

## RECORD OF OWNERSHIP

SALYERS ROMEDA & WYTHE  
RT 2 BOX 305  
COEBURN, VA 24230

DATE  
RECORDED

DEED OR  
WILL BOOK

CONSID-  
ERATION YR-  
SP

DATE  
RECORDED

DEED OR  
WILL BOOK

CONSID-  
ERATION

DATE  
RECORDED

DEED OR  
WILL BOOK

CONSID-  
ERATION

DATE  
RECORDED

DEED OR  
WILL BOOK

CONSID-  
ERATION

DATE  
RECORDED

DEED OR  
WILL BOOK

CONSID-  
ERATION

CLASS

2

ZONING

DISTRICT

03

LEGAL DESCRIPTION

CANEY RIDGE  
5.50AC

\*\*\*

06342

YEAR

VALUE OF LAND

VALUE OF IMPROV.

TOTAL VALUE

ACR

1986

5200

29500

34700

1987

5200

29500

34700

1988

5200

29500

34700

1989

5200

29500

34700

1990

5200

29500

34700

1991

5200

29500

34700

1992

1993

1994

1995

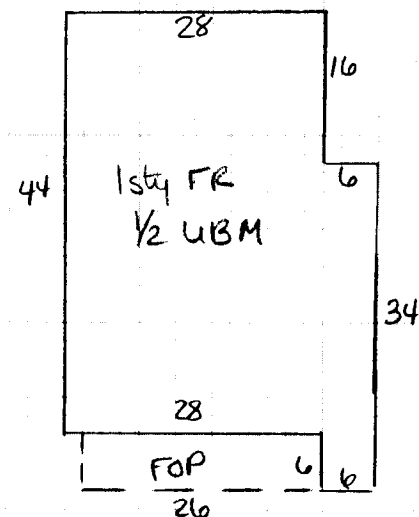
1996

1997

## BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:



| NOTES               |       | MAIN BUILDING  |       | ROOFING         |              | EXTERIOR FINISH                  |                  | GENERAL FEATURES        |                       | NUMBER OF ROOMS                  |                  | INTERIOR FINISH                  |                | PLUMBING & HEATING            |                    |                                 |     |            |  |  |  |  |  |  |  |            |  |  |
|---------------------|-------|----------------|-------|-----------------|--------------|----------------------------------|------------------|-------------------------|-----------------------|----------------------------------|------------------|----------------------------------|----------------|-------------------------------|--------------------|---------------------------------|-----|------------|--|--|--|--|--|--|--|------------|--|--|
|                     |       | Dwelling       | /     | Comp. Sh.       | /            | Wood Siding                      | /                | Yr. Built 1890          | Remod.                | Bsmt. [ ]                        | 2nd [ ]          | Plaster                          |                | BATH(S) /                     | Full 1/2 Bath(s)   |                                 |     |            |  |  |  |  |  |  |  |            |  |  |
|                     |       |                |       | Slate           |              | Brick                            |                  | No. Stories             | 1                     | 1st 5                            | 3rd [ ]          | Sheet rock                       |                | Modern Bath [ ]               | Modern Kitchen [ ] |                                 |     |            |  |  |  |  |  |  |  |            |  |  |
|                     |       |                |       | Asbestos        |              | Asb. Wood Shg.                   |                  | S. Level [ ]            | S. Foyer [ ]          | Total No. Bedrooms               |                  | Ceciled                          |                | Cent. Heat 011                | A/C                |                                 |     |            |  |  |  |  |  |  |  |            |  |  |
|                     |       | CONSTRUCTION   |       | Metal           |              | Cin. Block [ ]                   | Stone [ ]        | FOUNDATION              |                       | FLOORS                           |                  | Panel                            | /              | Fir. or Wall Furnace [ ]      | Stove(s) [ ]       |                                 |     |            |  |  |  |  |  |  |  |            |  |  |
|                     |       | Wood Frame     | /     | Tar & Grav.     |              | Stucco [ ]                       | Con. Block [ ]   | Crawl [ ]               | Conc. [ ]             | HW [ ]                           | Pine [ ]         | Carp. [ ]                        | Tile [ ]       | Unfinished                    | FIREPLACE(S)       |                                 |     |            |  |  |  |  |  |  |  |            |  |  |
|                     |       | Cin. Block     |       | Tile            |              | Aluminum [ ]                     | Masonite [ ]     | Riers [ ]               | Cin. Blk. [ ]         | ATTIC FINISH                     |                  | INTERIOR CONDITION               |                | Number NO                     |                    |                                 |     |            |  |  |  |  |  |  |  |            |  |  |
|                     |       | Steel Frame    |       | Shakes          |              | Storm Doors [ ]                  | Storm Win. [ ]   | Slab [ ]                | Brick [ ]             | Disappearing Stairs              |                  | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |                | Number Chimneys               |                    |                                 |     |            |  |  |  |  |  |  |  |            |  |  |
| COMPUTATIONS        |       |                |       |                 |              | EXTERIOR CONDITION               |                  | Basement Size 1/2       |                       | Attic Floor & Stairs             |                  | INSULATION                       |                | Brick [ ] C. Block [ ]        |                    |                                 |     |            |  |  |  |  |  |  |  |            |  |  |
| ITEM                | SIZE  | RATE           | VALUE | RATE            | VALUE        | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |                  | Basmt. Finish           |                       | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] |                  | Attic [ ] Walls [ ] Fl. [ ]      |                | Stone [ ] Metal [ ]           |                    |                                 |     |            |  |  |  |  |  |  |  |            |  |  |
| 156y                | 1436  | 30             | 43080 |                 |              | SUMMARY OF BUILDINGS             |                  |                         |                       |                                  |                  |                                  |                |                               |                    | YR. 86                          | YR. | YR.        |  |  |  |  |  |  |  |            |  |  |
|                     |       |                |       |                 |              | USE                              | DESCRIPTION      | SIZE                    | GRADE                 | AGE                              | RATE             | REPLACEMENT                      | COND.          | DEPR.                         | Market Value       | Market Value                    |     |            |  |  |  |  |  |  |  |            |  |  |
