

SANDLICK DISTRICT

00000000006570

BLANKENSHIP LARRY
~~3900 JEFFERSON ST~~ *4003 Jefferson*
 HYATTSVILLE MD *4519 BUCHANAN ST*
 20781

DATE RECORDED *4-78*
 DEED OR WILL BOOK *DB 0190 0515*
 CONSIDERATION *14,000*

CLASS *3*
 ZONING
 DISTRICT *04*

LEGAL DESCRIPTION
 BIG RIDGE
 .71AC

| Year | Value of Land | Value of Improv. | Total Value | Assess |
|------|---------------|------------------|---------------|--------|
| 1992 | | | | |
| 1993 | | | | |
| 1994 | <i>3,500</i> | <i>19,500</i> | <i>23,000</i> | |
| 1995 | <i>3,500</i> | <i>19,500</i> | <i>23,000</i> | |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | | | | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

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|-------------------|--|
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |
| DATE RECORDED | |
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| DATE RECORDED | |
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| CONSIDERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:

26
32
2⁵CB

| | | | | | | | | | | | |
|-------------|----------------|-------------|-------------|--------|-----------|---------------------|-----------|----------------------|-------------|--------------------|----|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | 28 | Bsmt. | [] 2nd | Plaster | BATH(S) | 4 Full 1/2 Bath(s) | |
| <u>APT</u> | Slate | Brick | No. Stories | | 2 | 1st | 6 3rd [] | Sheet rock | Modern Bath | Modern Kitchen | |
| Asbestos | Asb. Wood Shg. | S. Level | S. Foyer | | | Total No. Bedrooms | Ceciled | Cent. Heat | elec | A/C | NO |
| Metal | Cin. Block | Stone | | | | | Panel | Fir. or Wall Furnace | | Stove(s) | |
| Wood Frame | Tar & Grav. | Stucco | Con. Block | Crawl | Conc. | HW | Pine | Carp. | Tile | Unfinished | |
| Cin. Block | Tile | Aluminum | Masonite | Riers | Cin. Blk. | | | | | | |
| Steel Frame | Shakes | Storm Doors | Storm Win. | Slab | Brick | Disappearing Stairs | Gd. | Fair | Poor | VP | |

| | | | | | | | | | | | | |
|---------------|----|----------------------|-------|-----|----------|-------|-------|-----|-------|-----|-------|-----|
| Basement Size | NO | Attic Floor & Stairs | Brick | [] | C. Block | [] | | | | | | |
| Basmt. Finish | | 1/4 | 1/2 | 3/4 | Full | Attic | Walls | Fl. | Stone | [] | Metal | [] |

| ITEM | SIZE | DATE | VALUE | RATE | VALUE | USE | DESCRIPTION | SIZE | GRADE | AGE | DATE | REPLACEMENT | COND. | DEPR. | YR. | Market Value | Market Value | Market Value |
|------|------|------|-------|------|-------|----------|-------------|------|-------|-----|------|-------------|-------|-------|------|--------------|--------------|--------------|
| 25T | 1664 | 18 | 29952 | | | Dwelling | WALK-up Apt | | E | | | 29957 | 35% | | 1994 | 19468 | | |

| | | | | | | | | | | | | | | | | | | | | | |
|--------------|-------|--------|-------------------------|-------------------------------|---------------------------|-----------|--------|------------|--------|-----------|----|------------|----|------------|----|------|----|----------|----|----------|----|
| Basement | M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements | 19500 | | | | | | | | | | | | | | | | |
| Bsmt. Finish | DATE | DATE | Owner | Market Value All Land | 3500 | | | | | | | | | | | | | | | | |
| Attic | APRP. | APRP. | Make | Year | TOTAL MARKET VALUE | 23000 | | | | | | | | | | | | | | | |
| Fireplace(s) | DATE | DATE | Size | Cond. | USE VALUE APPRAISAL RECAP | | | | | | | | | | | | | | | | |
| Heating | APRP. | APRP. | Not Home | Time | Average | Use Value | | | | | | | | | | | | | | | |
| Bath(s) | DATE | DATE | AM | PM | Agric. | Hort. | Forest | Open Space | Totals | Land Cost | \$ | Bldg. Cost | \$ | Sale Price | \$ | Rent | \$ | Expenses | \$ | Net Rent | \$ |
| Total | 29952 | 2-7-94 | CLASSIFICATION | ZONING | INFORMATION BY | | | | | | | | | | | | | | | | |

| LAND VALUE COMPUTATIONS | | | | | | | | | | LAND VALUE COMPUTATIONS | | | | | | | | | |
|-------------------------|-------|----------------|------------|--------------|----------------|-------|------|----|-----------------|-------------------------|--------------|----------------|-------|------|----|-----------------|--|--|--|
| Frontage | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 | TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 | TOTAL APPRAISAL | | | |
| | | | | | | | | | | | | | | | | | | | |

| PROPERTY FACTORS | | | | CLASSIFICATION | | | | CLASSIFICATION | | | | | |
|------------------|----------------|-----------|-------|------------------|------|-----------|-------|----------------|------|------------------|-------|------|------|
| Utilities | Street or Road | Home Site | ACRES | RATE | ADJ. | Home Site | ACRES | RATE | ADJ. | Home Site | ACRES | RATE | ADJ. |
| Public Water | Paved | | .71 | 3500 | | | | | | | | | |
| Public Sewer | Gravel | | | | | | | | | | | | |
| Well | Dirt | | | | | | | | | | | | |
| Spring | No Road | | | | | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | | | | | | | | |
| U. G. Utilities | Sidewalk | Wasteland | .71 | Total Value Land | 3500 | Wasteland | | Total Acreage | | Total Value Land | | | |

General Remarks:

LEVEL SLOPES UP SLOPES DOWN

LOW STEEP UP STEEP DOWN