

WILLIS DISTRICT

00000000009339

KISER EDD  
~~520 E MAHAN~~ RT. 3 Bn 1843  
~~HAZEL PARK HI~~  
 Elizabethan, TN  
 37643 48030

DATE  
RECORDED

DEED OR  
WILL BOOK DB

CONSID-  
ERATION

DATE  
RECORDED

DEED OR  
WILL BOOK

CONSID-  
ERATION

DATE  
RECORDED

DEED OR  
WILL BOOK

CONSID-  
ERATION

DATE  
RECORDED

DEED OR  
WILL BOOK

CONSID-  
ERATION

DATE  
RECORDED

DEED OR  
WILL BOOK

CONSID-  
ERATION

CLASS 2

ZONING

DISTRICT 05

LEGAL DESCRIPTION  
 SHORT BRANCH  
 5AC

|      |       |  |       |  |
|------|-------|--|-------|--|
| 1992 |       |  |       |  |
| 1993 |       |  |       |  |
| 1994 | 2,000 |  | 2,000 |  |
| 1995 | 2,000 |  | 2,000 |  |
| 1996 |       |  |       |  |
| 1997 |       |  |       |  |
| 1998 | 2,000 |  | 2,000 |  |
| 1999 |       |  |       |  |
| 2000 |       |  |       |  |
| 2001 |       |  |       |  |
| 2002 |       |  |       |  |
| 2003 |       |  |       |  |

NOTES:

|                                     |               |                                |                                  |                   |                                    |                                  |                                       |
|-------------------------------------|---------------|--------------------------------|----------------------------------|-------------------|------------------------------------|----------------------------------|---------------------------------------|
| Dwelling                            | Comp. Sh.     | Wood Siding                    | Yr. Built                        | Remod.            | Basmt. [ ] 2nd [ ]                 | Plaster                          | BATH(S) Full 1/2 Bath(s)              |
|                                     | Slate         | Brick                          | No. Stories                      |                   | 1st [ ] 3rd [ ]                    | Sheet rock                       | Modern Bath [ ] Modern Kitchen [ ]    |
|                                     | Asbestos      | Asb. Wood Shg.                 | S. Level [ ] S. Foyer [ ]        |                   | Total No. Bedrooms                 | Ceolled                          | Cent. Heat [ ] A/C [ ]                |
|                                     | Metal         | Cin. Block [ ] Stone [ ]       |                                  |                   |                                    | Panel                            | Flr. or Wall Furnace [ ] Stove(s) [ ] |
| Wood Frame                          | Tar & Grav.   | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]              |                   | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       |                                       |
| Cin. Block                          | Tile          | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Blk. [ ]          |                   |                                    |                                  |                                       |
| Steel Frame                         | Shakes        | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]               |                   | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number                                |
|                                     |               |                                | Basement Size                    |                   | Attic Floor & Stairs               |                                  | Number Chimneys                       |
|                                     |               |                                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |                   | Basmt. Finish                      | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] | Brick [ ] C. Block [ ]                |
|                                     |               |                                |                                  |                   |                                    | Attic [ ] Walls [ ] Fl. [ ]      | Stone [ ] Metal [ ]                   |
|                                     |               |                                |                                  |                   |                                    | YR. 94                           | YR.                                   |
|                                     |               |                                |                                  |                   |                                    |                                  |                                       |
|                                     |               |                                |                                  |                   |                                    |                                  |                                       |
|                                     |               |                                |                                  |                   |                                    |                                  |                                       |
| Porch                               |               |                                |                                  |                   |                                    |                                  |                                       |
| Porch                               |               |                                |                                  |                   |                                    |                                  |                                       |
| Carport                             |               |                                |                                  |                   |                                    |                                  |                                       |
| Garage                              |               |                                |                                  |                   |                                    |                                  |                                       |
| Cent. A/C                           |               |                                |                                  |                   |                                    |                                  |                                       |
| Basement                            |               | M & L                          | M & L                            |                   | Market Value All Improvements      |                                  |                                       |
| Basmt. Finish                       |               | DATE                           | DATE                             | Owner             | Market Value All Land              | 2000                             |                                       |
| Attic                               |               | APRP. 45K                      | APRP.                            | Make              |                                    | 2000                             |                                       |
| Fireplace(s)                        |               | DATE 2-10-94                   | DATE                             | Size              |                                    |                                  |                                       |
| Heating                             |               |                                |                                  | Not Home [ ] Time |                                    |                                  |                                       |
| Bath(s)                             |               |                                |                                  | AM [ ] PM [ ]     |                                    |                                  |                                       |
| Total                               |               | CLASSIFICATION 2               | ZONING                           |                   | Agric.                             |                                  | Land Cost                             |
| Factor                              |               |                                |                                  |                   | Hort.                              |                                  | \$                                    |
| Replacement                         |               |                                |                                  |                   | Forest                             |                                  | Bldg. Cost                            |
|                                     |               |                                |                                  |                   | Open Space                         |                                  | \$                                    |
|                                     |               |                                |                                  |                   | Totals                             |                                  | Sale Price                            |
|                                     |               |                                |                                  |                   |                                    |                                  | \$                                    |
|                                     |               |                                |                                  |                   |                                    |                                  | Rent                                  |
|                                     |               |                                |                                  |                   |                                    |                                  | \$                                    |
|                                     |               |                                |                                  |                   |                                    |                                  | Expenses                              |
|                                     |               |                                |                                  |                   |                                    |                                  | \$                                    |
|                                     |               |                                |                                  |                   |                                    |                                  | Net Rent                              |
|                                     |               |                                |                                  |                   |                                    |                                  | \$                                    |
|                                     |               |                                |                                  |                   |                                    |                                  | BOARD REVIEW NOTES                    |
| Public Water                        | Paved         | CLASSIFICATION OFF ROAD        | ACRES 5                          | RATE 400          | ADJ. 2000                          |                                  |                                       |
| Public Sewer                        | Gravel        |                                |                                  |                   |                                    |                                  |                                       |
| Well                                | Dirt          |                                |                                  |                   |                                    |                                  |                                       |
| Spring                              | No Road       |                                |                                  |                   |                                    |                                  |                                       |
| Septic System                       | Curb & Gutter | Wasteland                      |                                  |                   |                                    |                                  |                                       |
| U. G. Utilities                     | Sidewalk      |                                | 5                                |                   | 2000                               |                                  |                                       |
| General Remarks:                    |               |                                |                                  |                   |                                    |                                  |                                       |
| SLOPES UP [ ] SLOPES DOWN [ ]       |               |                                |                                  |                   |                                    |                                  |                                       |
| LOW [ ] STEEP UP [ ] STEEP DOWN [ ] |               |                                |                                  |                   |                                    |                                  |                                       |