

## DISTRICT- WILLIS

0000000009271

RECORD OF OWNERSHIP

~~WILLIAM HARRY T & VIRGINIA~~  
~~RT 2~~  
 CLINTWOOD, VA 24228

DATE  
RECORDED 12-75

DEED OR  
WILL BOOK 174-508

CONSID-  
ERATION YR-  
SP

09937

STILTNER, PAUL + PAMELA  
 PO BOX 824  
 CLINTWOOD, VA. 24228

DATE  
RECORDED 7-5-90

DEED OR  
WILL BOOK 266-616

CONSID-  
ERATION 2+TRACTS  
11000

DATE  
RECORDED

DEED OR  
WILL BOOK

CONSID-  
ERATION

DATE  
RECORDED

DEED OR  
WILL BOOK

CONSID-  
ERATION

DATE  
RECORDED

DEED OR  
WILL BOOK

CONSID-  
ERATION

BUILDING PERMITS

|  |  |  |  |  |  |
|--|--|--|--|--|--|
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|  |  |  |  |  |  |

NOTES:

CLASS

2

ZONING

DISTRICT

05

LEGAL DESCRIPTION

BRUSH CREEK  
 2.35AC

|      |      |   |      |  |
|------|------|---|------|--|
| 1986 | 1000 | — | 1000 |  |
| 1987 | 1000 | — | 1000 |  |
| 1988 | 1000 | — | 1000 |  |
| 1989 | 1000 |   | 1000 |  |
| 1990 | 1000 | — | 1000 |  |
| 1991 | 1000 | — | 1000 |  |
| 1992 |      |   |      |  |
| 1993 |      |   |      |  |
| 1994 |      |   |      |  |
| 1995 |      |   |      |  |
| 1996 |      |   |      |  |
| 1997 |      |   |      |  |

|                                         |                  |                                |                                       |                                    |                                       |                                    |         |                          |
|-----------------------------------------|------------------|--------------------------------|---------------------------------------|------------------------------------|---------------------------------------|------------------------------------|---------|--------------------------|
| Dwelling                                |                  | Comp. Sh.                      | Wood Siding                           | Yr. Built                          | Remod.                                | Bmnt. [ ] 2nd [ ]                  | Plaster | BATH(S) Full 1/2 Bath(s) |
| Slate                                   |                  | Brick                          | No. Stories                           | 1st [ ] 3rd [ ]                    | Sheet rock                            | Modern Bath [ ] Modern Kitchen [ ] |         |                          |
| Asbestos                                |                  | Asb. Wood Shg.                 | S. Level [ ] S. Foyer [ ]             | Total No. Bedrooms                 | Ceciled                               | Cent. Heat [ ] A/C [ ]             |         |                          |
| Metal                                   |                  | Cin. Block [ ] Stone [ ]       | Panel                                 |                                    | Fir. or Wall Furnace [ ] Stove(s) [ ] |                                    |         |                          |
| Wood Frame                              | Tar & Grav.      | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]                   | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                            | Number                             |         |                          |
| Cin. Block                              | Tile             | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Bk. [ ]                | Disappearing Stairs                |                                       | Number Chimneys                    |         |                          |
| Steel Frame                             | Shakes           | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]                    | Basement Size                      | Attic Floor & Stairs                  | Brick [ ] C. Block [ ]             |         |                          |
| Gd. [ ] Fair [ ] Poor [ ] VP [ ]        |                  | Basmt. Finish                  | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ]      | Attic [ ] Walls [ ] Fl. [ ]        | Stone [ ] Metal [ ]                   |                                    |         |                          |
| YR. 86                                  |                  | YR.                            | YR.                                   |                                    |                                       |                                    |         |                          |
| Porch                                   |                  |                                |                                       |                                    |                                       |                                    |         |                          |
| Porch                                   |                  |                                |                                       |                                    |                                       |                                    |         |                          |
| Carport                                 |                  |                                |                                       |                                    |                                       |                                    |         |                          |
| Garage                                  |                  |                                |                                       |                                    |                                       |                                    |         |                          |
| Cent. A/C                               |                  |                                |                                       |                                    |                                       |                                    |         |                          |
| Basement                                | M & L            | M & L                          | Market Value All Improvements         |                                    |                                       |                                    |         |                          |
| Basmt. Finish                           | DATE             | DATE                           | Market Value All Land                 |                                    | 1000                                  |                                    |         |                          |
| Attic                                   | APRP.            | APRP.                          | Size Cond.                            |                                    | 1000                                  |                                    |         |                          |
| Fireplace(s)                            | DATE 3-28-85     | DATE                           | Not Home [ ] Time                     |                                    |                                       |                                    |         |                          |
| Heating                                 | CLASSIFICATION 2 | ZONING                         | Agric. Hort. Forest Open Space Totals |                                    | Land Cost \$                          |                                    |         |                          |
| Bath(s)                                 |                  |                                |                                       |                                    | Bldg. Cost \$                         |                                    |         |                          |
| Total                                   |                  |                                |                                       |                                    | Sale Price \$                         |                                    |         |                          |
| Factor                                  |                  |                                |                                       |                                    | Rent \$                               |                                    |         |                          |
| Replacement                             |                  |                                |                                       |                                    | Expenses \$                           |                                    |         |                          |
| PROPERTY FACTORS                        |                  | CLASSIFICATION                 | ACRES                                 | RATE                               | ADJ.                                  | Net Rent \$                        |         |                          |
| Public Water                            | Paved            | Home Site                      | 2.35                                  | 400                                | 1000                                  |                                    |         |                          |
| Public Sewer                            | Gravel           |                                |                                       |                                    |                                       |                                    |         |                          |
| Well                                    | Dirt             |                                |                                       |                                    |                                       |                                    |         |                          |
| Spring                                  | No Road          |                                |                                       |                                    |                                       |                                    |         |                          |
| Septic System                           | Curb & Gutter    | Wasteland                      |                                       |                                    |                                       |                                    |         |                          |
| U. G. Utilities                         | Sidewalk         |                                | 2.35                                  |                                    | 1000                                  |                                    |         |                          |
| General Remarks:                        |                  |                                |                                       |                                    |                                       |                                    |         |                          |
| LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ] |                  |                                |                                       |                                    |                                       |                                    |         |                          |
| LOW [ ] STEEP UP [ ] STEEP DOWN [ ]     |                  |                                |                                       |                                    |                                       |                                    |         |                          |
| BOARD REVIEW NOTES                      |                  |                                |                                       |                                    |                                       |                                    |         |                          |