

## RECORD OF OWNERSHIP

**PG.**

DATE \_\_\_\_\_

**CONSIDERATION**

DESCR. Big Ridge

SUBD. \_\_\_\_\_ SEC \_\_\_\_\_

FRONT FEET \_\_\_\_\_ LOT \_\_\_\_\_ BLK \_\_\_\_\_

ACREAGE ~~11.02~~ 1.069

[illegible]

REMARKS:

33 to Ermin Delaney + wife 136-115...

DESCRIPTION Big Ridge12-01-1969

MAP NO.:

DISTRICT

Clintwood

RACE

☐ W  
☐ C

BLOCK

HOUSE NO.

| USE             |   | MAIN BUILDING |                 |         |                 |  |           |  |                                       |  |                    |
|-----------------|---|---------------|-----------------|---------|-----------------|--|-----------|--|---------------------------------------|--|--------------------|
|                 |   | CONSTRUCTION  | EXTERIOR FINISH |         | INTERIOR FINISH |  | ROOFING   |  | GENERAL FEATURES                      |  | PLUMBING & HEATING |
| Dwelling        |   | Wood Frame    | Wood Siding     |         | Plaster         |  | Comp. Sh. |  | Year Built                            |  | Bathrooms          |
| Store           |   | Steel Frame   | Brick           |         | Wall Board      |  | Slate     |  | No. Rooms                             |  | Basement           |
| Service Station |   | File-C. Blk   | Asb-wood shing. |         | Ceiled          |  | Asbestos  |  | No. Stories                           |  | Fireplace          |
| Garage          |   | Brick         | C. Block        |         | Panel           |  | Metal     |  | Foundation                            |  | Stoves             |
| Factory         |   | Mill          | Stucco          |         | Tile            |  | Tar&Grav. |  | Floors                                |  | Cent. Heat         |
|                 |   | Reinf. Conc.  |                 |         |                 |  |           |  | Porch                                 |  | Floor Fur.         |
| X               | X | =             |                 | CU. FT. | UNIT FACTOR     |  | TOTAL     |  | Physical Depreciation or Obsolescence |  | APPRAISED VALUE    |
|                 |   |               |                 | SQ. FT. |                 |  |           |  |                                       |  | \$                 |

| USE           |  | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--|--------------|-----------|------|--------------|
| Garage        |  |              |           |      |              |
| Barn          |  |              |           |      |              |
| Chicken House |  |              |           |      |              |
| Tenant House  |  |              |           |      |              |
| Misc. Bldg.   |  |              |           |      |              |

Total Appraised Value All Improvements \$

| USE                 |  | LAND      |                |         |         | Lots   |      |                  |                 |
|---------------------|--|-----------|----------------|---------|---------|--------|------|------------------|-----------------|
|                     |  | No. Acres | Value Per Acre | TOTAL   | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Tillable         |  | 11.02     |                |         |         |        |      |                  |                 |
| 2. Pasture          |  |           |                |         |         |        |      |                  |                 |
| 3. Timber           |  |           |                |         |         |        |      |                  |                 |
| 4. Cut Over         |  |           |                |         |         |        |      |                  |                 |
| 5. Marsh - Mountain |  |           |                |         |         |        |      |                  |                 |
| 6. Commerical       |  |           |                |         |         |        |      |                  |                 |
| 7. Industrial       |  |           |                |         |         |        |      |                  |                 |
| 8. Mineral          |  |           |                |         |         |        |      |                  |                 |
| TOTALS              |  | 10.69     |                | \$ 1000 |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes: No Bldg  
Joins home

## BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |
|     |      |      |           |          |
|     |      |      |           |          |

## RECAPITULATION

|        | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Bldgs. | \$              | \$             |
| Land   | \$              | \$             |
| TOTAL  | \$ 1000         | \$ 200         |