

NAME Hay, Sandra Lynn + Debra Ann Merritt

MAP NO.: \_\_\_\_\_

DESCRIPTION Twin Branch 2.

CLASSIFICATION \_\_\_\_\_

DISTRICT \_\_\_\_\_

## MAIN BUILDING

| USE             |   | CONSTRUCTION |  | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING   |  | GENERAL FEATURES                         |  | PLUMBING & HEATING |  |
|-----------------|---|--------------|--|-----------------|--|-----------------|--|-----------|--|------------------------------------------|--|--------------------|--|
| Dwelling        |   | Wood Frame   |  | Wood Siding     |  | Plaster         |  | Comp. Sh. |  | Year Built                               |  | Bathrooms          |  |
| Store           |   | Steel Frame  |  | Brick           |  | Wall Board      |  | Slate     |  | No. Rooms                                |  | Basement           |  |
| Service Station |   | Tile-C. Blk  |  | Asb-wood shing. |  | Ceiled          |  | Asbestos  |  | No. Stories                              |  | Fireplace          |  |
| Garage          |   | Brick        |  | C. Block        |  | Panel           |  | Metal     |  | Foundation                               |  | Stoves or Fl. Fur. |  |
| Factory         |   | Mill         |  | Stucco          |  | Tile            |  | Tar&Grav. |  | Floors                                   |  | Cent. Heat         |  |
|                 |   | Reinf. Conc. |  |                 |  |                 |  |           |  | Porch                                    |  | Cent. Air Cond.    |  |
| X               | X | =            |  | CU. FT.         |  | UNIT FACTOR     |  | TOTAL     |  | Physical Depreciation<br>or Obsolescence |  | APPRAISED VALUE    |  |
|                 |   |              |  | SQ. FT.         |  |                 |  | =         |  | =                                        |  | \$                 |  |

## OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

| USE                  | No. Acres | Value Per Acre | TOTAL  | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|----------------------|-----------|----------------|--------|---------|--------|------|------------------|-----------------|
| 1. Bldg. Site        |           |                |        |         |        |      |                  |                 |
| 2. Tillable          |           |                |        |         |        |      |                  |                 |
| 3. Pasture           |           |                |        |         |        |      |                  |                 |
| 4. Forest            |           |                |        |         |        |      |                  |                 |
| 5. Standing Timber   |           |                |        |         |        |      |                  |                 |
| 6. Marsh-Mountain    |           |                |        |         |        |      |                  |                 |
| 7. Commercial & Ind. |           |                |        |         |        |      |                  |                 |
| 8. Other             |           |                |        |         |        |      |                  |                 |
| TOTALS               | 2.        |                | \$ 200 |         |        |      |                  |                 |

Total Appraised Value All Lands \$ 200

Notes:

## RECAPITULATION

## 100% FAIR MARKET VALUE

Land \$ 200

Bldgs. \$

9211

MAP NO. \_\_\_\_\_

DESCR. Twin Branch

SUBD. \_\_\_\_\_

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE 2.

CLASSIFICATION \_\_\_\_\_

## RECORD OF OWNERSHIP

DB.

PG.

DATE

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ERATIONHay, Sandra Lynnt Debra Ann MerittRt. 1 Haysi 1/2185-6618-77100

| YEAR      | VALUE OF<br>LAND | VALUE OF<br>IMPROVEMENTS | TOTAL<br>VALUE | TAX<br>RATE | TOTAL<br>LEVIES |
|-----------|------------------|--------------------------|----------------|-------------|-----------------|
| <u>78</u> | <u>20</u>        |                          | <u>20</u>      |             | <u>2.10</u>     |
| <u>79</u> | <u>20</u>        |                          | <u>20</u>      |             | <u>2.12</u>     |

REMARKS From Fletcher counts 147-115