

NAME Fleming, Donnie & MargaretDESCRIPTION Smith Ridge

MAP NO.:

DISTRICT

WILLIS WILLISLot 30A

BLOCK

HOUSE NO.

## MAIN BUILDING

| USE             |  | CONSTRUCTION |  | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING     |  | GENERAL FEATURES |  | PLUMBING & HEATING                    |  |
|-----------------|--|--------------|--|-----------------|--|-----------------|--|-------------|--|------------------|--|---------------------------------------|--|
| Dwelling        |  | Wood Frame   |  | Wood Siding     |  | Plaster         |  | Comp. Sh.   |  | Year Built       |  | Bathrooms                             |  |
| Store           |  | Steel Frame  |  | Brick           |  | Wall Board      |  | Slate       |  | No. Rooms        |  | Basement                              |  |
| Service Station |  | Tile-C. Blk  |  | Ash-wood shing. |  | Ceiled          |  | Asbestos    |  | No. Stories      |  | Fireplace                             |  |
| Garage          |  | Brick        |  | C. Block        |  | Panel           |  | Metal       |  | Foundation       |  | Stoves                                |  |
| Factory         |  | Mill         |  | Stucco          |  | Tile            |  | Tar&Grav.   |  | Floors           |  | Cent. Heat                            |  |
|                 |  | Reinf. Conc. |  |                 |  |                 |  |             |  | Porch            |  | Floor Fur.                            |  |
| X               |  | X            |  | =               |  | CU. FT.         |  | UNIT FACTOR |  | TOTAL            |  | Physical Depreciation or Obsolescence |  |
|                 |  |              |  |                 |  | SQ. FT.         |  |             |  | =                |  | \$                                    |  |

## OUT BUILDINGS

| USE           |  | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--|--------------|-----------|------|--------------|
| Garage        |  |              |           |      |              |
| Barn          |  |              |           |      |              |
| Chicken House |  |              |           |      |              |
| Tenant House  |  |              |           |      |              |
| Misc. Bldg.   |  |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

## Lots

| USE                 | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|---------------------|-----------|----------------|-------|---------|--------|------|------------------|-----------------|
| 1. Tillable         |           |                |       | 30A     |        |      | 200              | 200             |
| 2. Pasture          |           |                |       |         |        |      |                  |                 |
| 3. Timber           |           |                |       |         |        |      |                  |                 |
| 4. Cut Over         |           |                |       |         |        |      |                  |                 |
| 5. Marsh - Mountain |           |                |       |         |        |      |                  |                 |
| 6. Commercial       |           |                |       |         |        |      |                  |                 |
| 7. Industrial       |           |                |       |         |        |      |                  |                 |
| 8. Mineral          |           |                |       |         |        |      |                  |                 |
| TOTALS              |           |                | \$    |         |        |      |                  |                 |

Total Appraised Value All Lands \$ 200

Notes:

## BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |
|     |      |      |           |          |
|     |      |      |           |          |

## RECAPITULATION

|        | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land   | \$ <u>200</u>   | \$ <u>20</u>   |
| Bldgs. | \$              | \$             |
| TOTAL  | \$ <u>200</u>   | \$ <u>20</u>   |

4059

**DB.**

PG.

DATE \_\_\_\_\_

### CONSIDERATION

|                            |   |
|----------------------------|---|
| Fleming, Donnie + Margaret |   |
| Rt 3 Clintwood Va          | 1 |

178-266 7-76

MAP NO. 10

DESCR.

Smith Ridge

SUBD.

LOT

30 A

BLOCK

## SECTION

ACREAGE

[illegible]

## REMARKS

REMARKS  
From Mountain Housing 152-74