

NAME Jenkins, James R. & Hazel J.

MAP NO.: \_\_\_\_\_

DESCRIPTION Brush Creek 5.75DISTRICT ClintonNew Wales

BLOCK \_\_\_\_\_

HOUSE NO. \_\_\_\_\_

## MAIN BUILDING

| USE             | CONSTRUCTION                                   | EXTERIOR FINISH                                 | INTERIOR FINISH                                | ROOFING                                   | GENERAL FEATURES      | PLUMBING & HEATING                            |
|-----------------|------------------------------------------------|-------------------------------------------------|------------------------------------------------|-------------------------------------------|-----------------------|-----------------------------------------------|
| Dwelling        | <input checked="" type="checkbox"/> Wood Frame | <input checked="" type="checkbox"/> Wood Siding | Plaster                                        | Comp. Sh.                                 | Year Built <u>New</u> | Bathrooms <input checked="" type="checkbox"/> |
| Store           | Steel Frame                                    | Brick                                           | Wall Board <input checked="" type="checkbox"/> | Slate                                     | No. Rooms <u>6</u>    | Basement <input checked="" type="checkbox"/>  |
| Service Station | Tile-C. Blk                                    | Ash-wood shing.                                 | Ceiled <input checked="" type="checkbox"/>     | Asbestos                                  | No. Stories           | Fireplace                                     |
| Garage          | Brick                                          | C. Block                                        | Panel                                          | Metal <input checked="" type="checkbox"/> | Foundation            | Stoves                                        |
| Factory         | Mill                                           | Stucco                                          | Tile                                           | Tar&Grav.                                 | Floors                | Cent. Heat <u>C.F.</u>                        |
|                 | Reinf. Conc.                                   |                                                 |                                                |                                           | Porch                 | Floor Fur.                                    |
| X               | X                                              | =                                               | CU. FT.<br>SQ. FT.                             | UNIT FACTOR                               | TOTAL                 | Physical Depreciation<br>or Obsolescence      |
|                 |                                                |                                                 |                                                |                                           | =                     | —                                             |
|                 |                                                |                                                 |                                                |                                           |                       | APPRaised VALUE                               |
|                 |                                                |                                                 |                                                |                                           |                       | \$ <u>3000 3500</u>                           |

## OUT BUILDINGS

| USE            | CONSTRUCTION                           | CONDITION | SIZE       | GEN. REMARKS            |
|----------------|----------------------------------------|-----------|------------|-------------------------|
| Garage         |                                        |           |            |                         |
| Barn           |                                        |           |            |                         |
| Chicken House  |                                        |           |            |                         |
| Tenant House 1 | <input checked="" type="checkbox"/> FR | <u>P</u>  | <u>4 3</u> | <u>no 2nd floor 2nd</u> |
| Misc. Bldg.    |                                        |           |            | <u>600 600</u>          |

Total Appraised Value All Improvements \$ 4100

## LAND

## Lots

| USE                 | No. Acres   | Value Per Acre | TOTAL         | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|---------------------|-------------|----------------|---------------|---------|--------|------|------------------|-----------------|
| 1. Tillable         |             |                |               |         |        |      |                  |                 |
| 2. Pasture          |             |                |               |         |        |      |                  |                 |
| 3. Timber           |             |                |               |         |        |      |                  |                 |
| 4. Cut Over         |             |                |               |         |        |      |                  |                 |
| 5. Marsh - Mountain |             |                |               |         |        |      |                  |                 |
| 6. Commerical       |             |                |               |         |        |      |                  |                 |
| 7. Industrial       |             |                |               |         |        |      |                  |                 |
| 8. Mineral          |             |                |               |         |        |      |                  |                 |
| TOTALS              | <u>5.75</u> | <u>Q</u>       | <u>\$ 600</u> |         |        |      |                  |                 |

Total Appraised Value All Lands \$ 600

Notes:

## BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |
|     |      |      |           |          |
|     |      |      |           |          |

## RECAPITULATION

|        | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land   | \$ <u>600</u>   | \$ <u>60</u>   |
| Bldgs. | \$ <u>4100</u>  | \$ <u>410</u>  |
| TOTAL  | \$ <u>4700</u>  | \$ <u>470</u>  |

[illegible]

MAP NO.

DESCR. Brush Creek

**SUBD.**

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE 5.75

[illegible]