

NAME Hall, Selma  
 DESCRIPTION Skaggs Branch 7-0

MAP NO.: \_\_\_\_\_  
 DISTRICT Willis

BLOCK \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

#### MAIN BUILDING

| USE                                 | CONSTRUCTION                                   | EXTERIOR FINISH                                 | INTERIOR FINISH | ROOFING     | GENERAL FEATURES     | PLUMBING & HEAT                              |
|-------------------------------------|------------------------------------------------|-------------------------------------------------|-----------------|-------------|----------------------|----------------------------------------------|
| Dwelling                            | <input checked="" type="checkbox"/> Wood Frame | <input checked="" type="checkbox"/> Wood Siding | Plaster         | Comp. Sh.   | Year Built <u>74</u> | Bathrooms <u>70</u>                          |
| Store                               | Steel Frame                                    | Brick                                           | Wall Board      | Slate       | No. Rooms <u>5</u>   | Basement <input checked="" type="checkbox"/> |
| Service Station                     | Tile-C. Blk                                    | Asb-wood shing.                                 | Ceiled          | Asbestos    | No. Stories <u>1</u> | Fireplace                                    |
| Garage                              | Brick                                          | C. Block                                        | Panel           | Metal       | Foundation <u>P</u>  | Stoves                                       |
| Factory                             | Mill                                           | Stucco                                          | Tile            | Tar&Grav.   | Floors               | Cent. Heat <u>oil</u>                        |
|                                     | Reinf. Conc.                                   |                                                 |                 |             | Porch                | Floor Fur.                                   |
| $x \quad 28 \quad x \quad 32 = 976$ |                                                |                                                 |                 | CU. FT.     |                      |                                              |
|                                     |                                                |                                                 |                 | SQ. FT.     |                      |                                              |
|                                     |                                                |                                                 |                 | UNIT FACTOR | TOTAL                | Physical Depreciation or Obsolescence        |
|                                     |                                                |                                                 |                 |             | =                    | APPRaised VALU \$ <u>7800</u>                |

#### OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$ 7800

#### LAND

| USE                 | No. Acres | Value Per Acre | TOTAL         | Lot No. | Zoning | Size | Front Ft. Factor | Appra |
|---------------------|-----------|----------------|---------------|---------|--------|------|------------------|-------|
| 1. Tillable         |           |                |               |         |        |      |                  |       |
| 2. Pasture          |           |                |               |         |        |      |                  |       |
| 3. Timber           |           |                |               |         |        |      |                  |       |
| 4. Cut Over         |           |                |               |         |        |      |                  |       |
| 5. Marsh - Mountain |           |                |               |         |        |      |                  |       |
| 6. Commercial       |           |                |               |         |        |      |                  |       |
| 7. Industrial       |           |                |               |         |        |      |                  |       |
| 8. Mineral          |           |                |               |         |        |      |                  |       |
| TOTALS              |           |                | \$ <u>300</u> |         |        |      |                  |       |

Total Appraised Value All Lands \$

Notes:

#### BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |
|     |      |      |           |          |
|     |      |      |           |          |

#### RECAPITULATION

|        | APPRAISED VALUE | ASSESSED V    |
|--------|-----------------|---------------|
| Land   | \$ <u>300</u>   | \$ <u>30</u>  |
| Bldgs. | \$ <u>7800</u>  | \$ <u>780</u> |
| TOTAL  | \$ <u>8100</u>  | \$ <u>810</u> |

[illegible]

MAP NO.

SUBD.

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE 7.0

[illegible]