

STELLA ESTATE  
C/O LUCILLE T L SHANNON  
476 SALEM DR  
PITTSBURGH PA

15243

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CLASS

5

ZONING

DISTRICT

05

LEGAL DESCRIPTION

BLUE HEAD GAP

58.34AC

 $\frac{1}{2}$  UND INST

1992

17,100

—

17,100

1993

17,500

17,500

1994

8750

8750

1995

1996

1997

1998

1999

2000

2001

2002

2003

NOTES:

|                    |  |             |                |               |                      |                    |                     |                 |            |                      |            |                |                               |       |       |
|--------------------|--|-------------|----------------|---------------|----------------------|--------------------|---------------------|-----------------|------------|----------------------|------------|----------------|-------------------------------|-------|-------|
| Dwelling           |  | Comp. Sh.   | Wood Siding    | Yr. Bldg      | Remod.               | Bemt.              | 1st                 | 2nd             | Plaster    | BATH(S)              | Full       | 1/2 Bath(s)    |                               |       |       |
|                    |  | State       | Brick          | No. Stories   |                      | 1st                | 3rd                 |                 | Sheet rock | Modern Bath          |            | Modern Kitchen |                               |       |       |
|                    |  | Asbestos    | Asb. Wood Shg. | S. Level      | S. Foyer             | Total No. Bedrooms |                     |                 | Ceiled     | Cent. Heat           |            | A/C            |                               |       |       |
|                    |  | Metal       | Cin. Block     | Stone         |                      |                    |                     |                 | Panel      | Flr. or Wall Furnace |            | Stove(s)       |                               |       |       |
| Wood Frame         |  | Tar & Grav. | Stucco         | Con. Block    | Crawl                | Conc.              | NW                  | Pier            | Corp.      | Tile                 | Unfinished |                |                               |       |       |
| Cin. Block         |  | Tile        | Aluminum       | Masonite      | Riers                | Cin. Blk.          |                     |                 |            |                      |            |                |                               |       |       |
| Steel Frame        |  | Shakes      | Storm Doors    | Storm Win.    | Slab                 | Brick              | Disappearing Stairs |                 | Gal.       | Fair                 | Poor       | VP             |                               |       |       |
|                    |  |             |                | Basement Size | Attic Floor & Stairs |                    |                     |                 | Number     |                      |            |                |                               |       |       |
|                    |  |             |                | Gal.          | Fair                 | Poor               | VP                  | Number Chimneys |            |                      |            |                |                               |       |       |
|                    |  |             |                | Basmt. Finish | 1/4                  |                    |                     |                 | 1/2        | 3/4                  | Full       | Brick          | C. Block                      |       |       |
|                    |  |             |                |               |                      |                    |                     | Attic           |            |                      |            | Walls          | Fl.                           | Stone | Metal |
|                    |  |             |                |               |                      |                    |                     | YR. 91          |            |                      |            | YR.            |                               | YR.   |       |
| Dwelling           |  |             |                |               |                      |                    |                     |                 |            |                      |            |                |                               |       |       |
| Porch              |  |             |                |               |                      |                    |                     |                 |            |                      |            |                |                               |       |       |
| Porch              |  |             |                |               |                      |                    |                     |                 |            |                      |            |                |                               |       |       |
| Carport            |  |             |                |               |                      |                    |                     |                 |            |                      |            |                |                               |       |       |
| Garage             |  |             |                |               |                      |                    |                     |                 |            |                      |            |                |                               |       |       |
| Cent. A/C          |  |             |                |               |                      |                    |                     |                 |            |                      |            |                |                               |       |       |
| Basement           |  |             |                |               |                      |                    |                     |                 |            |                      |            |                |                               |       |       |
| Bemt. Finish       |  |             |                |               |                      |                    |                     |                 |            |                      |            |                |                               |       |       |
| Attic              |  |             |                |               |                      |                    |                     |                 |            |                      |            |                |                               |       |       |
| Fireplace(s)       |  |             |                |               |                      |                    |                     |                 |            |                      |            |                |                               |       |       |
| Heating            |  |             |                |               |                      |                    |                     |                 |            |                      |            |                |                               |       |       |
| Bath(s)            |  |             |                |               |                      |                    |                     |                 |            |                      |            |                |                               |       |       |
| Total              |  |             |                |               |                      |                    |                     |                 |            |                      |            |                |                               |       |       |
