

# HILLIS DISTRICT

00000000009324

~~MULLINS SANDRA KENDRICK ETAL~~  
~~RT 3 BOX 502~~  
~~CLINTWOOD VA~~

24228

Kendrick Denton Dean  
 Rt. 3 BOX 502  
 Clintwood, Va. 24228

DATE RECORDED 2-13-91  
 DEED OR WILL BOOK DB 202  
 CONSIDERATION Will

DATE RECORDED 2-01-94  
 12-17-93  
 DEED OR WILL BOOK  
 CONSIDERATION Gift

DATE RECORDED  
 DEED OR WILL BOOK  
 CONSIDERATION

DATE RECORDED  
 DEED OR WILL BOOK  
 CONSIDERATION

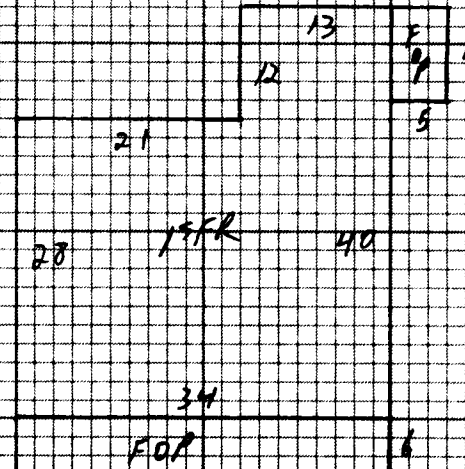
DATE RECORDED  
 DEED OR WILL BOOK  
 CONSIDERATION

CLASS 5  
 ZONING  
 DISTRICT 05

LEGAL DESCRIPTION  
 CANE CREEK  
 45.29AC  
 4.54 AC

|      |                            |        |                             |
|------|----------------------------|--------|-----------------------------|
| 1992 |                            |        |                             |
| 1993 |                            |        |                             |
| 1994 | <del>27,500</del><br>5,800 | 19,000 | <del>46,500</del><br>24,800 |
| 1995 | 5,800                      | 19,000 | 24,800                      |
| 1996 |                            |        |                             |
| 1997 |                            |        |                             |
| 1998 | 5,800                      | 19,000 | 24,800                      |
| 1999 |                            |        |                             |
| 2000 |                            |        |                             |
| 2001 |                            |        |                             |
| 2002 |                            |        |                             |
| 2003 |                            |        |                             |

NOTES: 16.87 AC to Sherlene Sellers 298-97 12-17-93  
 13.04 AC to Helen Dekmarie 298-101 12-17-93  
 10.82 AC to Sonara K. Mullins 298-105 12-17-93



[illegible]

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------------|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$                 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$                 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Expenses           |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$                 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Net Rent           |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$                 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | BOARD REVIEW NOTES |  |  |  |