



18A

NAME Deel, Rean

MAP NO.: \_\_\_\_\_

DESCRIPTION Russell Fork 56.78

DISTRICT Sandlick

BLOCK \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

MAIN BUILDING

| USE             | CONSTRUCTION | EXTERIOR FINISH        | INTERIOR FINISH | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                    |                 |
|-----------------|--------------|------------------------|-----------------|-------------|------------------|---------------------------------------|-----------------|
| Dwelling        | ✓ Wood Frame | ✓ Wood Siding          | Plaster         | Comp. Sh.   | Year Built       | Bathrooms <u>NO</u>                   |                 |
| Store           | Steel Frame  | Brick <u>Sidings</u> ✓ | Wall Board      | Slate       | No. Rooms        | Basement <u>NO</u>                    |                 |
| Service Station | Tile-C. Blk  | Ash-wood siding.       | Ceiled          | Asbestos    | No. Stories      | Fireplace                             |                 |
| Garage          | Brick        | C. Block               | Panel           | Metal ✓     | Foundation       | Stoves ✓                              |                 |
| Factory         | Mill         | Stucco                 | Tile            | Tar&Grav.   | Floors           | Cent. Heat                            |                 |
|                 | Reinf. Conc. |                        |                 |             | Porch            | Floor Fur.                            |                 |
| X               | X            | =                      | CU. FT.         | UNIT FACTOR | TOTAL            | Physical Depreciation or Obsolescence | APPRAISED VALUE |
|                 |              |                        | 8Q. FT.         |             |                  |                                       | <u>\$ 800.</u>  |

OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$ 800

LAND

| USE                 | No. Acres    | Value Per Acre | TOTAL         | Lots    |        |      |                  | Appraised Value |
|---------------------|--------------|----------------|---------------|---------|--------|------|------------------|-----------------|
|                     |              |                |               | Lot No. | Zoning | Size | Front Ft. Factor |                 |
| 1. Tillable         |              |                |               |         |        |      |                  |                 |
| 2. Pasture          |              |                |               |         |        |      |                  |                 |
| 3. Timber           |              |                |               |         |        |      |                  |                 |
| 4. Cut Over         |              |                |               |         |        |      |                  |                 |
| 5. Marsh - Mountain |              |                |               |         |        |      |                  |                 |
| 6. Commercial       |              |                |               |         |        |      |                  |                 |
| 7. Industrial       |              |                |               |         |        |      |                  |                 |
| 8. Mineral          |              |                |               |         |        |      |                  |                 |
| TOTALS              | <u>56.78</u> | <u>60</u>      | <u>\$3420</u> |         |        |      |                  |                 |

Total Appraised Value All Lands \$ 3420

Notes: Behind Dewey & Deel

BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |
|     |      |      |           |          |

RECAPITULATION

|        | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land   | \$ <u>3420</u>  | \$ <u>342</u>  |
| Bldgs. | \$ <u>800</u>   | \$ <u>80</u>   |
| TOTAL  | \$ <u>4220</u>  | \$ <u>420</u>  |