|                     |       |                |       |                 |              | Dwelling                         |                  |                         | D                     |                                  |                  | 41688                            |                | 30%                           | 29181              |                                 |     |            |  |  |  |  |  |  |  |            |  |  |
| Porch 0             | 156   | 8              | 1248  |                 |              | FR                               | MISC BLDG        | 11x26                   |                       |                                  |                  |                                  |                | FV                            | 300                |                                 |     |            |  |  |  |  |  |  |  |            |  |  |
| Porch               |       |                |       |                 |              |                                  |                  |                         |                       |                                  |                  |                                  |                |                               |                    |                                 |     |            |  |  |  |  |  |  |  |            |  |  |
| Carport             |       |                |       |                 |              |                                  |                  |                         |                       |                                  |                  |                                  |                |                               |                    |                                 |     |            |  |  |  |  |  |  |  |            |  |  |
| Garage              |       |                |       |                 |              |                                  |                  |                         |                       |                                  |                  |                                  |                |                               |                    |                                 |     |            |  |  |  |  |  |  |  |            |  |  |
| Cent. A/C           |       |                |       |                 |              |                                  |                  |                         |                       |                                  |                  |                                  |                |                               |                    |                                 |     |            |  |  |  |  |  |  |  |            |  |  |
| Basement            | 718   | 5              | 3590  |                 |              | M & L                            | M & L            | MOBILE HOME INFORMATION |                       |                                  |                  |                                  |                | Market Value All Improvements | 29500              |                                 |     |            |  |  |  |  |  |  |  |            |  |  |
| Bsmt. Finish        |       |                |       |                 |              | DATE                             | DATE             | Owner                   |                       |                                  |                  |                                  |                | Market Value All Land         | 5200               |                                 |     |            |  |  |  |  |  |  |  |            |  |  |
| Attic               |       |                |       |                 |              | APRP.                            | APRP.            | Make Year               |                       |                                  |                  |                                  |                | TOTAL MARKET VALUE            | 34700              |                                 |     |            |  |  |  |  |  |  |  |            |  |  |
| Fireplace(s)        |       |                |       |                 |              | DATE                             | DATE             | Size Cond.              |                       |                                  |                  |                                  |                | USE VALUE APPRAISALS RECAP    |                    | Property and Income Information | Mo. |            |  |  |  |  |  |  |  |            |  |  |
| Heating             |       |                |       |                 |              | MW                               |                  | Not Home [ ] Time       |                       |                                  |                  |                                  |                | Acreage                       | Use Value          | Land Cost                       |     |            |  |  |  |  |  |  |  |            |  |  |
| Bath(s)             |       |                |       |                 |              | DATE                             | DATE             | AM [ ] PM [ ]           |                       |                                  |                  |                                  |                | Agric.                        |                    | \$                              |     |            |  |  |  |  |  |  |  |            |  |  |
| Total               |       |                |       |                 |              | 47918                            |                  | CLASSIFICATION          |                       |                                  |                  |                                  |                | INFORMATION BY                |                    | Forest                          |     | Bldg. Cost |  |  |  |  |  |  |  |            |  |  |
| Factor              |       |                |       |                 |              | .87                              |                  | 2                       |                       | ZONING                           |                  |                                  |                |                               |                    | Open Space                      |     | \$         |  |  |  |  |  |  |  |            |  |  |
| Replacement         |       |                |       |                 |              | 41688                            |                  |                         |                       |                                  |                  |                                  |                | Totals                        |                    |                                 |     | \$         |  |  |  |  |  |  |  |            |  |  |
| FRONTS ON           |       |                |       |                 |              | LAND VALUE COMPUTATIONS          |                  |                         |                       |                                  |                  |                                  |                |                               |                    | LAND VALUE COMPUTATIONS         |     |            |  |  |  |  |  |  |  | Sale Price |  |  |
