

*See Walter Lee Rush*

NAME French, G. Mark

MAP NO.: \_\_\_\_\_

DESCRIPTION Twin Branch 7.

DISTRICT Willis

BLOCK \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

MAIN BUILDING

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH    | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                       |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|------------------------------------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster            | Comp. Sh.   | Year Built       | Bathrooms                                |
| Store           | Steel Frame  | Brick           | Wall Board         | Slate       | No. Rooms        | Basement                                 |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled             | Asbestos    | No. Stories      | Fireplace                                |
| Garage          | Brick        | C. Block        | Panel              | Metal       | Foundation       | Stoves                                   |
| Factory         | Mill         | Stucco          | Tile               | Tar&Grav.   | Floors           | Cent. Heat                               |
|                 | Reinf. Conc. |                 |                    |             | Porch            | Floor Fur.                               |
| X               | X            | =               | CU. FT.<br>SQ. FT. | UNIT FACTOR | TOTAL            | Physical Depreciation<br>or Obsolescence |
|                 |              |                 |                    |             | =                | APPAISED VALUE                           |
|                 |              |                 |                    |             |                  | \$                                       |

OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

LAND

Lots

| USE                 | No. Acres | Value Per Acre | TOTAL         | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|---------------------|-----------|----------------|---------------|---------|--------|------|------------------|-----------------|
| 1. Tillable         |           |                |               |         |        |      |                  |                 |
| 2. Pasture          |           |                |               |         |        |      |                  |                 |
| 3. Timber           |           |                |               |         |        |      |                  |                 |
| 4. Cut Over         |           |                |               |         |        |      |                  |                 |
| 5. Marsh - Mountain |           |                |               |         |        |      |                  |                 |
| 6. Commercial       |           |                |               |         |        |      |                  |                 |
| 7. Industrial       |           |                |               |         |        |      |                  |                 |
| 8. Mineral          |           |                |               |         |        |      |                  |                 |
| TOTALS              | 7         |                | 400<br>\$ 400 |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes: *no Bldgs*

BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |
|     |      |      |           |          |
|     |      |      |           |          |

RECAPITULATION

|        | APPAISED VALUE | ASSESSED VALUE |
|--------|----------------|----------------|
| Land   | \$ 400         | \$ 40          |
| Bldgs. | \$             | \$             |
| TOTAL  | \$ 400         | \$ 40          |

MAP NO

[illegible]

REMARKS

DESCR. Twin Branch

**SUBD.**

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE 7.

[illegible]