

9/28

[illegible]

REMARKS

From: Byrd and Martha Fuller 10.0 Trk. Trk.# 1=  $\frac{1}{2}$  A.

Trk. # 2 =  $\frac{1}{2}$  a.

MAP NO.

2

DESCR. Russell Prater Creek

**SUBD.**

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE 0.75

TRACTS 1 and 2

[illegible]

X

NAME Fuller, Rual

MAP NO.: \_\_\_\_\_

DESCRIPTION Russell Prater Creek 0.75DISTRICT Willis

| MAIN BUILDING   |              |                 |                 |           |                  |                    |                                          |                 |  |
|-----------------|--------------|-----------------|-----------------|-----------|------------------|--------------------|------------------------------------------|-----------------|--|
| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING   | GENERAL FEATURES | PLUMBING & HEATING |                                          |                 |  |
| Dwelling        | Wood Frame   | Wood Siding     | Plaster         | Comp. Sh. | Year Built       | Bathrooms          |                                          |                 |  |
| Store           | Steel Frame  | Brick           | Wall Board      | Slate     | No. Rooms        | Basement           |                                          |                 |  |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled          | Asbestos  | No. Stories      | Fireplace          |                                          |                 |  |
| Garage          | Brick        | C. Block        | Panel           | Metal     | Foundation       | Stoves             |                                          |                 |  |
| Factory         | Mill         | Stucco          | Tile            | Tar&Grav. | Floors           | Cent. Heat         |                                          |                 |  |
|                 | Reinf. Conc. |                 |                 |           | Porch            | Floor Fur.         |                                          |                 |  |
| X               | X            | =               |                 | CU. FT.   | UNIT FACTOR      | TOTAL              | Physical Depreciation<br>or Obsolescence | APPRaised VALUE |  |
|                 |              |                 |                 | SQ. FT.   |                  |                    |                                          | \$              |  |

| OUT BUILDINGS |              |           |      |              |  |
|---------------|--------------|-----------|------|--------------|--|
| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |  |
| Garage        |              |           |      |              |  |
| Barn          |              |           |      |              |  |
| Chicken House |              |           |      |              |  |
| Tenant House  |              |           |      |              |  |
| Misc. Bldg.   |              |           |      |              |  |

Total Appraised Value All Improvements \$

| LAND             |           |                |       | Lots    |        |      |                  |                 |
|------------------|-----------|----------------|-------|---------|--------|------|------------------|-----------------|
|                  | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site    |           |                |       |         |        |      |                  |                 |
| 2. Residential   |           |                |       |         |        |      |                  |                 |
| 3. Agricultural  |           |                |       |         |        |      |                  |                 |
| 4. Commercial    |           |                |       |         |        |      |                  |                 |
| 5. Industrial    |           |                |       |         |        |      |                  |                 |
| 6. Mineral Lands |           |                |       |         |        |      |                  |                 |
| 7. Other         |           |                |       |         |        |      |                  |                 |
| TOTAL            | 0.75      |                |       |         |        |      |                  |                 |

EV \$ 50 300

Total Appraised Value All Lands \$

Notes:

| RECAPITULATION |                 |        |                |
|----------------|-----------------|--------|----------------|
|                | APPRaised VALUE |        | ASSESSED VALUE |
| Land           | \$              | 50 300 | \$             |
| Bldgs.         | \$              |        | \$             |
| TOTAL          | \$              |        | \$             |