

NAME Baker, Otis & Elsie

MAP NO.: _____

X

DESCRIPTION Road Branch 8.

DISTRICT Sandlick

| MAIN BUILDING <i>PH-10:00 5/13/73</i> | | | | | | | | | | |
|---------------------------------------|--------------|---------------------|-----------------|-----------------|------------------|---------------------------------------|------------------------------|--|--|--|
| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING | | | | |
| Dwelling | Wood Frame | Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms | | | | |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms | Basement | | | | |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories | Fireplace | | | | |
| Garage | Brick | C. Block | Panel | Metal | Foundation | Stoves | | | | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat | | | | |
| | Reinf. Conc. | <i>Alum. Siding</i> | | | Porch | Floor Fur. | | | | |
| X <i>27 x 39 = 1053</i> | | | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRaised VALUE <i>16200</i> | | | |
| | | | SG. FT. | <i>15 / 210</i> | = | = | <i>17 \$ 16200 13000</i> | | | |

| OUT BUILDINGS | | | | | |
|---------------|--------------|-----------|------|--------------|--|
| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS | |
| Garage | | | | | |
| Barn | | | | | |
| Chicken House | | | | | |
| Tenant House | | | | | |
| Misc. Bldg. | | | | | |

Total Appraised Value All Improvements \$

LAND

| | No. Acres | Value Per Acre | TOTAL | Lots | | | |
|------------------|------------|----------------|--------------------|-------------|--------|------|------------------|
| | | | | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Bldg. Site | <i>1.5</i> | <i>70</i> | <i>340 100</i> | | | | |
| 2. Residential | | | | | | | |
| 3. Agricultural | <i>7</i> | <i>50 2.10</i> | <i>350 1.1</i> | <i>2100</i> | | | |
| 4. Commercial | | | | | | | |
| 5. Industrial | | | | | | | |
| 6. Mineral Lands | | | | | | | |
| 7. Other | | | | | | | |
| TOTAL | | | <i>\$ 650 2.10</i> | <i>3100</i> | | | |

Total Appraised Value All Lands \$

Notes: *La. 10/10*

| RECAPITULATION | | |
|----------------|--------------------|-----------------|
| | APPRAISED VALUE | ASSESSED VALUE |
| Land | <i>\$ 650 2.10</i> | <i>\$ 3100</i> |
| Bldgs. | <i>\$ 16200</i> | <i>\$ 16200</i> |
| TOTAL | <i>\$ 16850</i> | <i>\$ 19300</i> |