| Frontage            | Depth | Square Footage |       | Unit Price      | Depth Factor | Front Ft. Rate                   | TOTAL            | Adj.                    | 10 86 TOTAL APPRAISAL |                                  | Unit Price       | Depth Factor                     | Front Ft. Rate | TOTAL                         | Adj.               | 10 TOTAL APPRAISAL              |     | \$         |  |  |  |  |  |  |  |            |  |  |
|                     |       |                |       |                 |              |                                  |                  |                         |                       |                                  |                  |                                  |                |                               |                    |                                 |     | Rent       |  |  |  |  |  |  |  |            |  |  |
|                     |       |                |       |                 |              |                                  |                  |                         |                       |                                  |                  |                                  |                |                               |                    |                                 |     | \$         |  |  |  |  |  |  |  |            |  |  |
|                     |       |                |       |                 |              |                                  |                  |                         |                       |                                  |                  |                                  |                |                               |                    |                                 |     | Expenses   |  |  |  |  |  |  |  |            |  |  |
| PROPERTY FACTORS    |       |                |       |                 |              | CLASSIFICATION                   |                  | ACRES                   | RATE                  | ADJ.                             | CLASSIFICATION   |                                  | ACRES          | RATE                          | ADJ.               |                                 |     | \$         |  |  |  |  |  |  |  |            |  |  |
| Utilities           |       | Street or Road |       | Home Site       |              | 1.                               | 2500             |                         | Home Site             |                                  | Home Site        |                                  |                |                               |                    |                                 |     | Net Rent   |  |  |  |  |  |  |  |            |  |  |
| Public Water        | /     | Paved          |       | OPEN-VERY       |              | 4.5                              | 6000             | 2700                    |                       |                                  |                  |                                  |                |                               |                    |                                 |     | \$         |  |  |  |  |  |  |  |            |  |  |
| Public Sewer        |       | Gravel         | /     | STEEP           |              |                                  |                  |                         |                       |                                  |                  |                                  |                |                               |                    |                                 |     |            |  |  |  |  |  |  |  |            |  |  |
| Well                |       | Dirt           |       |                 |              |                                  |                  |                         |                       |                                  |                  |                                  |                |                               |                    |                                 |     |            |  |  |  |  |  |  |  |            |  |  |
| Spring              |       | No Road        |       |                 |              |                                  |                  |                         |                       |                                  |                  |                                  |                |                               |                    |                                 |     |            |  |  |  |  |  |  |  |            |  |  |
| Septic System       | /     | Curb & Gutter  |       | Wasteland       |              |                                  |                  |                         | Wasteland             |                                  |                  |                                  |                |                               |                    |                                 |     |            |  |  |  |  |  |  |  |            |  |  |
| U. G. Utilities     |       | Sidewalk       |       | Total Acreage   |              | 5.5                              | Total Value Land | 5200                    | Total Acreage         |                                  | Total Value Land |                                  |                |                               |                    |                                 |     |            |  |  |  |  |  |  |  |            |  |  |
| FRONTAGE TOPOGRAPHY |       |                |       |                 |              | General Remarks:                 |                  |                         |                       |                                  |                  |                                  |                |                               |                    |                                 |     |            |  |  |  |  |  |  |  |            |  |  |
| LEVEL [ ]           |       | SLOPES UP [ ]  |       | SLOPES DOWN [ ] |              |                                  |                  |                         |                       |                                  |                  |                                  |                |                               |                    |                                 |     |            |  |  |  |  |  |  |  |            |  |  |
| LOW [ ]             |       | STEEP UP [ ]   |       | STEEP DOWN [ ]  |              |                                  |                  |                         |                       |                                  |                  |                                  |                |                               |                    |                                 |     |            |  |  |  |  |  |  |  |            |  |  |