

9049

MAP NO.

2

[illegible]

REMARKS

.59 A. to United States of America John Flannagan Dam

DB 155 and 58

DESCR. Cranesnest

**SUBD.**

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE            .41

[illegible]

NAME Fitzpatrick, Marie & Ray

MAP NO.: \_\_\_\_\_

DESCRIPTION Cranesnest .41DISTRICT Willis

## MAIN BUILDING

| USE                                                                    |  | CONSTRUCTION |  | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING                |  | GENERAL FEATURES                         |  | PLUMBING & HEATING |  |
|------------------------------------------------------------------------|--|--------------|--|-----------------|--|-----------------|--|------------------------|--|------------------------------------------|--|--------------------|--|
| Dwelling                                                               |  | Wood Frame   |  | Wood Siding     |  | Plaster         |  | Comp. Sh.              |  | Year Built                               |  | Bathrooms          |  |
| Store                                                                  |  | Steel Frame  |  | Brick           |  | Wall Board      |  | Slate                  |  | No. Rooms                                |  | Basement           |  |
| Service Station                                                        |  | Tile-C. Blk  |  | Asb-wood shing. |  | Ceiled          |  | Asbestos               |  | No. Stories                              |  | Fireplace          |  |
| Garage                                                                 |  | Brick        |  | C. Block        |  | Panel           |  | Metal                  |  | Foundation                               |  | Stoves             |  |
| Factory                                                                |  | Mill         |  | Stucco          |  | Tile            |  | Tar&Grav.              |  | Floors                                   |  | Cent. Heat         |  |
|                                                                        |  | Reinf. Conc. |  |                 |  |                 |  |                        |  | Porch                                    |  | Floor Fur.         |  |
| X                    X                    =                    CU. FT. |  |              |  |                 |  | UNIT FACTOR     |  | TOTAL                  |  | Physical Depreciation<br>or Obsolescence |  | APPRAISED VALUE    |  |
|                                                                        |  |              |  |                 |  |                 |  | =                    = |  |                                          |  | \$                 |  |
|                                                                        |  |              |  |                 |  |                 |  |                        |  |                                          |  |                    |  |

## OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

| LAND             |           |                |       | Lots    |        |      |                  |                 |
|------------------|-----------|----------------|-------|---------|--------|------|------------------|-----------------|
|                  | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site    |           |                |       |         |        |      |                  |                 |
| 2. Residential   |           |                |       |         |        |      |                  |                 |
| 3. Agricultural  |           |                |       |         |        |      |                  |                 |
| 4. Commercial    |           |                |       |         |        |      |                  |                 |
| 5. Industrial    |           |                |       |         |        |      |                  |                 |
| 6. Mineral Lands |           |                |       |         |        |      |                  |                 |
| 7. Other         | .41       |                | 500   |         |        |      |                  |                 |
| TOTAL            |           |                | \$    |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes: No buildings, on Bartley Branch near Cranesnest RV.

| RECAPITULATION |                 |                |
|----------------|-----------------|----------------|
|                | APPRAISED VALUE | ASSESSED VALUE |
| Land           | \$ 500          | \$             |
| Bldgs.         | \$              | \$             |
| TOTAL          | \$              | \$             |