

2

DESCR. Tempy's Branch

SUBD. \_\_\_\_\_

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE 2.

REMARKS 100 Jars with LIFE 10/10/50  
OFF 10/10/50

NAME Slomp, Gertrude Slomp Leil

MAP NO.: \_\_\_\_\_

DESCRIPTION Tempy's Branch 2.DISTRICT Kenady

| MAIN BUILDING   |   |              |  |                 |   |                 |   |             |   |                  |   |                                       |      |
|-----------------|---|--------------|--|-----------------|---|-----------------|---|-------------|---|------------------|---|---------------------------------------|------|
| USE             |   | CONSTRUCTION |  | EXTERIOR FINISH |   | INTERIOR FINISH |   | ROOFING     |   | GENERAL FEATURES |   | PLUMBING & HEATING                    |      |
| Dwelling        | ✓ | Wood Frame   |  | Wood Siding     |   | Plaster         |   | Comp. Sh.   | ✓ | Year Built       |   | Bathrooms                             | 4 No |
| Store           |   | Steel Frame  |  | Brick siding    | ✓ | Wall Board      | ✓ | Slate       |   | No. Rooms        | 4 | Basement                              | 1 No |
| Service Station |   | Tile-C. Blk  |  | Asb-wood shing. |   | Ceiled          |   | Asbestos    |   | No. Stories      | 1 | Fireplace                             | 1 No |
| Garage          |   | Brick        |  | C. Block        |   | Panel           |   | Metal       |   | Foundation       | P | Stoves                                | ✓    |
| Factory         |   | Mill         |  | Stucco          |   | Tile            |   | Tar&Grav.   |   | Floors           |   | Cent. Heat                            |      |
|                 |   | Reinf. Conc. |  |                 |   |                 |   |             |   | Porch            |   | Floor Fur.                            |      |
| X               |   | X            |  | =               |   | CU. FT.         |   | UNIT FACTOR |   | TOTAL            |   | Physical Depreciation or Obsolescence |      |
|                 |   |              |  |                 |   | SQ. FT.         |   |             |   | =                |   | =                                     |      |
|                 |   |              |  |                 |   |                 |   |             |   |                  |   | F.V. \$ 2500 2000                     |      |

| OUT BUILDINGS                                       |              |           |      |              |  |
|-----------------------------------------------------|--------------|-----------|------|--------------|--|
| USE                                                 | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |  |
| Garage                                              |              |           |      |              |  |
| Barn                                                |              |           |      |              |  |
| Chicken House                                       |              |           |      |              |  |
| Tenant House                                        |              |           |      |              |  |
| Misc. Bldg.                                         |              |           |      |              |  |
| Total Appraised Value All Improvements \$ 2500 2000 |              |           |      |              |  |

| LAND                               |           |                |          | Lots    |        |      |                  |                 |
|------------------------------------|-----------|----------------|----------|---------|--------|------|------------------|-----------------|
|                                    | No. Acres | Value Per Acre | TOTAL    | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site                      | 2 1       | F.V.           | 1500 800 |         |        |      |                  |                 |
| 2. Residential                     |           |                |          |         |        |      |                  |                 |
| 3. Agricultural                    | 1         | F.V.           | 200      |         |        |      |                  |                 |
| 4. Commercial                      |           |                |          |         |        |      |                  |                 |
| 5. Industrial                      |           |                |          |         |        |      |                  |                 |
| 6. Mineral Lands                   |           |                |          |         |        |      |                  |                 |
| 7. Other                           |           |                |          |         |        |      |                  |                 |
| TOTAL                              | 2.        |                | \$ 1000  |         |        |      |                  |                 |
| Total Appraised Value All Lands \$ |           |                |          |         |        |      |                  |                 |

| Notes: on bill Left of 634 |    | RECAPITULATION  |      |                |
|----------------------------|----|-----------------|------|----------------|
|                            |    | APPRAISED VALUE |      | ASSESSED VALUE |
| Land                       | \$ | 1500            | 1000 | \$             |
| Bldgs.                     | \$ | 2500            | 2000 | \$             |
| TOTAL                      | \$ | 4000            | 3000 | \$             |