

NAME Hall, Andy T.  
DESCRIPTION Brush Creek 0.35

MAP NO.: \_\_\_\_\_  
DISTRICT Clintwood

BLOCK \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

MAIN BUILDING

| USE             | CONSTRUCTION                                   | EXTERIOR FINISH                                 | INTERIOR FINISH                                | ROOFING                                       | GENERAL FEATURES     | PLUMBING & HEATING                            |
|-----------------|------------------------------------------------|-------------------------------------------------|------------------------------------------------|-----------------------------------------------|----------------------|-----------------------------------------------|
| Dwelling        | <input checked="" type="checkbox"/> Wood Frame | Wood Siding <input checked="" type="checkbox"/> | Plaster <input checked="" type="checkbox"/>    | Comp. Sh. <input checked="" type="checkbox"/> | Year Built <u>67</u> | Bathrooms <input checked="" type="checkbox"/> |
| Store           | Steel Frame                                    | Brick <input checked="" type="checkbox"/>       | Wall Board <input checked="" type="checkbox"/> | Slate                                         | No. Rooms <u>6</u>   | Basement <u>pt.</u>                           |
| Service Station | Tile-C. Blk                                    | Asb-wood shing.                                 | Ceiled                                         | Asbestos <input checked="" type="checkbox"/>  | No. Stories          | Fireplace                                     |
| Garage          | Brick                                          | C. Block                                        | Panel <input checked="" type="checkbox"/>      | Metal                                         | Foundation           | Stoves                                        |
| Factory         | Mill                                           | Stucco                                          | Tile                                           | Tar & Grav.                                   | Floors               | Cent. Heat <u>Antique</u>                     |
|                 | Reinf. Conc.                                   |                                                 |                                                |                                               | Porch                | Floor Fur.                                    |
| X               | X                                              | =                                               | CU. FT.<br>SQ. FT.                             | UNIT FACTOR                                   | TOTAL                | Physical Depreciation<br>or Obsolescence      |
|                 |                                                |                                                 |                                                |                                               | =                    |                                               |
|                 |                                                |                                                 |                                                |                                               |                      | APPRaised VALU <u>=====</u>                   |
|                 |                                                |                                                 |                                                |                                               |                      | \$ <u>110 HOUSE</u>                           |

OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

LAND

| USE                 | No. Acres   | Value Per Acre | TOTAL                      | Lot No. | Zoning | Size | Front Ft. Factor | Appra <del>s</del> <del>ed</del> <del>Val</del> |
|---------------------|-------------|----------------|----------------------------|---------|--------|------|------------------|-------------------------------------------------|
| 1. Tillable         |             |                |                            |         |        |      |                  |                                                 |
| 2. Pasture          |             |                |                            |         |        |      |                  |                                                 |
| 3. Timber           |             |                |                            |         |        |      |                  |                                                 |
| 4. Cut Over         |             |                |                            |         |        |      |                  |                                                 |
| 5. Marsh - Mountain |             |                |                            |         |        |      |                  |                                                 |
| 6. Commerical       |             |                |                            |         |        |      |                  |                                                 |
| 7. Industrial       |             |                |                            |         |        |      |                  |                                                 |
| 8. Mineral          |             |                |                            |         |        |      |                  |                                                 |
| TOTALS              | <u>0.35</u> | <u>0</u>       | <u>500</u><br><u>\$500</u> |         |        |      |                  |                                                 |

Total Appraised Value All Lands \$ 500

Notes: Bldg torn down  
House for mineral coal

BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |
|     |      |      |           |          |
|     |      |      |           |          |

RECAPITULATION

|        | APPRaised VALUE | ASSESSED VALU <u>=====</u> |
|--------|-----------------|----------------------------|
| Land   | \$ <u>500</u>   | \$ <u>50</u>               |
| Bldgs. | \$              | \$                         |
| TOTAL  |                 |                            |

9175

### RECORD OF OWNERSHIP

| DB. | PG. | DATE | CONSID-<br>ERATION |
|-----|-----|------|--------------------|
|-----|-----|------|--------------------|

Hall, Andy T.

Clintwood

135-353 6-14-67

MAP NO.

DESCR. Brush Creek

**SUBD.**

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE \_\_\_\_\_ 0.35

[illegible]

REMARKS