

NAME Hill, Minnie

MAP NO.: \_\_\_\_\_

DESCRIPTION McClure River 25.DISTRICT Willis

BLOCK \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

## MAIN BUILDING

| USE             |  | CONSTRUCTION |  | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING     |  | GENERAL FEATURES |  | PLUMBING & HEAT                          |  |
|-----------------|--|--------------|--|-----------------|--|-----------------|--|-------------|--|------------------|--|------------------------------------------|--|
| Dwelling        |  | Wood Frame   |  | Wood Siding     |  | Plaster         |  | Comp. Sh.   |  | Year Built       |  | Bathrooms                                |  |
| Store           |  | Steel Frame  |  | Brick           |  | Wall Board      |  | Slate       |  | No. Rooms        |  | Basement                                 |  |
| Service Station |  | Tile-C. Blk  |  | Asb-wood shing. |  | Ceiled          |  | Asbestos    |  | No. Stories      |  | Fireplace                                |  |
| Garage          |  | Brick        |  | C. Block        |  | Panel           |  | Metal       |  | Foundation       |  | Stoves                                   |  |
| Factory         |  | Mill         |  | Stucco          |  | Tile            |  | Tar&Grav.   |  | Floors           |  | Cent. Heat                               |  |
|                 |  | Reinf. Conc. |  |                 |  |                 |  |             |  | Porch            |  | Floor Fur.                               |  |
| X               |  | X            |  | =               |  | CU. FT.         |  | UNIT FACTOR |  | TOTAL            |  | Physical Depreciation<br>or Obsolescence |  |
|                 |  |              |  |                 |  | SQ. FT.         |  |             |  | =                |  | \$                                       |  |

## OUT BUILDINGS

| USE           |  | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--|--------------|-----------|------|--------------|
| Garage        |  |              |           |      |              |
| Barn          |  |              |           |      |              |
| Chicken House |  |              |           |      |              |
| Tenant House  |  |              |           |      |              |
| Misc. Bldg.   |  |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

| USE                 |  | No. Acres | Value Per Acre | TOTAL  | Lots    |        |      |                  |
|---------------------|--|-----------|----------------|--------|---------|--------|------|------------------|
|                     |  |           |                |        | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Tillable         |  |           |                |        |         |        |      |                  |
| 2. Pasture          |  |           |                |        |         |        |      |                  |
| 3. Timber           |  |           |                |        |         |        |      |                  |
| 4. Cut Over         |  | 25.       |                |        |         |        |      |                  |
| 5. Marsh - Mountain |  |           |                |        |         |        |      |                  |
| 6. Commerical       |  |           |                |        |         |        |      |                  |
| 7. Industrial       |  |           |                |        |         |        |      |                  |
| 8. Mineral          |  |           |                | 750    |         |        |      |                  |
| TOTALS              |  | 25.       |                | \$ 750 |         |        |      |                  |

Total Appraised Value All Lands \$ 750

Notes: No Bldg on McClure River

## BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |
|     |      |      |           |          |
|     |      |      |           |          |

## RECAPITULATION

|        | APPRAISED VALUE |     | ASSESSED |
|--------|-----------------|-----|----------|
| Land   | \$              | 750 | \$ 80    |
| Bldgs. | \$              |     | \$       |
| TOTAL  | \$              |     | \$       |

