TOTAL   |                                    |        |      |                  |                 |
| 2. Residential   | 1         | FV             | 4000    |                                    |        |      |                  |                 |
| 3. Agricultural  | 1         | FV             | 500     |                                    |        |      |                  |                 |
| 4. Commercial    |           |                |         |                                    |        |      |                  |                 |
| 5. Industrial    |           |                |         |                                    |        |      |                  |                 |
| 6. Mineral Lands |           |                |         |                                    |        |      |                  |                 |
| 7. Other         |           |                | \$ 4500 |                                    |        |      |                  |                 |
| TOTAL            |           |                |         |                                    |        |      |                  |                 |
|                  |           |                |         | Total Appraised Value All Lands \$ |        |      |                  |                 |

Notes: Rd 611

|       |    |       |      | RECAPITULATION |                |
|-------|----|-------|------|----------------|----------------|
|       |    |       |      | APPAISED VALUE | ASSESSED VALUE |
| Land  | \$ | 4500  | 4500 | \$             |                |
| Bldg. | \$ | 10700 | 9200 | \$             |                |
| TOTAL | \$ | 11150 | 9650 | \$             |                |