

9200

MAP NO. \_\_\_\_\_ 2

## RECORD OF OWNERSHIP

**DB.**

PG.

DATE \_\_\_\_\_

## CONSIDERATION

Hawkins, Lou

128-304

#3 Box ~~110A~~ Clintwood, VA

DESCR. Mullins Ridge

SUBD.

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE 1.50

[illegible]

REMARKS

NAME Hawkins, Lou

MAP NO.: \_\_\_\_\_

DESCRIPTION Mullins Ridge 1.50DISTRICT Willis

## MAIN BUILDING

| USE             |  | CONSTRUCTION |   | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING     |  | GENERAL FEATURES                      |  | PLUMBING & HEATING |  |
|-----------------|--|--------------|---|-----------------|--|-----------------|--|-------------|--|---------------------------------------|--|--------------------|--|
| Dwelling        |  | Wood Frame   |   | Wood Siding     |  | Plaster         |  | Comp. Sh.   |  | Year Built                            |  | Bathrooms          |  |
| Store           |  | Steel Frame  |   | Brick           |  | Wall Board      |  | Slate       |  | No. Rooms                             |  | Basement           |  |
| Service Station |  | Tile-C. Blk  |   | Asb-wood shing. |  | Ceiled          |  | Asbestos    |  | No. Stories                           |  | Fireplace          |  |
| Garage          |  | Brick        |   | C. Block        |  | Panel           |  | Metal       |  | Foundation                            |  | Stoves             |  |
| Factory         |  | Mill         |   | Stucco          |  | Tile            |  | Tar & Grav. |  | Floors                                |  | Cent. Heat         |  |
|                 |  | Reinf. Conc. |   |                 |  |                 |  |             |  | Porch                                 |  | Floor Fur.         |  |
| X               |  | X            | = | CU. FT.         |  | UNIT FACTOR     |  | TOTAL       |  | Physical Depreciation or Obsolescence |  | APPRAISED VALUE    |  |
|                 |  |              |   | SQ. FT.         |  |                 |  |             |  |                                       |  |                    |  |

## OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

|                  |           |                |           | Lots    |        |      |                  |                 |
|------------------|-----------|----------------|-----------|---------|--------|------|------------------|-----------------|
|                  | No. Acres | Value Per Acre | TOTAL     | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site    | 1 1/2     | FV             | 4200 2500 |         |        |      |                  |                 |
| 2. Residential   |           |                |           |         |        |      |                  |                 |
| 3. Agricultural  |           |                |           |         |        |      |                  |                 |
| 4. Commercial    |           |                |           |         |        |      |                  |                 |
| 5. Industrial    |           |                |           |         |        |      |                  |                 |
| 6. Mineral Lands |           |                |           |         |        |      |                  |                 |
| 7. Other         |           |                |           |         |        |      |                  |                 |
| TOTAL            |           |                | \$        |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes: 14607

## RECAPITULATION

|        | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land   | \$ 4200 2500    | \$             |
| Bldgs. | \$              | \$             |
| TOTAL  | \$ 4200 2500    | \$             |