

NAME Kelly, Eugene & Sue  
 DESCRIPTION Brush Creek 10. 7. 5 7.

MAP NO.: \_\_\_\_\_  
 DISTRICT Clinchwood New Wells

BLOCK \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

#### MAIN BUILDING

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH    | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                       |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|------------------------------------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster            | Comp. Sh.   | Year Built       | Bathrooms                                |
| Store           | Steel Frame  | Brick           | Wall Board         | Slate       | No. Rooms        | Basement                                 |
| Service Station | Tile-C. Blk  | Ash-wood shing. | Ceiled             | Asbestos    | No. Stories      | Fireplace                                |
| Garage          | Brick        | C. Block        | Panel              | Metal       | Foundation       | Stoves                                   |
| Factory         | Mill         | Stucco          | Tile               | Tar&Grav.   | Floors           | Cent. Heat                               |
|                 | Reinf. Conc. |                 |                    |             | Porch            | Floor Fur.                               |
| X               | X            | =               | CU. FT.<br>SQ. FT. | UNIT FACTOR | TOTAL            | Physical Depreciation<br>or Obsolescence |
|                 |              |                 |                    |             | =                | \$                                       |

#### OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

#### LAND

| USE                 | No. Acres | Value Per Acre | TOTAL  | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|---------------------|-----------|----------------|--------|---------|--------|------|------------------|-----------------|
| 1. Tillable         |           |                |        |         |        |      |                  |                 |
| 2. Pasture          |           |                |        |         |        |      |                  |                 |
| 3. Timber           |           |                |        |         |        |      |                  |                 |
| 4. Cut Over         |           |                |        |         |        |      |                  |                 |
| 5. Marsh - Mountain |           |                |        |         |        |      |                  |                 |
| 6. Commercial       |           |                |        |         |        |      |                  |                 |
| 7. Industrial       |           |                |        |         |        |      |                  |                 |
| 8. Mineral          |           |                |        |         |        |      |                  |                 |
| TOTALS              | 7         | 50             | \$ 350 |         |        |      |                  |                 |

Total Appraised Value All Lands \$ 350

Notes: No Bldg.

#### BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |
|     |      |      |           |          |
|     |      |      |           |          |

#### RECAPITULATION

|        | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land   | \$ 500 350      | \$ 20          |
| Bldgs. | \$              | \$             |
| TOTAL  | \$ 500 350      | \$             |

9304

[illegible]

REMARKS

2.00 " " " " " " 171-377  
0.50 " " Charlie Webb 184-444

MAP NO.

DESCR. Brush Creek

**SUBD.**

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE 10.750

[illegible]