| Factor             |  |             |                |               |                      |                    |                     |                 |            |                      |            |                |                               |       |       |
| Replacement        |  |             |                |               |                      |                    |                     |                 |            |                      |            |                |                               |       |       |
| CLASSIFICATION     |  |             |                |               |                      |                    |                     |                 |            |                      |            |                | ZONING                        |       |       |
| DATE               |  |             |                |               |                      |                    |                     |                 |            |                      |            |                | DATE                          |       |       |
| APRP.              |  |             |                |               |                      |                    |                     |                 |            |                      |            |                | APRP.                         |       |       |
| DATE               |  |             |                |               |                      |                    |                     |                 |            |                      |            |                | DATE                          |       |       |
| Owner              |  |             |                |               |                      |                    |                     |                 |            |                      |            |                | Market Value All Improvements |       |       |
| Make               |  |             |                |               |                      |                    |                     |                 |            |                      |            |                | Market Value All Land         |       |       |
| Year               |  |             |                |               |                      |                    |                     |                 |            |                      |            |                | 17,500                        |       |       |
| Cond.              |  |             |                |               |                      |                    |                     |                 |            |                      |            |                |                               |       |       |
| Not Home           |  |             |                |               |                      |                    |                     |                 |            |                      |            |                | Time                          |       |       |
| AM                 |  |             |                |               |                      |                    |                     |                 |            |                      |            |                | PM                            |       |       |
| Agricult.          |  |             |                |               |                      |                    |                     |                 |            |                      |            |                | Land Cost                     |       |       |
| Hort.              |  |             |                |               |                      |                    |                     |                 |            |                      |            |                | \$                            |       |       |
| Forest             |  |             |                |               |                      |                    |                     |                 |            |                      |            |                | Bldg. Cost                    |       |       |
| Open Space         |  |             |                |               |                      |                    |                     |                 |            |                      |            |                | \$                            |       |       |
| Totals             |  |             |                |               |                      |                    |                     |                 |            |                      |            |                | Sale Price                    |       |       |
|                    |  |             |                |               |                      |                    |                     |                 |            |                      |            |                | \$                            |       |       |
|                    |  |             |                |               |                      |                    |                     |                 |            |                      |            |                | Rent                          |       |       |
|                    |  |             |                |               |                      |                    |                     |                 |            |                      |            |                | \$                            |       |       |
|                    |  |             |                |               |                      |                    |                     |                 |            |                      |            |                | Expenses                      |       |       |
|                    |  |             |                |               |                      |                    |                     |                 |            |                      |            |                | \$                            |       |       |
|                    |  |             |                |               |                      |                    |                     |                 |            |                      |            |                | Net Rent                      |       |       |
|                    |  |             |                |               |                      |                    |                     |                 |            |                      |            |                | \$                            |       |       |
| BOARD REVIEW NOTES |  |             |                |               |                      |                    |                     |                 |            |                      |            |                |                               |       |       |
| General Remarks:   |  |             |                |               |                      |                    |                     |                 |            |                      |            |                |                               |       |       |
| SLOPES UP          |  |             |                |               |                      |                    |                     |                 |            |                      |            |                | SLOPES DOWN                   |       |       |
| LOW                |  |             |                |               |                      |                    |                     |                 |            |                      |            |                | STEEL UP                      |       |       |
|                    |  |             |                |               |                      |                    |                     |                 |            |                      |            |                | STEEL DOWN                    |       |       |