

NAME Will, Leon & Bertha J.DESCRIPTION Short Branch .2

MAP NO.:

DISTRICT Willis

BLOCK

HOUSE NO.

## MAIN BUILDING

| MAIN BUILDING                               |  |              |  |                 |  |                 |  |           |  |                                          |  |                 |  |
|---------------------------------------------|--|--------------|--|-----------------|--|-----------------|--|-----------|--|------------------------------------------|--|-----------------|--|
| USE                                         |  | CONSTRUCTION |  | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING   |  | GENERAL FEATURES                         |  | PLUMBING & HEAT |  |
| Dwelling                                    |  | Wood Frame   |  | Wood Siding     |  | Plaster         |  | Comp. Sh. |  | Year Built                               |  | Bathrooms       |  |
| Store                                       |  | Steel Frame  |  | Brick           |  | Wall Board      |  | Slate     |  | No. Rooms                                |  | Basement        |  |
| Service Station                             |  | Tile-C. Bldg |  | Asb-wood shing. |  | Ceiled          |  | Asbestos  |  | No. Stories                              |  | Fireplace       |  |
| Garage                                      |  | Brick        |  | C. Block        |  | Panel           |  | Metal     |  | Foundation                               |  | Stoves          |  |
| Factory                                     |  | Mill         |  | Stucco          |  | Tile            |  | Tar&Grav. |  | Floors                                   |  | Cent. Heat      |  |
|                                             |  | Reinf. Conc. |  |                 |  |                 |  |           |  | Porch                                    |  | Floor Fur.      |  |
| X                    X                    = |  |              |  | CU. FT.         |  | UNIT FACTOR     |  | TOTAL     |  | Physical Depreciation<br>or Obsolescence |  | APPRAISED VALUE |  |
|                                             |  |              |  | SQ. FT.         |  |                 |  | =         |  | -                                        |  | \$              |  |

## OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

| USE                 | No. Acres | Value Per Acre | TOTAL  | Lot No. | Zoning | Size | Front Ft. Factor | Appra |
|---------------------|-----------|----------------|--------|---------|--------|------|------------------|-------|
| 1. Tillable         |           |                |        |         |        |      |                  |       |
| 2. Pasture          |           |                |        |         |        |      |                  |       |
| 3. Timber           |           |                |        |         |        |      |                  |       |
| 4. Cut Over         |           |                |        |         |        |      |                  |       |
| 5. Marsh - Mountain |           |                |        |         |        |      |                  |       |
| 6. Commercial       |           |                |        |         |        |      |                  |       |
| 7. Industrial       |           |                |        |         |        |      |                  |       |
| 8. Mineral          |           |                |        |         |        |      |                  |       |
| TOTALS              | 0.2       |                | \$ 200 |         |        |      |                  |       |

Total Appraised Value All Lands \$ 200

Notes:

## BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |
|     |      |      |           |          |
|     |      |      |           |          |

## RECAPITULATION

|        | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land   | \$ 200          | \$ 20          |
| Bldgs. | \$              | \$             |
| TOTAL  | \$ 200          | \$ 20          |

9254

**MAP NO.**[illegible]

DESCR.

Short Branch

**SUBD.**

LOT.

BLOCK

SEC

**ACREAGE**

2

[illegible]

REMARKS

From: Nivam & Lydia Ann Bortley 30. Ark.  
Int. of 5000 3 2/49 recorded 2/28/43

Elaise + Fred Carter to Cumberland Museum <sup>158-301</sup> Lots 31, 32, 33  
5 ft strip on west side of Lot 3x

From: Donald French et al to Fred + Elaise and also being  
tr. 2 in deed from Elaise to Fred Carter 148-30

159-001

From Loraine Burchett to Leonard + Bertha <sup>Clutworf, Va</sup>  
June Hill .2 acre and being a part of <sup>land conveyed</sup>  
by Rufus Mullins + wife to Abram B. Bailey

Elaise Carter  
Drawer G.  
Clutworf

549.5  
2143500  
11/13/1910

10445.00  
4560  
108900  
87130  
217800  
217800

1961

Willis DIST

|        |               |              |              |                     |
|--------|---------------|--------------|--------------|---------------------|
| 29.50  | Hiram Bartley | Tarpon, Fla. | Short Branch | 100-130-230 - 13.80 |
| " 1962 | "             | "            | "            | 230 - 16.10         |
| 81-2   | "             | "            | "            | 230 - 16.10         |
| 84-1   | " 1963        | "            | "            | 230 - 16.10         |
| 183-32 | " 1964        | "            | "            | 230 - 16.10         |

nothing since 1964  
127-479

11/12/64 from Lydia Ann Bartley, Widow; Harland and  
Ethel Shuss, his wife, first party and  
Emil & Joice Antip, his wife, second party

\*2,000.00 consd.

30 A on Short's Branch Agreement

Recorded Some to Hiram Bartley & wife by Rufus  
Mullins & wife in DB 49-219

recorded 11/12/64 10:15 A.M. in DB 127-479