

NAME Howell, Charles H. & Ginger

MAP NO.:

DESCRIPTION Smith Ridge 0.36DISTRICT W1111a

BLOCK

HOUSE NO.

## MAIN BUILDING

| USE             | CONSTRUCTION                                   | EXTERIOR FINISH                                 | INTERIOR FINISH                             | ROOFING                                   | GENERAL FEATURES                               | PLUMBING & HEATING                             |
|-----------------|------------------------------------------------|-------------------------------------------------|---------------------------------------------|-------------------------------------------|------------------------------------------------|------------------------------------------------|
| Dwelling        | <input checked="" type="checkbox"/> Wood Frame | <input checked="" type="checkbox"/> Wood Siding | <input checked="" type="checkbox"/> Plaster | Comp. Sh.                                 | <input checked="" type="checkbox"/> Year Built | Bathrooms <u>2</u>                             |
| Store           | Steel Frame                                    | Brick                                           | Wall Board                                  | Slate                                     | No. Rooms                                      | Basement                                       |
| Service Station | Tile-C. Blk                                    | Asb-wood shing.                                 | Ceiled                                      | Asbestos                                  | No. Stories <u>/</u>                           | Fireplace                                      |
| Garage          | Brick                                          | C. Block                                        | Panel                                       | <input checked="" type="checkbox"/> Metal | Foundation                                     | Stoves                                         |
| Factory         | Mill                                           | Stucco                                          | Tile                                        | Tar&Grav.                                 | Floors                                         | Cent. Heat                                     |
|                 | Reinf. Conc.                                   |                                                 |                                             |                                           | Porch                                          | Floor Fur. <input checked="" type="checkbox"/> |
| X               | X                                              | =                                               | CU. FT.<br>SQ. FT.                          | UNIT FACTOR                               | TOTAL                                          | Physical Depreciation<br>or Obsolescence       |
|                 |                                                |                                                 |                                             |                                           | =                                              | —                                              |
|                 |                                                |                                                 |                                             |                                           |                                                | \$ <u>8500</u>                                 |

## OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

| USE                 | No. Acres   | Value Per Acre | TOTAL         | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|---------------------|-------------|----------------|---------------|---------|--------|------|------------------|-----------------|
| 1. Tillable         |             |                |               |         |        |      |                  |                 |
| 2. Pasture          |             |                |               |         |        |      |                  |                 |
| 3. Timber           |             |                |               |         |        |      |                  |                 |
| 4. Cut Over         |             |                |               |         |        |      |                  |                 |
| 5. Marsh - Mountain |             |                |               |         |        |      |                  |                 |
| 6. Commercial       |             |                |               |         |        |      |                  |                 |
| 7. Industrial       |             |                |               |         |        |      |                  |                 |
| 8. Mineral          |             |                |               |         |        |      |                  |                 |
| TOTALS              | <u>0.36</u> |                | \$ <u>200</u> |         |        |      |                  |                 |

Total Appraised Value All Lands \$ 200

Notes:

## BUILDING PERMITS

| No. | Type | Date | % of Comp. | Final A. |
|-----|------|------|------------|----------|
|     |      |      |            |          |
|     |      |      |            |          |
|     |      |      |            |          |

## RECAPITULATION

|        | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land   | \$ <u>200</u>   | \$ <u>20</u>   |
| Bldgs. | \$ <u>8500</u>  | \$ <u>850</u>  |
| TOTAL  | \$ <u>8700</u>  | \$ <u>870</u>  |

[illegible]

## From Mountain Housing

ACREAGE 0.36

[illegible]