

599

## RECORD OF OWNERSHIP

~~Fleming, Melvin D. & Diana K.~~

~~P.O. Box 712~~  
~~Clintwood, Va.~~

**DB.**

PG.

DATE \_\_\_\_\_

## CONSIDERATION

**180-378**

10-76

22.

~~213-607~~

9/24/88

1500.00

~~James, Arthur L. & Alpha~~

9/6/82

 $2 \cdot 7r + 5$ 

~~R#1, Box 566, Clanches~~

220-162

Rec  
1-3-84

2500

Clyde L. + LARNIE ELKINS

6/

2 TRACTS

Box 1232 Clintwood

222-604

26  
84

1500

**MAP NO.**

2

DESCR. Holly Creek Fairground Hollow

SUBD.

LOT.

BLOCK\_

SECTION

ACREAGE

0.115

[illegible]

NAME Fleming, Melvin D. & Diana K.

MAP NO.: \_\_\_\_\_

DESCRIPTION Holly Creek 0.115DISTRICT Clintwood

## MAIN BUILDING

2

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH    | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                       |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|------------------------------------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster            | Comp. Sh.   | Year Built       | Bathrooms                                |
| Store           | Steel Frame  | Brick           | Wall Board         | Slate       | No. Rooms        | Basement                                 |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled             | Asbestos    | No. Stories      | Fireplace                                |
| Garage          | Brick        | C. Block        | Panel              | Metal       | Foundation       | Stoves                                   |
| Factory         | Mill         | Stucco          | Tile               | Tar&Grav.   | Floors           | Cent. Heat                               |
|                 | Reinf. Conc. |                 |                    |             | Porch            | Floor Fur.                               |
| X               | X            | =               | CU. FT.<br>SQ. FT. | UNIT FACTOR | TOTAL            | Physical Depreciation<br>or Obsolescence |
|                 |              |                 |                    |             | =                | =                                        |
|                 |              |                 |                    |             |                  | APPRAISED VALUE                          |
|                 |              |                 |                    |             |                  | \$                                       |

## OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

## Lots

|                  | No. Acres | Value Per Acre | TOTAL  | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|------------------|-----------|----------------|--------|---------|--------|------|------------------|-----------------|
| 1. Bldg. Site    |           |                |        |         |        |      |                  |                 |
| 2. Residential   |           |                |        |         |        |      |                  |                 |
| 3. Agricultural  |           |                |        |         |        |      |                  |                 |
| 4. Commercial    |           |                |        |         |        |      |                  |                 |
| 5. Industrial    |           |                |        |         |        |      |                  |                 |
| 6. Mineral Lands |           |                |        |         |        |      |                  |                 |
| 7. Other         |           |                |        |         |        |      |                  |                 |
| TOTAL            | 11.100    | 12             | \$ 100 |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

## RECAPITULATION

|        | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land   | \$ 100          | \$             |
| Bldgs. | \$              | \$             |
| TOTAL  | \$ 100          | \$             |