

## RECORD OF OWNERSHIP

~~SKEEN CARL & WIFE~~  
~~RT 1 BOX 361~~  
~~ST PAUL VA 24283~~

DATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATION YR-  
SP

06365

Skeen Carl E. Jr.  
 RT 1, BOX 361 199  
 St Paul Va 24283

DATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
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WILL BOOKCONSID-  
ERATION

## BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:

CLASS

2

ZONING

DISTRICT

03

LEGAL DESCRIPTION

WEST DANTE  
 TRACT # 139  
 5.94AC

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | AC |
|------|---------------|------------------|-------------|----|
| 1986 | 1800          | —                | 1800        |    |
| 1987 | 1800          | —                | 1800        |    |
| 1988 | 1800          | —                | 1800        |    |
| 1989 | 1800          |                  | 1800        |    |
| 1990 | 1800          |                  | 1800        |    |
| 1991 | 1800          |                  | 1800        |    |
| 1992 |               |                  |             |    |
| 1993 |               |                  |             |    |
| 1994 |               |                  |             |    |
| 1995 |               |                  |             |    |
| 1996 |               |                  |             |    |
| 1997 |               |                  |             |    |

|                                         |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
|-----------------------------------------|--|---------------|--|--------------------------------|--|----------------------------------|--|-------------------------|--|------------------------------------|--|--------------------------------|--|---------------------------------------|--|--|--|
| NOTES                                   |  | MAIN BUILDING |  | ROOFING                        |  | EXTERIOR FINISH                  |  | GENERAL FEATURES        |  | NUMBER OF ROOMS                    |  | INTERIOR FINISH                |  | PLUMBING & HEATING                    |  |  |  |
| Dwelling                                |  | Comp. Sh.     |  | Wood Siding                    |  | Yr. Built                        |  | Remod.                  |  | Bsmt. [ ] 2nd [ ]                  |  | Plaster                        |  | BATH(S) Full 1/2 Bath(s)              |  |  |  |
|                                         |  | Slate         |  | Brick                          |  | No. Stories                      |  | 1st [ ] 3rd [ ]         |  | Sheet rock                         |  | Modern Bath [ ] Modern Kitchen |  |                                       |  |  |  |
|                                         |  | Asbestos      |  | Asb. Wood Shg.                 |  | S. Level [ ] S. Foyer [ ]        |  | Total No. Bedrooms      |  | Ceciled                            |  | Cent. Heat [ ] A/C             |  |                                       |  |  |  |
|                                         |  | CONSTRUCTION  |  | Metal                          |  | Cin. Block [ ] Stone [ ]         |  | FOUNDATION              |  | FLOORS                             |  | Panel                          |  | Fir. or Wall Furnace [ ] Stove(s) [ ] |  |  |  |
|                                         |  | Wood Frame    |  | Tar & Grav.                    |  | Stucco [ ] Con. Block [ ]        |  | Crawl [ ] Conc. [ ]     |  | HW [ ] Pine [ ] Carp. [ ] Tile [ ] |  | Unfinished                     |  | FIRE PLACES                           |  |  |  |
|                                         |  | Cin. Block    |  | Tile                           |  | Aluminum [ ] Masonite [ ]        |  | Riers [ ] Cin. Blk. [ ] |  | ATTIC FINISH                       |  | INTERIOR CONDITION             |  | Number                                |  |  |  |
| Steel Frame                             |  | Shakes        |  | Storm Doors [ ] Storm Win. [ ] |  | Slab [ ] Brick [ ]               |  | Disappearing Stairs     |  | Gd. [ ] Fair [ ] Poor [ ] VP [ ]   |  | Number Chimneys                |  |                                       |  |  |  |
| COMPUTATIONS                            |  |               |  |                                |  | EXTERIOR CONDITION               |  |                         |  |                                    |  | INSULATION                     |  |                                       |  |  |  |
| Gd. [ ] Fair [ ] Poor [ ] VP [ ]        |  |               |  |                                |  | Basement Size                    |  |                         |  |                                    |  | Attic Floor & Stairs           |  |                                       |  |  |  |
| Basmt. Finish                           |  |               |  |                                |  | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] |  |                         |  |                                    |  | Attic [ ] Walls [ ] Fl. [ ]    |  |                                       |  |  |  |
| SUMMARY OF BUILDINGS                    |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| Dwelling                                |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| Porch                                   |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| Porch                                   |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| Carport                                 |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| Garage                                  |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| Cent. A/C                               |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| Basement                                |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| Basmt. Finish                           |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| Attic                                   |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| Fireplace(s)                            |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| Heating                                 |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| Bath(s)                                 |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| Total                                   |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| Factor                                  |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| Replacement                             |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| MOBILE HOME INFORMATION                 |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| Market Value All Improvements           |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| Owner                                   |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| Market Value All Land                   |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| Make                                    |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| Year                                    |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| Size                                    |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| Cond.                                   |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| Not Home [ ] Time                       |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| AM [ ] PM [ ]                           |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| INFORMATION BY                          |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| Totals                                  |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| USE VALUE APPRAISALS RECAP              |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| Acreage                                 |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| Use Value                               |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| Property and Income Information         |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| Land Cost                               |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| \$                                      |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| Bldg. Cost                              |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| \$                                      |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| Sale Price                              |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| \$                                      |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| Rent                                    |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| \$                                      |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| Expenses                                |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| \$                                      |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| Net Rent                                |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| \$                                      |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| BOARD REVIEW NOTES                      |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| FRONTAGE TOPOGRAPHY                     |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| General Remarks:                        |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ] |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |
| LOW [ ] STEEP UP [ ] STEEP DOWN [ ]     |  |               |  |                                |  |                                  |  |                         |  |                                    |  |                                |  |                                       |  |  |  |