



NAME Skeen, Carl & Wife

MAP NO.: \_\_\_\_\_

DESCRIPTION West Dante tr. 139 5.94DISTRICT ~~Evinston~~ KENADY

DUPLICATE TRANSFERRED FROM EDITION

## MAIN BUILDING

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                       |
|-----------------|--------------|-----------------|-----------------|-------------|------------------|------------------------------------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster         | Comp. Sh.   | Year Built       | Bathrooms                                |
| Store           | Steel Frame  | Brick           | Wall Board      | Slate       | No. Rooms        | Basement                                 |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled          | Asbestos    | No. Stories      | Fireplace                                |
| Garage          | Brick        | C. Block        | Panel           | Metal       | Foundation       | Stoves                                   |
| Factory         | Mill         | Stucco          | Tile            | Tar&Grav.   | Floors           | Cent. Heat                               |
|                 | Reinf. Conc. |                 |                 |             | Porch            | Floor Fur.                               |
| X               | X            | =               | CU. FT.         | UNIT FACTOR | TOTAL            | Physical Depreciation<br>or Obsolescence |
|                 |              |                 | SQ. FT.         |             | =                | =                                        |
|                 |              |                 |                 |             |                  | APPRAISED VALUE                          |
|                 |              |                 |                 |             |                  | \$                                       |

## OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

|                  |           |                    |                      | Lots    |        |      |                  |
|------------------|-----------|--------------------|----------------------|---------|--------|------|------------------|
|                  | No. Acres | Value Per Acre     | TOTAL                | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Bldg. Site    |           |                    |                      |         |        |      |                  |
| 2. Residential   |           |                    |                      |         |        |      |                  |
| 3. Agricultural  | 5.94      | 500 <sup>500</sup> | 3000 <sup>1200</sup> |         |        |      |                  |
| 4. Commercial    |           | EX. 250            |                      |         |        |      |                  |
| 5. Industrial    |           |                    |                      |         |        |      |                  |
| 6. Mineral Lands |           |                    |                      |         |        |      |                  |
| 7. Other         |           |                    |                      |         |        |      |                  |
| TOTAL            |           |                    | \$                   |         |        |      |                  |

Total Appraised Value All Lands \$

Notes: No. Bldg. Over rule, from Ed. 1st

| RECAPITULATION |                 |                 |
|----------------|-----------------|-----------------|
|                | APPRAISED VALUE | ASSESSED VALUE  |
| Land           | \$ 3000 1200    | \$ 1800 1500.00 |
| Bldgs.         | \$              | \$              |
| TOTAL          | \$              | \$              |