

# WILLIS DISTRICT

00000000009270

STILTNER PAUL & PAMELA  
~~P O BOX 824~~ Rt 2 Box 277  
 CLINTWOOD VA

24228

DATE  
RECORDED 7-5-90  
 DEED OR  
WILL BOOK DB 0266  
0616  
 CONSID-  
ERATION 2 tracts  
11,000

DATE  
RECORDED  
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DATE  
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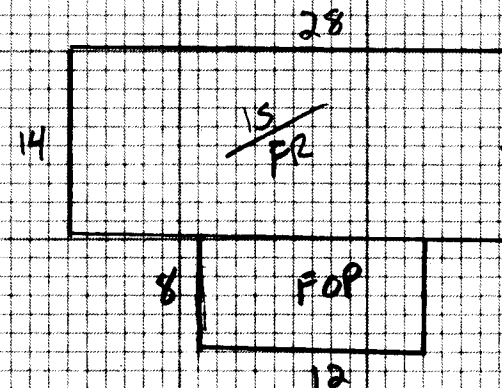
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WILL BOOK  
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ERATION

CLASS 5  
 ZONING  
 DISTRICT 05

LEGAL DESCRIPTION  
 BRUSH CREEK  
 22.65AC

|      |       |       |        |  |
|------|-------|-------|--------|--|
| 1992 |       |       |        |  |
| 1993 |       |       |        |  |
| 1994 | 9,200 | 5,600 | 14,800 |  |
| 1995 | 9,200 | 5,600 | 14,800 |  |
| 1996 |       |       |        |  |
| 1997 |       |       |        |  |
| 1998 | 9,200 | 5,600 | 14,800 |  |
| 1999 |       |       |        |  |
| 2000 |       |       |        |  |
| 2001 |       |       |        |  |
| 2002 |       |       |        |  |
| 2003 |       |       |        |  |



NOTES:

[illegible]

|  |  |  |  |  |  |  |  |  |  |                    |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--------------------|--|--|--|
|  |  |  |  |  |  |  |  |  |  | Sale Price         |  |  |  |
|  |  |  |  |  |  |  |  |  |  | \$                 |  |  |  |
|  |  |  |  |  |  |  |  |  |  | Rent               |  |  |  |
|  |  |  |  |  |  |  |  |  |  | \$                 |  |  |  |
|  |  |  |  |  |  |  |  |  |  | Expenses           |  |  |  |
|  |  |  |  |  |  |  |  |  |  | \$                 |  |  |  |
|  |  |  |  |  |  |  |  |  |  | Net Rent           |  |  |  |
|  |  |  |  |  |  |  |  |  |  | \$                 |  |  |  |
|  |  |  |  |  |  |  |  |  |  | BOARD REVIEW NOTES |  |  |  |

|                |  |       |      |      |                |  |       |      |      |
|----------------|--|-------|------|------|----------------|--|-------|------|------|
| CLASSIFICATION |  | ACRES | RATE | ADJ. | CLASSIFICATION |  | ACRES | RATE | ADJ. |
| Home Site      |  | 1     |      |      | Home Site      |  |       |      |      |
|                |  | 4.    | 600  |      |                |  |       |      |      |
|                |  | 17.65 | 306  |      |                |  |       |      |      |
|                |  |       |      |      |                |  |       |      |      |
|                |  |       |      |      |                |  |       |      |      |
|                |  |       |      |      |                |  |       |      |      |
| Wasteland      |  |       |      |      | Wasteland      |  |       |      |      |
|                |  | 22.65 |      |      |                |  |       |      |      |
|                |  |       |      |      |                |  |       |      |      |

|                 |  |  |               |  |
|-----------------|--|--|---------------|--|
| Public Water    |  |  | Paved         |  |
| Public Sewer    |  |  | Gravel        |  |
| Well            |  |  | Dirt          |  |
| Spring          |  |  | No Road       |  |
| Septic System   |  |  | Curb & Gutter |  |
| U. G. Utilities |  |  | Sidewalk      |  |

|                                |                                    |                                      |  |
|--------------------------------|------------------------------------|--------------------------------------|--|
| General Remarks:               |                                    |                                      |  |
| LEVEL <input type="checkbox"/> | SLOPES UP <input type="checkbox"/> | SLOPES DOWN <input type="checkbox"/> |  |
| LOW <input type="checkbox"/>   | STEEP UP <input type="checkbox"/>  | STEEP DOWN <input type="checkbox"/>  |  |